

**Mayor**  
D. Lynn Spruill

**Vice Mayor**  
Roy A. Perkins

**Board of Aldermen**  
Ben Carver  
Sandra Sistrunk  
Jeffrey Rupp  
Mike Brooks  
Hamp Beatty  
Henry Vaughn, Sr.

**City Attorney**  
Berk Huskison

**COO / Human  
Resources Director**  
Navarrete Ashford

**City Clerk / CFO**  
Lesa Hardin

**Utilities General Manager**  
Edward Kemp



**Police Chief**  
Mark Ballard

**Fire Chief**  
Charles Yarbrough

**Technology Director**  
Joel Clements, Jr.

**City Engineer**  
Cody Burnett

**Court Clerk**  
Monica Lairy

**Sanitation and  
Environmental Services  
Director**  
Chris Smiley

**Airport Director**  
Rodney Lincoln

**OFFICIAL AGENDA**  
**THE MAYOR AND BOARD OF ALDERMEN**  
**OF THE**  
**CITY OF STARKVILLE, MISSISSIPPI**

RECESS MEETING OF TUESDAY, MAY 16, 2023  
5:30 P.M., COURT ROOM, CITY HALL  
110 WEST MAIN STREET

**I. CALL THE MEETING TO ORDER**

**II. PLEDGE OF ALLEGIANCE AND A MOMENT OF SILENCE**

**III. APPROVAL OF THE OFFICIAL AGENDA INCLUDING CONSENTED ITEMS**

**IV. APPROVAL OF THE BOARD OF ALDERMEN MINUTES**

CONSIDERATION OF THE MINUTES OF THE APRIL 18, 2023 RECESS MEETING OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF STARKVILLE.

CONSIDERATION OF THE MINUTES OF THE APRIL 28, 2023 WORK SESSION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF STARKVILLE.

**V. ANNOUNCEMENTS AND COMMENTS**

A. MAYOR’S COMMENTS: Employee Introductions

B. BOARD OF ALDERMEN COMMENTS:

**VI. CITIZEN COMMENTS**

**VII. PUBLIC APPEARANCES**

Starkville Miss Hospitality – Gracee Burkley

Starkville Boys and Girls Club – Christopher Thompson

**VIII. PUBLIC HEARINGS**

PUBLIC HEARING AND CONSIDERATION OF SE 23-02: A REQUEST FOR A SPECIAL EXCEPTION TO ALLOW FOR A “DWELLING, ACCESSORY UNIT” AT 1 COURTLAND STREET SD-2 ZONING DISTRICT

**IX. MAYOR’S BUSINESS**

CONSIDERATION OF PROVIDING A FULL-PAGE AD SPONSORING GRACEE BURKLEY AS STARKVILLE’S MISS HOSPITALITY AS AUTHORIZED UNDER MS CODE §17-3-3 IN THE AMOUNT OF \$350.00.

**X. BOARD BUSINESS**

*THERE ARE NO ITEMS FOR THIS AGENDA*

**XI. DEPARTMENT BUSINESS**

**A. AIRPORT**

1. REQUEST APPROVE TO ACCEPT WITHDRAWAL OF BID AWARDED TO KING METALS ON APRIL 4, 2023 AND AWARD THE CONSTRUCTION OF A CORPORATE HANGAR AND RELATED FROM TABOR CONSTRUCTION, THE REMAINING QUOTE, IN THE AMOUNT OF \$49,510.50 TO BE PAID FROM THE 2023 AIP/BILL GRANT.

**B. COMMUNITY DEVELOPMENT AND PLANNING DEPARTMENT**

1. CONSIDERATION OF A SPECIAL EVENT REQUEST BY THE STARKVILLE AREA ARTS COUNCIL TO HOLD THE 2023 COTTON DISTRICT ARTS FESTIVAL ON SEPTEMBER 23, 2023, AND HAVE CITY PARTICIPATION WITH IN-KIND SERVICES, CONTINGENT UPON THE STARKVILLE AREA ARTS COUNCIL PROVIDING PROOF OF INSURANCE CONSISTENT WITH THE CITY'S SPECIAL EVENTS POLICY BY SEPTEMBER 12, 2023.

**C. COURTS**

*THERE ARE NO ITEMS FOR THIS AGENDA*

**D. ENGINEERING**

1. CONSIDERATION OF ACCEPTING THE LOW QUOTE FOR A USED 2021 CASE DV23D DOUBLE DRUM ROLLER FROM LEE TRACTOR CO. FOR THE STREET DEPARTMENT IN THE AMOUNT OF \$30,000.00.
2. CONSIDERATION OF AUTHORIZING THE ENGINEERING DEPARTMENT TO ADVERTISE FOR REQUEST FOR QUALIFICATIONS (RFQ) FROM QUALIFIED ENGINEERING FIRMS FOR THE DESIGN OF THE OLD MAYHEW ROADWAY IMPROVEMENTS PROJECT AND ESTABLISHING A SELECTION COMMITTEE FOR SELECTING A DESIGN CONSULTANT.
3. CONSIDERATION OF DECLARING 1989 INTERNATIONAL 4600 4X2 DUMP TRUCK (VIN: 1HTSAZPP5LH271271) AS SURPLUS AND AUCTIONING ON GOVDEALS.
4. CONSIDERATION OF APPROVAL OF CHANGE ORDER #1 TO INCREASE THE CONTRACT TIME BY 54 CALENDAR DAYS TO KILLEN CONTRACTORS, INC FOR THE OFF-CORRIDOR 13KV ELECTRICAL IMPROVEMENTS FOR HIGHWAY 182 REVITALIZATION CONSTRUCTION CONTRACT.

5. CONSIDERATION OF APPROVING THE AMENDMENT TO THE PROFESSIONAL DESIGN SERVICES PROPOSAL FROM SPRINGER ENGINEERING IN THE AMOUNT OF \$9,000.00 FOR AN UPDATED PROPOSAL PRICE OF \$29,900.00 TO INCLUDE SAND ROAD AS A PART OF THE DESIGN SCOPE.

6. CONSIDERATION OF ACCEPTING THE LOW QUOTE FROM TREE HUGGERS, LLC IN THE AMOUNT OF \$58,700.00 TO CLEAR AND REMOVE TREES FOR THE COLONIAL HILLS DRAINAGE IMPROVEMENT PROJECT.

E. FINANCE AND ADMINISTRATION

1. REQUEST APPROVAL OF THE CITY OF STARKVILLE CLAIMS DOCKET FOR ALL DEPARTMENTS INCLUDING STARKVILLE UTILITIES DEPARTMENT AS OF MAY 8, 2023 FOR FISCAL YEAR ENDING 9/30/23, ACKNOWLEDGING THAT THE CITY CLERK HAS ATTESTED AND CERTIFIED ON THE COVER OF THE CLAIMS DOCKET THAT ALL CLAIMS ON THE DOCKET ARE TRUE, ACCURATE, LAWFUL AND PROPER TO THE BEST OF HER KNOWLEDGE, FOR PAYMENT PURSUANT TO HER DUTIES UNDER MISS. CODE SECTIONS 21-39-5, 21-39-7, 21-39-9, 21-39-17 AND 21-15-21.

2. ACCEPTANCE OF APRIL 2023 FINANCIAL STATEMENTS.

F. FIRE DEPARTMENT

*THERE ARE NO ITEMS FOR THIS AGENDA*

G. HUMAN RESOURCES

1. REQUEST AUTHORIZATION TO HIRE FRANK WITTMANN V AS A PART TIME GIS INTERN IN THE STARKVILLE UTILITIES DEPARTMENT.

2. REQUEST AUTHORIZATION TO HIRE BILLY TURNER AS A LIFT STATION/METER TECH IN THE STARKVILLE UTILITIES DEPARTMENT.

3. REQUEST AUTHORIZATION TO HIRE JOSHUA BATES AS A PART TIME AIRCRAFT LINEMAN (FBO).

4. REQUEST AUTHORIZATION TO HIRE HUNTER BROWN, QUINN CARTER, AND RODNEY THOMPSON AS CERTIFIED POLICE OFFICERS.

5. REQUEST AUTHORIZATION TO HIRE NICHOLAS STUDDIE AS A GROUND TECHNICIAN IN THE SANITATION & ENVIRONMENTAL SERVICES DEPARTMENT.

6. REQUEST AUTHORIZATION TO HIRE AVERY MANNING JR AS A SANITATION WORKER IN THE SANITATION & ENVIRONMENTAL SERVICES DEPARTMENT.
7. REQUEST AUTHORIZATION TO HIRE WILLIAM GASKIN, ANDREW RACKLEY AND JAMAL ROBY AS ENTRY LEVEL FIREFIGHTERS IN THE STARKVILLE FIRE DEPARTMENT.
8. REQUEST AUTHORIZATION TO HIRE WILLIAM SWINFORD AS A PART-TIME RADIO OPERATOR (DISPATCHER) IN THE STARKVILLE POLICE DEPARTMENT.

#### H. INFORMATION TECHNOLOGY

*THERE ARE NO ITEMS FOR THIS AGENDA*

#### I. PARKS

1. CONSIDERATION TO APPROVE THE BEST QUOTE BASED ON THE PAST EXPERIENCE WITH THE COMPANY AND IDENTICAL SHOWS QUOTED OF \$14,000.00 FROM PYRO SHOW FOR 4TH JULY FIREWORKS SHOW.
2. CONSIDERATION OF ACCEPTANCE OF THE LOW BID FOR THE J L KING FOOTBALL FIELD LIGHTING PROJECT FROM H&H ELECTRICAL, LLC IN THE AMOUNT OF \$207,400.00 AND AUTHORIZING THE MAYOR TO EXECUTE A CONSTRUCTION CONTRACT.
3. CONSIDERATION AND DISCUSSION TO APPROVE THE PHASE 3 CHANGE ORDER #12 WITH T & M IN THE AMOUNT OF \$12,564.00 FOR SOAP DISPENSERS, BATTEN STRIPS AND BACK STOP PADS.

#### J. POLICE DEPARTMENT

##### 1. POLICE

*THERE ARE NO ITEMS FOR THIS AGENDA*

##### 2. CODE ENFORCEMENT

- a. CONSIDERATION OF CALLING FOR A PUBLIC HEARING UNDER MISS. CODE ANN. § 21-19-11 TO DETERMINE WHETHER THE STRUCTURES LOCATED AT 307 APPLE STREET STARKVILLE, MS 39759 WITH PARCEL NUMBER 118P-00-116.00 IS A MENACE TO THE PUBLIC HEALTH, SAFETY, AND WELFARE OF THE COMMUNITY.
- b. CONSIDERATION OF CALLING FOR A PUBLIC HEARING UNDER MISS. CODE ANN. § 21-19-11 TO DETERMINE WHETHER THE STRUCTURES LOCATED AT 314 APPLE STREET STARKVILLE, MS 39759 WITH PARCEL NUMBER 118P-00-091.00 IS A MENACE TO THE PUBLIC HEALTH, SAFETY, AND WELFARE OF THE COMMUNITY.

K. SANITATION DEPARTMENT

*THERE ARE NO ITEMS FOR THIS AGENDA*

L. UTILITIES DEPARTMENT

1. REQUEST AUTHORIZATION TO ADVERTISE FOR BIDS FOR THE ELECTRICAL VEHICLE CHARGING STATION INSTALLATION.
2. REQUEST AUTHORIZATION TO DECLARE THE UTILITIES DEPARTMENT PLOTTER MACHINE (CN41A6K00) AS SURPLUS AND ADVERTISE FOR SALE.
3. REQUEST AUTHORIZATION TO ADVERTISE FOR BIDS FOR A USED CCTV TRUCK.
4. REQUEST AUTHORIZATION TO ACCEPT THE LOWEST QUOTE FROM VACUUM TRUCK RENTAL, LLC IN THE AMOUNT OF \$25,029.50 TO REPAIR THE UTILITIES JET TRUCK.

**XII. CLOSED DETERMINATION SESSION**

**XIII. OPEN SESSION**

**XIV. EXECUTIVE SESSION**

**XV. OPEN SESSION**

**XVI. ADJOURN UNTIL JUNE 6, 2023 @ 5:30 IN THE COURT ROOM AT 110 WEST MAIN STREET.**

*The City of Starkville is accessible to persons with disabilities. Please call the ADA Coordinator, Stein McMullen, at (662) 323-2525, ext. 3121 at least forty-eight (48) hours in advance for any services requested.*