



**OFFICIAL AGENDA**  
**THE MAYOR AND BOARD OF ALDERMEN**  
**OF THE**  
**CITY OF STARKVILLE, MISSISSIPPI**

RECESS MEETING OF TUESDAY, FEBRUARY 21, 2012  
5:30 P.M., COURT ROOM, CITY HALL  
101 EAST LAMPKIN STREET

**PROPOSED CONSENT AGENDA ITEMS ARE NOTED ### AND PROVIDED AS  
APPENDIX A ATTACHED**

- I. **CALL THE MEETING TO ORDER**
- II. **PLEDGE OF ALLEGIANCE AND A MOMENT OF SILENCE**
- III. **APPROVAL OF THE OFFICIAL AGENDA**
  - A. CONSIDERATION OF THE APPROVAL OF THE CONSENT AGENDA (SEE APPENDIX A)
- IV. **APPROVAL OF BOARD OF ALDERMEN MINUTES**
  - A. CONSIDERATION OF THE APPROVAL OF THE MINUTES OF THE REGULAR MEETING OF THE BOARD OF ALDERMEN OF THE CITY OF STARKVILLE FOR JANUARY 3, 2012.
  - B. CONSIDERATION OF THE APPROVAL OF THE MINUTES OF THE RECESS MEETING OF THE BOARD OF ALDERMEN OF THE CITY OF STARKVILLE FOR JANUARY 17, 2012.
- V. **ANNOUNCEMENTS AND COMMENTS**

MAYOR'S COMMENTS:

INTRODUCTION OF NEW EMPLOYEES:

**ADAM GOUGH**—STAFF ACCOUNTANT—ELECTRIC DEPARTMENT  
**AMY VAUGHN** ---DEPUTY COURT CLERK

BOARD OF ALDERMEN COMMENTS:

**VI. CITIZEN COMMENTS**

**VII. PUBLIC APPEARANCES**

- A. PRESENTATION BY MUNICIPAL COURT JUDGE, RODNEY FAVER, AND COURT ADMINISTRATOR, TONY ROOK, OF THE ANNUAL MUNICIPAL COURT REPORT.
- B. PRESENTATION BY ADMINISTRATIVE HEARING OFFICER, JENNY TURNER, ON THE ACTIVITIES OF THE ADMINISTRATIVE HEARING COURT FOR THE CALENDAR YEAR 2011.

**VIII. PUBLIC HEARING**

- A. SECOND PUBLIC HEARING ON THE AMENDMENT TO THE CITY OF STARKVILLE CODE OF ORDINANCES CHAPTER 30. BUSINESSES. ARTICLE 11. PEDDLERS. SEC. 30-26 ET SEQ. IN ORDER TO COME INTO CONFORMANCE WITH THE STATE STATUTE REGARDING TRANSIENT VENDORS (FORMERLY PEDDLERS) AND PROVIDE FOR ADDITIONAL LOCATIONS FOR VENDING AND ADDITIONAL HOURS OF OPERATION AND OTHER RELATED MATTERS.

**IX. MAYOR'S BUSINESS**

- A. REPORT FROM TRIP MULDROW ON THE CREATION OF A REDEVELOPMENT AUTHORITY FOR THE CITY OF STARKVILLE.
- B. CONSIDERATION OF THE APPROVAL OF THE MAYOR'S YOUTH COUNCIL PARTICIPATING IN THE STATEWIDE YOUTH CONFERENCE HELD ON CAMPUS AT MSU IN AN AMOUNT NOT TO EXCEED \$5,000.00.
- C. DISCUSSION AND CONSIDERATION OF THE APPROVAL OF A CONTRACT WITH TAYLOR ADAMS FOR COOPERATIVE PROCUREMENT SERVICES FOR THE CITY OF STARKVILLE.

**X. BOARD BUSINESS**

- A. CONSIDERATION OF THE APPROVAL OF ENGAGING THE STENNIS INSTITUTE TO CONDUCT A COMPREHENSIVE JOB DESCRIPTION AND SALARY SURVEY FOR THE CITY OF STARKVILLE.
- B. CONSIDERATION OF MAKING THE APPOINTMENTS TO THE TRANSPORTATION COMMITTEE FOR THE TERMS BEGINNING MARCH 1, 2012.
- C. CONSIDERATION OF THE ACCEPTANCE OF THE RFQ FROM T.E. LOTT & COMPANY, PA FOR THE INTERNAL CONTROL CONSULTANT.
- D. PRESENTATION BY TOBY SANFORD OF THE GTPDD ON THE INITIAL INFORMATION DEVELOPED FOR THE REDISTRICTING PROCESS.

**XI. DEPARTMENT BUSINESS**

- A. AIRPORT

*THERE ARE NO ITEMS FOR THIS AGENDA*

- B. BUILDING, CODES AND PLANNING DEPARTMENT

### 1. REQUEST CONSIDERATION TO AUTHORIZE CITY ATTORNEY TO CONDUCT TITLE SEARCHES ON 11 DILAPIDATED PROPERTIES AND TO PROCEED WITH CORRECTIVE ACTION.

- C. OFFICE OF THE CITY CLERK

1. REQUEST APPROVAL OF THE CITY OF STARKVILLE CLAIMS DOCKET FOR THE FIRE DEPARTMENT AS OF FEBRUARY 16, 2012.

### 2. REQUEST APPROVAL OF THE CITY OF STARKVILLE CLAIMS DOCKET FOR ALL REMAINING DEPARTMENTS AS OF FEBRUARY 16, 2012.

### 3. REPORT OF THE RECEIPTS AND EXPENDITURES FOR PERIOD ENDING JANUARY 31, 2012, IN ACCORDANCE WITH §21-35-13 OF THE MISSISSIPPI CODE OF 1972

ANNOTATED.

D. COURTS

### 1. REQUEST CONSIDERATION OF ACCEPTING AN ORDER FROM JUDGE FAVER TO ASSESS A FEE OF \$20.00 UPON THE ISSUANCE OF ANY STATUTORILY REQUIRED SCIRE FACIAS IN THE MUNICIPAL COURT.

### 2. REQUEST CONSIDERATION OF ACCEPTING AN ORDER FROM JUDGE FAVER TO ASSESS A \$50.00 FEE FOR FILING PETITIONS OF EXPUNGEMENT IN THE MUNICIPAL COURT.

E. ELECTRIC DEPARTMENT

*THERE ARE NO ITEMS FOR THIS AGENDA*

F. ENGINEERING AND STREETS

*THERE ARE NO ITEMS FOR THIS AGENDA*

G. FIRE DEPARTMENT

### 1. REQUEST AUTHORIZATION TO USE NORTH GREENVILLE FITNESS IN THE AMOUNT OF \$15,748.00 FOR ANNUAL FIREFIGHTER FITNESS TESTING.

2. REQUEST APPROVAL TO ACCEPT THE ASSISTANCE TO FIREFIGHTERS GRANT FOR \$750,000 WITH A 10% MATCH OF \$75,000.

H. INFORMATION TECHNOLOGY DEPARTMENT

### 1. REQUEST CONSIDERATION OF THE CONTRACT WITH CIVICPLUS FOR WEBSITE DEVELOPMENT WITH AUTHORIZATION FOR THE MAYOR TO EXECUTE.

I. PERSONNEL

1. REQUEST TO APPROVE A REVISION TO THE PERSONNEL POLICY AGAINST SEXUAL HARASSMENT TO INCLUDE OTHER FORMS OF UNLAWFUL HARASSMENT.

2. REQUEST TO APPROVE PROMOTIONS TO THE RANK OF SERGEANT IN THE FIRE DEPARTMENT.

3. REQUEST TO APPROVE ADVERTISING TO FILL THE PART-TIME POSITION OF ADMINISTRATIVE HEARING OFFICER
4. REQUEST TO APPROVE THE PROMOTION OF THOMAS WARE TO FILL THE VACANT POSITION OF LABORATORY TECHNICIAN IN THE WASTEWATER DIVISION OF PUBLIC SERVICES.
5. REQUEST AUTHORIZATION TO HIRE TEMPORARY FULL-TIME PERSON TO WORK AS A DEPUTY CLERK IN THE CITY CLERK'S OFFICE.
6. REQUEST AUTHORIZATION TO ADVERTISE TO HIRE TWO (2) TEMPORARY, PART-TIME COURT SECURITY OFFICERS.

J. POLICE DEPARTMENT

- ### 1. REQUEST AUTHORIZATION TO PURCHASE EMERGENCY LIGHTING EQUIPMENT FOR TWO (2) NEW MOTORCYCLES AT THE LOWEST QUOTE OF \$11,063.50 FROM FLEET SAFETY EQUIPMENT, INC.

K. PUBLIC SERVICES

- ### 1. REQUEST APPROVAL TO PURCHASE STEEL CASING PIPE FROM EMPIRE PIPE AND SUPPLY, THE SUBMITTER OF THE LOWEST QUOTE, IN THE AMOUNT OF \$10,500.

- ### 2. REQUEST APPROVAL TO PURCHASE FIRE HYDRANTS AND FIRE HYDRANT REPAIR KITS FROM CONSOLIDATED PIPE AND SUPPLY, THE SOLE QUALIFIED SOURCE OF SUPPLY BIDDER, IN THE AMOUNT OF \$39,080.00.

L. SANITATION & ENVIRONMENTAL SERVICES

1. REPORT ON THE IMPLEMENTATION PLANS OF A FORMAL LITTER CONTROL PROGRAM
- ### 2. REQUEST AUTHORIZATION TO ADVERTISE TO LEASE/PURCHASE A KNUCKLEBOOM TRUCK FOR THE RUBBISH DIVISION.

### 3. REQUEST AUTHORIZATION TO ADVERTISE TO LEASE/PURCHASE A 32 YARD FRONT LOADING REFUSE TRUCK.

### 4. REQUEST AUTHORIZATION TO ADVERTISE FOR BIDS TO LEASE/PURCHASE TWO TWENTY-FIVE (25) YARD REAR LOADING REFUSE TRUCKS.

**XII. CLOSED DETERMINATION SESSION**

**XIII. OPEN SESSION**

**XIV. EXECUTIVE SESSION**

- A. PENDING LITIGATION
- B. PROPERTY ACQUISITION
- C. PERSONNEL

**XV. OPEN SESSION**

**XVI. ADJOURN UNTIL MARCH 6, 2012 @ 5:30 AT 101 LAMPKIN STREET IN THE CITY HALL COURTROOM.**

*The City of Starkville is accessible to persons with disabilities. Please call the ADA Coordinator, Mr. Bob Hall, at (662) 323-2525, ext. 132 at least forty-eight (48) hours in advance for any services requested.*

**APPENDIX A**

**PROPOSED CONSENT AGENDA**

**IX. MAYOR'S BUSINESS – NO ITEMS**

**X. BOARD BUSINESS – NO ITEMS**

**XI. DEPARTMENT BUSINESS**

A. AIRPORT – NO ITEMS

B. BUILDING DEPARTMENT

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E. ELECTRIC DEPARTMENT – NO ITEMS

F. ENGINEERING AND STREETS – NO ITEMS

G. FIRE DEPARTMENT

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