



**OFFICIAL AGENDA**  
**THE MAYOR AND BOARD OF ALDERMEN**  
**OF THE**  
**CITY OF STARKVILLE, MISSISSIPPI**

RECESS MEETING OF TUESDAY, MAY 27, 2014  
5:30 P.M., COURT ROOM, CITY HALL  
101 EAST LAMPKIN STREET

**PROPOSED CONSENT AGENDA ITEMS ARE HIGHLIGHTED AND PROVIDED AS  
APPENDIX A ATTACHED**

- I. **CALL THE MEETING TO ORDER**
- II. **PLEDGE OF ALLEGIANCE AND A MOMENT OF SILENCE**
- III. **APPROVAL OF THE OFFICIAL AGENDA**
- IV. **APPROVAL OF BOARD OF ALDERMEN MINUTES**
- V. **ANNOUNCEMENTS AND COMMENTS**
  - A. MAYOR'S COMMENTS:
  - B. BOARD OF ALDERMEN COMMENTS:
- VI. **CITIZEN COMMENTS**
- VII. **PUBLIC APPEARANCES**
- VIII. **PUBLIC HEARING**

A PUBLIC HEARING ON THE PROPOSED FISCAL YEAR 2014

CAPITAL IMPROVEMENT PLAN.

**IX. MAYOR'S BUSINESS**

**X. BOARD BUSINESS**

A. DISCUSSION AND CONSIDERATION OF THE FISCAL YEAR 2014 CAPITAL IMPROVEMENT PLAN AND AUTHORITY TO ADVERTISE FOR BIDS FOR ALL WORK ASSOCIATED WITH THE PLAN.

B. CONSIDERATION OF ALDERMAN SCOTT MAYNARD ATTENDING THE MISSISSIPPI MUNICIPAL LEAGUE SUMMER CONFERENCE JUNE 22-25, 2014 IN BILOXI WITH ADVANCE TRAVEL.

**XI. DEPARTMENT BUSINESS**

A. AIRPORT

*THERE ARE NO ITEMS FOR THIS AGENDA*

B. COMMUNITY DEVELOPMENT DEPARTMENT

1. CODE ENFORCEMENT

*THERE ARE NO ITEMS FOR THIS AGENDA*

2. PLANNING

i. CONSIDERATION OF A SPECIAL EVENT PERMIT FOR THE COMMUNITY EMERGENCY RESPONSE TEAM/MISSISSIPPI STATE UNIVERSITY FOR A 5K, HALF MARATHON, FAMILY FUN RUN TO RAISE FUNDS FOR VOLUNTEER FIRE STATIONS IN OKTIBBEHA COUNTY, THE AMERICAN RED CROSS, AND THE OKTIBBEHA-STARKVILLE EMERGENCY RESPONSE VOLUNTEER SERVICES.

ii. CONSIDERATION OF LANDSCAPE WAIVER REQUESTS FOR THE COTTAGES AT STARKVILLE STATION.

iii. CONSIDERATION OF LANDSCAPE WAIVER REQUESTS ONE (1) THROUGH FOUR (4) PERTAINING TO LW 14-04 FOR THE COTTONMILL MARKETPLACE.

- iv. CONSIDERATION OF LANDSCAPE WAIVER REQUESTS ONE (1) THROUGH FOUR (4) PERTAINING TO LW 14-05 FOR THE COTTONMILL MARKETPLACE HOLIDAY INN.
- v. CONSIDERATION OF LANDSCAPE WAIVER REQUESTS ONE (1) THROUGH SEVEN (7) PERTAINING TO LW 14-06 PERTAINING TO THE PROPOSED KROGER EXPANSION.
- vi. CONSIDERATION OF REQUESTED VARIANCE REQUESTS AND CONDITIONS RECCOMENDED BY THE BOARD OF ADJUSTMENTS AND APPEALS ON MAY 27, 2014 FOR 103 HARLEM STREET.
- vii. CONSIDERATION OF REQUESTED VARIANCE REQUESTS AND CONDITIONS RECCOMENDED BY THE BOARD OF ADJUSTMENTS AND APPEALS ON MAY 27, 2014 FOR THE COTTON MILL MARKETPLACE HOLIDAY INN.

C. COURTS

*THERE ARE NO ITEMS FOR THIS AGENDA*

D. ELECTRIC DEPARTMENT

*THERE ARE NO ITEMS FOR THIS AGENDA*

E. ENGINEERING

*THERE ARE NO ITEMS FOR THIS AGENDA*

F. FINANCE AND ADMINISTRATION

1. REQUEST APPROVAL OF THE CITY OF STARKVILLE CLAIMS DOCKET FOR ALL DEPARTMENTS INCLUDING STARKVILLE ELECTRIC DEPARTMENT AS OF MAY 23, 2014 FOR FISCAL YEAR ENDING 9/30/14.
2. REQUEST APPROVAL OF THE CITY OF STARKVILLE FINANCIAL STATEMENTS FOR APRIL OF 2014.
3. REQUEST APPROVAL OF PRITCHARD ENGINEERING OF STARKVILLE TO CONDUCT TESTING SERVICES OF THE

**STARKVILLE PARKING GARAGE.**

G. FIRE DEPARTMENT

*THERE ARE NO ITEMS FOR THIS AGENDA*

H. INFORMATION TECHNOLOGY

*THERE ARE NO ITEMS FOR THIS AGENDA*

I. PERSONNEL

*THERE ARE NO ITEMS FOR THIS AGENDA*

J. POLICE DEPARTMENT

*THERE ARE NO ITEMS FOR THIS AGENDA*

K. PUBLIC SERVICES

*THERE ARE NO ITEMS FOR THIS AGENDA*

L. SANITATION DEPARTMENT

*THERE ARE NO ITEMS FOR THIS AGENDA*

**XII. CLOSED DETERMINATION SESSION**

**XIII. OPEN SESSION**

**XIV. EXECUTIVE SESSION**

A. PERSONNEL

B. POTENTIAL LITIGATION

**XV. OPEN SESSION**

**XVI. ADJOURN UNTIL JUNE 3, 2014 @ 5:30 IN THE COURT ROOM  
AT CITY HALL LOCATED AT 101 EAST LAMPKIN STREET.**

*The City of Starkville is accessible to persons with disabilities. Please call the ADA Coordinator, Joyner Williams, at (662) 323-2525, ext. 121 at least forty-eight (48) hours in advance for any services requested*

**APPENDIX A**

**CONSENT AGENDA**

**IV. APPROVAL OF BOARD OF ALDERMEN MINUTES**

**IX. MAYOR'S BUSINESS**

**X. BOARD BUSINESS**

**CONSIDERATION OF ALDERMAN SCOTT MAYNARD ATTENDING THE MISSISSIPPI MUNICIPAL LEAGUE SUMMER CONFERENCE JUNE 22-25, 2014 IN BILOXI WITH ADVANCE TRAVEL.**

**XI. DEPARTMENT BUSINESS**

**D. FINANCE AND ADMINISTRATION**

- 2. REPORT OF RECEIPTS AND EXPENDITURES FOR APRIL 2014.**
- 3. REQUEST APPROVAL OF PRITCHARD ENGINEERING OF STARKVILLE TO CONDUCT TESTING SERVICES OF THE STARKVILLE PARKING GARAGE.**