

# OFFICIAL AGENDA THE MAYOR AND BOARD OF ALDERMEN

# **OF THE**

# CITY OF STARKVILLE, MISSISSIPPI

REGULAR MEETING OF TUESDAY, JULY 3, 2012 5:30 P.M., COURT ROOM, CITY HALL 101 EAST LAMPKIN STREET

- I. <u>CALL THE MEETING TO ORDER</u>
- II. PLEDGE OF ALLEGIANCE AND A MOMENT OF SILENCE
- III. APPROVAL OF THE OFFICIAL AGENDA
- IV. APPROVAL OF BOARD OF ALDERMEN MINUTES
  - A. CONSIDERATION OF THE APPROVAL OF THE JUNE 5, 2012 MINUTES OF THE REGULAR MEETING OF THE BOARD OF ALDERMEN OF THE CITY OF STARKVILLE.
  - B. CONSIDERATION OF THE APPROVAL OF THE JUNE 14, 2012 MINUTES OF THE SPECIAL CALL MEETING OF THE BOARD OF ALDERMEN OF THE CITY OF STARKVILLE.

### V. ANNOUNCEMENTS AND COMMENTS

A. MAYOR'S COMMENTS:

STARKVILLE FIRE DEPARTMENT WILL HOST A CHILDREN'S FIRE ACADEMY TO BE HELD ON JULY 16-20, 2012.

JULY  $4^{TH}$  FESTIVITIES AT THE SPORTSPLEX WILL BEGIN AT 6:00 WITH ACTIVITIES FOR THE WHOLE FAMILY

#### FIREWORKS ARE AT 9:00

#### B. BOARD OF ALDERMEN COMMENTS:

RECOGNITION OF RETIRING EMPLOYEES AND PRESENTATION OF PLAQUES:

**ROBERT STALLINGS-** PUBLIC SERVICES **THURMAN WARD-** PUBLIC SERVICES

MARKEETA OUTLAW – CITY CLERK

ROBERT MILLERJAMES WELCHBENNIE GAZAWAYRUBY SHURDENPUBLIC SERVICES
PUBLIC SERVICES
PUBLIC SERVICES
POLICE DEPARTMENT

ANNOUNCEMENT OF THE EMPLOYEE(S) OF THE MONTH BY ALDERMAN DUMAS:

ALLEN CALHOUN FROM THE VEHICLE MAINTENANCE SHOP

# VI. <u>CITIZEN COMMENTS</u>

#### VII. PUBLIC APPEARANCES

- A. PUBLIC APPEARANCE BY DIANE WALL REQUESTING APPROVAL OF THE OKTIBBEHA COUNTY HUMANE SOCIETY UTILITY INSERT IN THE SEPTEMBER BILLING CYCLE.
- B. PUBLIC APPEARANCE AT THE REQUEST OF ALDERMAN VAUGHN FOR MR. ALVIN TURNER TO PRESENT CITIZENS' CONCERNS TO THE BOARD.

# VIII. PUBLIC HEARING

- A. SECOND PUBLIC HEARING ON AMENDING THE ZONING ORDINANCE AND THE CITY OF STARKVILLE CODE OF ORDINANCES, APPENDIX A- ZONING, ARTICLE 1, SEC.E.5. TO INCLUDE EXEMPTIONS FOR NON-CONFORMING RESIDENTIAL REBUILDING REQUIREMENTS.
- B. FIRST PUBLIC HEARING ON ADOPTING A NEW ORDINANCE AND AMENDING THE CODE OF ORDINANCES TO REGULATE THE USE OF OUTDOOR DISPLAYS AT COMMERCIAL ESTABLISHMENTS, OUTSIDE STORAGE AND YARD SALES IN THE CITY OF STARKVILLE.

# IX. MAYOR'S BUSINESS

THERE IS NO MAYOR'S BUSINESS SCHEDULED

# X. <u>BOARD BUSINESS</u>

- A. CONSIDERATION OF APPROVING THE SEPTEMBER UTILITY BILL INSERT FROM THE OKTIBBEHA COUNTY HUMANE SOCIETY.
- B. CONSIDERATION OF AMENDING THE ZONING ORDINANCE AND THE CITY OF STARKVILLE CODE OF ORDINANCES, APPENDIX A- ZONING, ARTICLE 1, SEC.E.5. TO INCLUDE EXEMPTIONS FOR NON-CONFORMING RESIDENTIAL REBUILDING REQUIREMENTS.
- C. REPORT FROM CITY ATTORNEY, CHRIS LATIMER, ON THE FINDINGS REGARDING CITY MAINTENANCE ON THE PIPED AND COVERED SECTION OF CARVER DRIVE DITCH.
- D. CONSIDERATION OF THE APPROVAL OF THE CONTRACT WITH VERIZON FOR THE EXTENSION OF 311 USE FOR VERIZON CUSTOMERS.

### XI. DEPARTMENT BUSINESS

#### A. AIRPORT

- 1. REQUEST APPROVAL OF PAY REQUEST # 2 INVOICE # 1121201P FROM CLEARWATER CONSULTANT'S, INC. ON CONTRACT FOR SERVICES DATED OCTOBER 11, 2011 WORK AUTHORIZATION 11-02 FOR UPDATE OF THE AIRPORT LAYOUT PLAN FOR BRYAN FIELD IN THE AMOUNT OF \$18,100.00 FROM THE FAA GRANT 3-28-0068-016-2011.
- 2. REQUEST APPROVAL FOR AIRPORT MANAGER RODNEY LINCOLN TO TRAVEL & ATTEND THE WILDLIFE HAZARD MANAGEMENT AND WILDLIFE IDENTIFICATION TRAINING COURSE ON JULY 10, 2012 AT THE GULFPORT-BILOXI INTERNATIONAL AIRPORT.
- B. BUILDING, CODES AND PLANNING DEPARTMENT

THERE ARE NO ITEMS FOR THIS AGENDA

#### C. COURTS

THERE ARE NO ITEMS FOR THIS AGENDA

D. ELECTRIC DEPARTMENT

THERE ARE NO ITEMS FOR THIS AGENDA

- E. ENGINEERING AND STREETS
  - 1. REQUEST APPROVAL OF ACCEPTING THE LOWEST AND BEST BID WITH A CONTINGENCY FOR BED REPAIR ON A USED DUMP TRUCK FOR THE STREET DEPARTMENT IN AN AMOUNT NOT TO EXCEED \$42,750.00.
  - 2. REQUEST AUTHORIZATION TO ADVERTISE FOR BIDS FOR THE FALL STREET OVERLAY CONSTRUCTION WORK.
- F. FINANCE AND ADMINISTRATION
  - 1. REQUEST APPROVAL OF THE CITY OF STARKVILLE CLAIMS DOCKET FOR THE FIRE DEPARTMENT AS OF JUNE 28, 2012.
  - 2. REQUEST CONSIDERATION OF THE APPROVAL OF THE CITY OF STARKVILLE CLAIMS DOCKET FOR ALL DEPARTMENTS EXCEPT THE FIRE DEPARTMENT AS OF JUNE 28, 2012.
  - 3. REQUEST CONSIDERATION OF APPOINTING D. LYNN SPRUILL AS A CITY OF STARKVILLE ACTING CITY CLERK/FINANCE DIRECTOR AND DEPUTY CITY CLERK.
- G. FIRE DEPARTMENT

THERE ARE NO ITEMS FOR THIS AGENDA

H. INFORMATION TECHNOLOGY

THERE ARE NO ITEMS FOR THIS AGENDA

- I. PERSONNEL
  - 1. RECOMMENDATION TO HIRE LOVRENT GAINES AND

#### JEREMY AKINS AS POLICE OFFICERS.

- 2. REQUEST AUTHORIZATION TO PROMOTE DONNA LOTT TO FILL THE VACANT POSITION OF STAFF SUPPORT TECHNICIAN LEVEL 3 IN THE POLICE DEPARTMENT.
- 3. REQUEST AUTHORIZATION TO HIRE MARCUS SMITH AS MAINTENANCE WORKER 1 IN THE WATER/SEWER DIVISION OF PUBLIC SERVICES.
- 4. REQUEST AUTHORIZATION TO HIRE CALVIN YOUNG AS MAINTENANCE WORKER 1 IN THE NEW CONSTRUCTION/REHAB DIVISION OF PUBLIC SERVICES.
- 5. REQUEST AUTHORIZATION TO PROMOTE DANIEL SMITH TO VACANT POSITIONS OF FOREMAN IN THE NEW CONSTRUCTION/REHAB DIVISION OF PUBLIC SERVICES.
- 6. REQUEST AUTHORIZATION TO ADVERTISE TO FILL A VACANT POSITION OF FOREMAN IN THE NEW CONSTRUCTION/REHAB DIVISION OF PUBLIC SERVICES.
- 7. REQUEST AUTHORIZATION TO HIRE JOYNER WILLIAMS TO FILL THE VACANT POSITION OF BUILDING OFFICIAL IN THE BUILDING, CODES, & PLANNING DEPARTMENT

# J. POLICE DEPARTMENT

THERE ARE NO ITEMS FOR THIS AGENDA

#### K. PUBLIC SERVICES

- 1. REQUEST APPROVAL TO PURCHASE PVC WATER PIPE FOR PHASE I OF THE NORTHEAST STARKVILLE FIRE PROTECTION DISTRIBUTION PROJECT FROM FERGUSON ENTERPRISES, THE SUBMITTER OF THE LOWEST QUOTE BASED ON UNIT PRICING, IN THE AMOUNT OF \$49,935.60.
- 2. REQUEST APPROVAL TO ISSUE A NOTICE TO PROCEED TO STIDHAM CONSTRUCTION, THE LOWEST SOURCE OF SUPPLY BIDDER, FOR CONSTRUCTION SERVICES FOR PHASE I OF THE NORTHEAST STARKVILLE FIRE PROTECTION DISTRIBUTION PROJECT, IN THE AMOUNT OF \$38,060.00.
- 3. REQUEST APPROVAL TO PURCHASE FIRE HYDRANTS

FROM CONSOLIDATED PIPE, THE SOLE QUALIFIED BIDDER, FOR PHASE I OF THE NORTHEAST STARKVILLE FIRE PROTECTION DISTRIBUTION PROJECT IN THE AMOUNT OF \$13,189.00.

L. SANITATION DEPARTMENT

THERE ARE NO ITEMS FOR THIS AGENDA

- XII. CLOSED DETERMINATION SESSION
- XIII. <u>OPEN SESSION</u>
- XIV. <u>EXECUTIVE SESSION</u>
  - A. PENDING LITIGATION
  - B. PERSONNEL
- XV. <u>OPEN SESSION</u>
- XVI. RECESS UNTIL JULY 17, 2012 @ 5:30 AT 101 LAMPKIN STREET IN THE CITY HALL COURTROOM.

The City of Starkville is accessible to persons with disabilities. Please call the ADA Coordinator at (662) 323-2525, ext. 121 at least forty-eight (48) hours in advance for any services requested.