



# **OFFICIAL ELECTRONIC PACKET**

**CITY OF STARKVILLE, MISSISSIPPI**

**JUNE 4, 2013**



**OFFICIAL AGENDA**  
**THE MAYOR AND BOARD OF ALDERMEN**  
**OF THE**  
**CITY OF STARKVILLE, MISSISSIPPI**

REGULAR MEETING OF TUESDAY, JUNE 4, 2013,  
5:30 P.M.,  
CITY HALL, 101 EAST LAMPKIN STREET

**PROPOSED CONSENT AGENDA ITEMS ARE NOTED ### AND PROVIDED AS  
APPENDIX A ATTACHED**

- I. **CALL THE MEETING TO ORDER**
- II. **PLEDGE OF ALLEGIANCE AND A MOMENT OF SILENCE**
- III. **APPROVAL OF THE OFFICIAL AGENDA**
  - A. APPROVAL OF THE CONSENT AGENDA
- IV. **APPROVAL OF BOARD OF ALDERMEN MINUTES**

*THERE ARE NO MINUTES FOR CONSIDERATION*
- V. **ANNOUNCEMENTS AND COMMENTS**
  - A. MAYOR'S COMMENTS:  
  
NEW EMPLOYEE INTRODUCTIONS:  
FIREFIGHTERS: NICK SHUMAKER  
CHARLES TAYLOR
  - B. BOARD OF ALDERMEN COMMENTS:

**VI. CITIZEN COMMENTS**

**VII. PUBLIC APPEARANCES**

*THERE ARE NO PUBLIC APPEARANCES FOR THIS AGENDA*

**VIII. PUBLIC HEARING**

- A. THIRD PUBLIC HEARING ON THE REPEAL AND REPLACEMENT OF THE LANDSCAPE ORDINANCE 1999-01 AND AMENDING THE CITY OF STARKVILLE CODE OF ORDINANCES, CHAPTER 112, VEGETATION, ARTICLE II, LANDSCAPING.

**IX. MAYOR'S BUSINESS**

*THERE IS NO MAYOR'S BUSINESS FOR THIS AGENDA*

**X. BOARD BUSINESS**

- A. CONSIDERATION OF THE APPOINTMENT OF A CITY PROSECUTOR.

##### B. CONSIDERATION OF A RESOLUTION DECLARING THE CITY OF STARKVILLE A GAP COMMUNITY.

- C. CONSIDERATION OF THE APPROVAL OF REPEALING AND REPLACING THE LANDSCAPE ORDINANCE 1999-01 AND AMENDING THE CITY OF STARKVILLE CODE OF ORDINANCES, CHAPTER 112, VEGETATION, ARTICLE II, LANDSCAPING.

- D. REPORT FROM CITY CLERK/FINANCE DIRECTOR TAYLOR ADAMS ON THE RECOMMENDATIONS FROM THE 2012 AUDIT.

##### E. CONSIDERATION OF APPOINTING H. WILLIAM (BILL) WEBB TO REPRESENT WARD 6 AND APPOINTING DENNIS NORDIN TO REPRESENT WARD 4 ON THE BOARD OF ADJUSTMENTS AND APPEALS FOR TERMS ENDING 6-30-2017.

- F. CONSIDERATION OF THE PAYMENT OF THE REMAINING BALANCE OF THE WAYFARING SIGNAGE.

##### G. CONSIDERATION OF THE RATIFICATION OF THE INSTALLATION OF THE BANNER ON MAIN STREET TO SUPPORT THE SEC REGIONAL BASEBALL PLAYOFF SERIES.

**XI. DEPARTMENT BUSINESS**

A. AIRPORT

*THERE ARE NO ITEMS FOR THIS AGENDA*

B. COMMUNITY DEVELOPMENT DEPARTMENT

1. CODE ENFORCEMENT

*THERE ARE NO ITEMS FOR THIS AGENDA*

2. ENGINEERING

##### A. CONSIDERATION OF APPROVAL OF THE LOW QUOTE FROM ADVANCED FOREST EQUIPMENT FOR A 34 ECO MULCHER.

3. PLANNING

*THERE ARE NO ITEMS FOR THIS AGENDA*

C. COURTS

*THERE ARE NO ITEMS FOR THIS AGENDA*

D. ELECTRIC DEPARTMENT

*THERE ARE NO ITEMS FOR THIS AGENDA*

E. FINANCE AND ADMINISTRATION

1. REQUEST APPROVAL OF THE CITY OF STARKVILLE CLAIMS DOCKET FOR THE FIRE DEPARTMENT AS OF MAY 30, 2013.

2. REQUEST APPROVAL OF THE CITY OF STARKVILLE CLAIMS DOCKET FOR ALL DEPARTMENTS EXCEPT THE FIRE DEPARTMENT AS OF MAY 30, 2013.

F. FIRE DEPARTMENT

*THERE ARE NO ITEMS FOR THIS AGENDA*

G. INFORMATION TECHNOLOGY

*THERE ARE NO ITEMS FOR THIS AGENDA*

H. PERSONNEL

1. REQUEST AUTHORIZATION TO ADVERTISE TO FILL A VACANT POSITION OF LABORER IN SANITATION AND ENVIRONMENTAL SERVICES.
2. REQUEST CONSIDERATION OF A REVISION TO THE PERSONNEL POLICY MANUAL.

I. POLICE DEPARTMENT

*THERE ARE NO ITEMS FOR THIS AGENDA*

J. PUBLIC SERVICES

- ##### 1. REQUEST APPROVAL TO PURCHASE PVC SEWER PIPE FROM CONSOLIDATED PIPE, A SUBMITTER OF ONE OF THE LOWEST QUOTES, IN THE AMOUNT OF \$16,506.00 FOR THE TRIM CANE TO CARVER DRIVE SEWER PROJECT.

K. SANITATION AND ENVIRONMENTAL SERVICES

*THERE ARE NO ITEMS FOR THIS AGENDA*

**XII. CLOSED DETERMINATION SESSION**

**XIII. OPEN SESSION**

**XIV. EXECUTIVE SESSION**

A. POTENTIAL LITIGATION

B. PERSONNEL

**XV. OPEN SESSION**

**XVI. RECESS UNTIL JUNE 18, 2013 @ 5:30 AT 101 EAST LAMPKIN IN THE CITY HALL COURTROOM.**

*The City of Starkville is accessible to persons with disabilities. Please call the ADA Coordinator, Mr. Joyner Williams, at (662) 323-2525, ext. 121 at least forty-eight (48) hours in advance for any services requested.*

**APPENDIX A**

**PROPOSED CONSENT AGENDA**

**IX. MAYOR'S BUSINESS – NO ITEMS**

**X. BOARD BUSINESS**

- B. CONSIDERATION OF A RESOLUTION DECLARING THE CITY OF STARKVILLE A GAP COMMUNITY.
- E. CONSIDERATION OF APPOINTING H. WILLIAM (BILL) WEBB TO REPRESENT WARD 6 AND APPOINTING DENNIS NORDIN TO REPRESENT WARD 4 ON THE BOARD OF ADJUSTMENTS AND APPEALS FOR TERMS ENDING 6-30-2017.
- G. CONSIDERATION OF THE RATIFICATION OF THE INSTALLATION OF THE BANNER ON MAIN STREET TO SUPPORT THE SEC REGIONAL BASEBALL PLAYOFF SERIES.

**XI. DEPARTMENT BUSINESS**

- A. AIRPORT – NO ITEMS
- B. COMMUNITY DEVELOPMENT DEPARTMENT
  - 2. ENGINEERING
    - A. CONSIDERATION OF APPROVAL OF THE LOW QUOTE FROM ADVANCED FOREST EQUIPMENT FOR A 34 ECO MULCHER.
- C. COURTS – NO ITEMS
- D. ELECTRIC DEPARTMENT – NO ITEMS
- E. FIRE DEPARTMENT – NO ITEMS
- F. FINANCE AND ADMINISTRATION DEPARTMENT – NO ITEMS
- G. INFORMATION TECHNOLOGY – NO ITEMS
- H. PERSONNEL – NO ITEMS
- I. POLICE DEPARTMENT – NO ITEMS
- J. PUBLIC SERVICES
  - 1. REQUEST APPROVAL TO PURCHASE PVC SEWER PIPE FROM

CONSOLIDATED PIPE, A SUBMITTER OF ONE OF THE LOWEST QUOTES, IN THE AMOUNT OF \$16,506.00 FOR THE TRIM CANE TO CARVER DRIVE SEWER PROJECT.

K. SANITATION AND ENVIRONMENTAL SERVICES DEPARTMENT – NO ITEMS



**CITY OF STARKVILLE  
RECOMMENDATION FOR BOARD ACTION**

**AGENDA ITEM NO: VIII.A.  
AGENDA DATE: 6-4-13  
PAGE:**

**SUBJECT:** Third public hearing on repealing and replacing the Landscape Ordinance 1999-01 and amending the City of Starkville Code of Ordinances, Chapter 112, Vegetation, Article II, Landscaping.

**AMOUNT & SOURCE OF FUNDING:** N/A

**FISCAL NOTE:**

**REQUESTING  
DEPARTMENT:** Board of Aldermen

**DIRECTOR'S  
AUTHORIZATION:** Alderman Dumas

**FOR MORE INFORMATION CONTACT:** Bill Snowden @ 323-2525 or Alderman Dumas @ 312-2412

**PRIOR BOARD ACTION:** The Board of Aldermen have held 2 previous public hearings on this matter and have made revisions based on public comments.

**BOARD AND COMMISSION ACTION:** N/A

**PURCHASING:** N/A

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**AUTHORIZATION HISTORY:**

<u>AMOUNT</u>	<u>DATE – DESCRIPTION</u>
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**STAFF RECOMMENDATION:**

**SUGGESTED MOTION:** N/A

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# Starkville Tree Advisory Board

## Outline

### Comparison of Existing and Proposed Landscape Ordinances

Effort initiated and lead by former City Planner Ben Griffith. Bring ordinance up to date and closer to needs of city and citizens. Refine and improve the permitting process for the city and thus the applicants.

#### **Purpose/Intent:**

They include the same basic premise, goals, and objectives. While the language has changed the spirit of the ordinance is the same. This revision is based on updated research, new usage and allowing more freedom in meeting the requirements, while improving the review and approval process for the city.

#### **Definitions:**

Ex. = 40. Pr. = 45. Only 10 in common. Many understood or established definitions were omitted, some were better defined in the body of the text, and new terms are refined or defined for the parameters of this proposed ordinance.

#### **Applicability:**

Ex. Ordinance: all land located in the city zoned R-4, R-5, B-1, C-1, C-2 M-1, PUDs, and SUs

Exceptions: The requirements for landscaping shall not apply to the following:

- Building permits for buildings located on property zoned A-1, RE, R-1, R-2, R-3, and C-3 central business district.
- Building permits for buildings less than 100 square feet on an out-parcel within a shopping center.
- Clearing of trees for forestry or agricultural purposes, and for safety and the protection of property.
- Building permit for the restoration of a building when restoration is required as a result of damage and/or destruction fire or natural causes provided said permit is applied for within 12 months of the occurrence of fire or natural causes.
- Multi-storied parking or covered parking structures shall be exempt from providing interior landscaping.
- Property identified, platted and under development or under an existing contract for sale and development at the time of adoption of this article.

Pr. Ordinance:

Triggers with stormwater ordinance:

- New development or redevelopment that is two acres or greater;
- New development or redevelopment that is at least one acre, but less than two acres and having 50 percent or greater impervious surface; and
- Land development activities that are smaller than the minimum applicability criteria established in subsection i. – ii. above, if such activities are part of a larger common plat (plan of development), even though multiple separate and distinct land development activities may take place at different times on different schedules (such as a phased residential subdivision).

Exemptions:

- Individual single family residential lots. Provided, however, that single family lots that are part of a new subdivision or phased development project are not exempt from this article;
- Additions or modifications to existing single family structures;
- Land disturbing activities conducted for the purpose of restoration of streams, stream banks, riparian zones, or other environmentally protected areas;
- Repairs and/or construction deemed emergency in nature; and
- Repairs to any stormwater management facility deemed necessary by the city engineer.

**Specifications for required plant material:**

Ex. = adaptable to climate conditions of the area

Pr. = relies on industry standards, ANSI; encourages native and drought tolerant species; minimum install sizes; prohibits nuisance plants

**Buffer Areas:**

Ex. = 30' wide, 80% screen, mature within 2 years

Pr. = 10', 20', 30', or 40' wide depending on use and impact (see chart)

Buffer Yard/Landscape Screening Type	Width of Required Landscape Strip	Plant Units Required per 100 Linear Feet of Property Line
A	10 linear feet	40
B	20 linear feet	80
C	30 linear feet	120
D	40 linear feet	160

**Clearing:**

Ex. = Clearing allowed without permit. Permit required to obtain preserved tree credit.

Pr. = Clearing requires sediment erosion control permit and clearing permit and potential NVOS planting.

**ROW:**

Ex. = encourages planting in ROW, but indicates that is not protected by city

Pr. = no mention

**Installation and maintenance:**

Ex. = 60 days to remove dead, 90 days to replace

Pr. = 30 days to restore; reliance on outside industry standards (ANSI); removes tree staking requirement

**Parking, interior:**

Ex. = Applies if soil and design permits . . . any area over 24 s.f. shall be landscaped; 1 tree per 20 spaces; small trees need 9 s.f., large trees need 36 s.f.

Pr. = Applies to all off street parking. 50,000 s.f. or below = 5% of total parking area landscaped, over 50,000 s.f. = 10% landscaped; small trees need 10' x 10'; large trees 30' x 30'; 1 tree per 100 s.f. of required landscaped

area; 6' wide landscape strip between parking aisles; no more than 10 contiguous spaces; landscape area on ends of aisles

**Parking, perimeter:**

Ex. = 5' wide landscape strip; 1 large tree per 50' linear feet or 1 small tree per 35 linear feet

Pr. = Landscape strip, see table; 1 canopy tree and 10 shrubs per 35 linear feet; encourages cross easements to ease circulation of ped. and auto

Parcel Size	Perimeter Landscaping Width
< 20,000 square feet	5 feet
20,000 to 50,000 square feet	7½ feet
> 50,000 square feet	10 feet

**Front set-back:**

Ex. = Front set-back must be landscaped; 1 large tree per 50 linear feet road frontage, or 1 small tree per 35' linear feet; 15% impervious surface maximum

Pr. = Landscape strip width and density determined by tables, below; 1 canopy tree per 30 linear feet

Area of Site	Minimum Width of Required Landscape Strip	Plant Units Required per 100 Linear Feet of Property Line or Roadway
0-2 acres	5 linear feet	30
> 2 and < 5 acres	10 linear feet	60
> 5 acres	20 linear feet	120

Type of Plant Material	Plant Units
Canopy tree	10
Small tree	5
Shrub	1

**Composite Site/NVOS:**

Ex. = 5% of site must be landscaped

Pr. = Canopy trees required per table:

Percent of Site in Non-Vehicular Open Space (NVOS)	Tree Requirement
< 30%	4 trees/500 square feet NVOS
30 – 39%	4 trees/625 square feet NVOS
40 – 49%	4 trees/750 square feet NVOS

50–59%	4 trees/875 square feet NVOS
≥ 60%	4 trees/1,000 square feet NVOS

**Credit for Ex. Trees:**

Ex. = Credit for ex. trees if sub-standard preservation practices are used

Pr. = Credit for ex. vegetation in buffer yard

**Irrigation:**

Ex. = no mention

Pr. = requires irrigation plan

**Landscape Plan requirements:**

Ex. = allows approximate locations; requires utility locations; any ex. trees 12" caliper or larger

Pr. = relies on state law on preparation of landscape plans; 2' topographic contour lines; any ex. trees 6" DBH or larger, including trees on adjacent property within 5' of common property line; designates presence of structures or trees 6" DBH or larger on adjacent property within 30' of common property line

**ORDINANCE NUMBER 2013-\_\_\_\_**

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**AN ORDINANCE REPEALING AND REPLACING SECTION 112, ARTICLE II.  
LANDSCAPING, OF THE CODE OF ORDINANCES, ESTABLISHING NEW  
LANDSCAPING REGULATIONS FOR THE CITY OF STARKVILLE,  
OKTIBBEHA COUNTY, MISSISSIPPI**

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**WHEREAS**, there is a need to revise and update the City's current Landscape Ordinance and the Code of Ordinances which was adopted in 1999; and

**WHEREAS**, the City's Tree Advisory Board has prepared the proposed Landscape Ordinance to include greater detail in vegetation options, development of a Tree Board for resolution of disputes and variances, increased emphasis on environmentally sound plant materials and other related purposes by the proposed Landscape Ordinance; and

**WHEREAS**, the Tree Advisory Board of the City of Starkville has made a recommendation that the City's current Landscape Ordinance be repealed and replaced and the Code of Ordinances be amended with the proposed Landscape Ordinance; and

**WHEREAS**, the Mayor and Board of Aldermen, having reviewed the recommendations of this proposed Landscape Ordinance from the Tree Advisory Board; and

**WHEREAS**, the Mayor and Board of Aldermen believe there is a need to repeal and replace the current Landscape Ordinance, and believe that it is in the best interest of the City of Starkville to adopt the proposed Landscape Ordinance.

**NOW THEREFORE, BE IT ORDAINED**, by the Mayor and Board of Aldermen of the City of Starkville, Mississippi as follows:

## SECTION I. RECITALS

The foregoing recitals are true and correct, and included herein.

## SECTION II. STATEMENT OF INTENT, PURPOSE AND BODY OF TEXT

### **Section 1. Intent.**

The purpose of this landscape ordinance is to protect and promote the general welfare of the Starkville citizens and visitors by establishing minimum standards to enhance the City's appearance, to provide for the proper selection, installation and maintenance of landscape materials, to promote water conservation, and for the protection of trees and native plant communities.

### **Section 2. Definitions.**

As used in this Ordinance, the following terms shall have the meanings indicated:

*Accessory Vehicular Use Area:* All land upon which vehicles traverse a property, excluding parking lots.

*Accessway:* A paved or unpaved area intended to provide ingress and egress from a public or private right-of-way (ROW) to a public or private premise, including an off-street parking area.

*ANSI A300: American National Standards Institute (ANSI) A300 Standards for Tree Care Operations: Tree, Shrub, and Other Woody Plant Management – Standard Practices.* ANSI A300 standards are the generally accepted industry standards for tree care practices. More information can be found at the Tree Care Industry Association website: <http://www.tcia.org/standards/A300.htm>

*Barrier:* A solid and unbroken visual screen, including a masonry wall or solid wood fencing which presents a 100% opaque screen. An open chain-link fence shall not constitute a barrier.

*Berm:* Mounding of soil that is planted with living plant material designed as a landscape buffer yard to screen incompatible land uses or to absorb, or otherwise reduce, nuisance impacts such as smoke, glare, or other similar nuisances.

*Buffer Yard:* Open spaces, landscape areas, fences, walls, berms, or any combination thereof used to physically separate or screen one land use or property from another so as to visually shield or block noise, lights, or other nuisances.

*Clearing:* The removal of vegetation or any manipulation of the soil that results in the material damage of vegetation.

*Canopy Tree:* A tree which typically grows to a mature height of at least 35 feet, primarily installed for shade provision.

*Courtyard:* A private or semi-private open space, unobstructed from the ground to the sky, that is bounded on three or more sides by walls of a building or by fencing and landscaping.

*Critical Root Zone (CRZ):* Designated areas within the soil and surrounding a tree that must be protected for the tree to survive.

*Cross-Easement:* A right granted by one real property owner to the owner/user of an adjacent real property to use the former's property as a means of accessing without trespassing the latter's otherwise inaccessible property.

*Curb Cut:* The opening along the curb line at which point vehicles may enter or leave the roadway.

*Development Review Committee (DRC):* Review authority established by the City of Starkville's Mayor and Board of Aldermen per Ordinance 2008-3, composed of representatives from City departments and area utility providers responsible for reviewing land development proposals within the City.

*Diameter-at-Breast-Height (DBH):* A measure of the tree trunk diameter in inches at a height of 4½ feet (54 inches) above the finished grade of the ground or, in the case of a tree that is divided into multiple trunks below 4½ feet (54 inches), as measured from the most narrow point beneath the point of division.

*Exotic Vegetation:* Plants that do not grow naturally in a region but are brought into this region by humans or by other means (e.g., wind, birds and mammals, natural disturbances). (Syn. introduced species)

*Grass:* Any vegetation of a large family (*Gramineae* or *Poaceae*) of monocotyledonous plants having narrow leaves, hollow stems, and clusters of very small, usually wind-pollinated flowers.

*Ground Cover:* Low-growing ornamental living plant material.

*Hedge:* A solid and unbroken visual screen of self-supporting living plant material.

*Interior Parking Space:* Any parking space which is not adjacent to a required landscape strip.

*Impact:* The potential direct or indirect effects of a proposed development on the activities, utilities, drainage, circulation, land uses, facilities, environment, and other factors, on an existing and/or adjacent property or use. For purposes of this ordinance, the following examples are provided for guidance in determining the need for a buffer yard.

*No Impact:* Types of land uses which include agricultural, park, golf course and similar uses which have a maximum gross density of up to 1 dwelling unit per acre.

*Low Impact:* Types of land uses which include residential uses which have a gross density of 1-4 dwelling units per acre.

*Medium Impact:* Types of land uses which include neighborhood commercial activities and residential land uses which have a gross density of 4-8 dwelling units per acre.

*High Impact:* Types of land uses which include general commercial activities and residential land uses which have a gross density of 8-15 dwelling units per acre.

*Very High Impact:* Types of land uses which include intensive commercial, manufacturing and industrial activities and residential land uses which have a gross density greater than 16 dwelling units per acre.

*Landscape Strip:* A portion of land containing trees, barriers, ground cover, and/or other plant material as required by this Ordinance.

*Lawn Grass:* Grass species normally grown as permanent lawns in the vicinity of the City of Starkville, Mississippi.

*Living Plant Material:* Grass, ground cover, shrubs, vines, and trees.

*On Center:* A method of measuring that uses the center (or centerline) of objects as the point of measurement.

*Opacity:* Degree of obscuration of light. The range is from 0 to 100%. For example, a window has 0% opacity and a solid brick wall has 100% opacity.

*Open Space:* Any parcel or area of land and/or water, set aside, dedicated, designated, or reserved for public or private use or enjoyment. Includes, but is not limited to, amenities such as tot lots, lakes, parks, plazas, courtyards, swimming pools, and passive or active recreation facilities.

*Plant Unit:* A measurement describing the amount of required plant material in flexible units, detailed in Table 5-2 of this Ordinance.

*Plaza:* A public open space that may be improved and landscaped, usually surrounded by streets and buildings, sometimes called a square.

*Pedestrian Friendly:* An environment that encourages comfort, safety, and ease of movement by foot.

*Perimeter Landscape:* The area designated for planting on the edges of a vehicular area, to define parking areas and prevent two adjacent lots from becoming one large expanse of paving.

*Screening:* A method of visually shielding or obscuring one abutting or nearby structure or land use from another through the use of fencing, walls, berms, or densely planted vegetation.

*Shrubs:* Self-supporting, woody plants smaller than a tree and usually branching from or near the ground.

*Small Trees:* A tree which grows to a mature height of less than 35 feet, primarily established for aesthetics, but often times used for screening or other purposes.

*Special Flood Hazard Area (SFHA):* Any area within the 100-year floodplain or floodway.

*Starkville Tree Advisory Board (STAB):* An advisory body to the Board of Aldermen, composed of citizen representatives charged with providing guidance to City staff during the development and site plan review process for proposed projects within the City, and to resolve any related appeals of landscape decisions by the Development Review Committee and the Director of Community Development.

*Streetscape:* All elements that constitute the physical makeup of a street and that, as a group, defines its character, including, but not limited to, building frontage; street paving; hardscapes; street furniture; landscaping, including trees and other plantings; awnings; marquees; signs; and lighting.

*Stormwater:* Precipitation that accumulates in natural and/or constructed storage and stormwater systems during and immediately following a storm event.

*Structure:* Any building, sign, or permanent, free-standing, outdoor construction having above-grade elements.

*Trees:* Self-supporting, woody perennial plants of species which normally, at maturity, have a trunk with a minimum DBH of 2½ to 3 inches, with an overall height of at least 15 feet.

### **Section 3. General criteria and standards.**

*Applicability.* This ordinance shall be applicable within the City of Starkville's jurisdictional area and shall apply to all new development or redevelopment.

The following development activities are exempted from this article:

1. Individual single family residential lots. Provided, however, that single family lots that are part of a new subdivision or phased development project are not exempt from this article.);
2. Additions or modifications to existing single family structures;
3. Land disturbing activities conducted for the purpose of restoration of streams, stream banks, riparian zones, or other environmentally protected areas;
4. Repairs and/or construction deemed emergency in nature; and
5. Repairs to any stormwater management facility deemed necessary by the City Engineer.

### **Section 4. Specifications for required plant materials.**

#### **A. Canopy trees.**

1. All canopy trees shall be a minimum of 12 feet in height with a minimum of six feet of clear trunk space at the time of planting.

2. Canopy trees shall be a minimum of 2½ inches DBH in size at the time of planting.
3. Canopy trees shall be of a species having an average mature crown of greater than 30 feet wide and having trunks that can be maintained with over six feet of clear wood.
4. No single tree species shall account for more than 50% of the total number of trees if more than four trees are required.
5. Trees must be spaced between 25 and 50 feet apart, depending on tree species characteristics and the function of the respective tree or canopy, ultimately determined by the Development Review Committee (DRC).
6. All trees will be perpetually mulched with organic mulch encompassing at least a 5 foot diameter centered on the trunk.
7. All trees installed on-site shall never be trimmed, pruned, or cut back in any way that will impede growth to their mature height. All tree pruning shall conform to the ANSI A300 Standards.
8. Trees will be planted in locations where they can grow to their mature height and spread in conformance with ANSI A300 Standards.
9. A listing of preferred canopy trees can be found in the Landscape Appendix, which is adopted by reference herein.

B. *Small trees.*

1. All small trees shall be a minimum of 8 feet in height with a minimum of 4 feet of clear trunk space at time of planting.
2. Small trees shall be a minimum of 1½ inches DBH at the time of planting. If a multi-trunk habit is to be utilized, it will have three (3) or five (5) trunks with a minimum DBH of ¾" per trunk.
3. No single tree species shall account for more than 50% of the total number of trees if more than four trees are required.
4. Small trees shall be spaced between 10 and 25 feet apart, depending on the characteristics of the tree species and the function of the respective tree, ultimately determined by the Development Review Committee (DRC).
5. All small trees installed on a site shall never be trimmed, pruned, or cut back in any way that would impede growing to their mature height.
6. Small trees intended to be pruned into specific shapes or topiaries as part of an approved site and/or landscape plan, shall be indicated on the plan(s), and maintained as such in perpetuity, and shall be subject to Section 11 of this Ordinance and ANSI A300 Standards.
7. Trees will be planted in locations where they can grow to their mature height and spread in conformance with the ANSI A300 Standards.
8. A listing of preferred small trees can be found in the Landscape Appendix.

C. *Shrubs and hedges.*

1. Individually planted shrubs shall be a minimum of 24 inches in height at time of installation.
2. Shrubs planted as part of screening hedges shall have a minimum height of at least 36 inches. At the time of installation, shrubs planted shall be: 2 feet tall for

- specified 3-foot-high hedges; 2½ feet tall for specified 4-foot-high hedges, and 3 feet tall for specified 5-foot-high hedges.
3. The Director of Community Development may waive the size and minimum standard specifications if the applicant can demonstrate that current market conditions are such that shrubs and hedges meeting these specifications are not readily available.
  4. Shrubs shall be planted at a maximum on center distance of 60% of their mature spread.
  5. Hedges and shrub masses shall reach the required height and form a solid and unbroken visual screen within one year after planting.

D. *Lawn grass.*

1. Grass areas may be sodded, plugged, sprigged, or seeded except that solid sod shall be used on slopes, in swales, or any other areas subject to erosion as determined by the City Engineer during the review process.
2. When grass seed is sowed it shall be a variety of seed which produces complete coverage within 90 days from sowing.
3. In areas where a ground cover other than solid sod or grass seed is used, nurse grass seed shall be sown for immediate effect and protection until coverage is otherwise achieved.

**Section 5. Landscape strips required along roadway frontage.**

- A. *Location of landscape strip.* A landscape strip shall be required to be located within the property line and/or building setback as established by the land development regulations or as otherwise established. Landscape strips, when required in easements, may be adjusted upon recommendation by the Director of Community Development.
- B. *Minimum standards.* The landscape strip shall comply with minimum standards stipulated in Tables 5-1 and 5-2 and below. (see Figures 1—6 in appendix)

**TABLE 5-1. MINIMUM STANDARDS FOR LANDSCAPE STRIPS ALONG ROADWAYS**

Area of Site	Minimum Width of Required Landscape Strip	Plant Units Required per 100 Linear Feet of Property Line or Roadway
0-2 acres	5 linear feet	30
> 2 and < 5 acres	10 linear feet	60
> 5 acres	20 linear feet	120

**TABLE 5-2. PLANT UNIT VALUES**

Type of Plant Material	Plant Units
Canopy tree	10

Small tree	5
Shrub	1

1. All property shall have canopy trees planted along road right-of-way every 30 linear feet except in situations where overhead utilities impede tree growth to mature height and spread.
2. All property other than the required landscaped strip lying between a right-of-way and off-street parking area, or other vehicular use area shall be landscaped with grass, ground cover, organic mulch, shrubs, and/or trees.
3. Necessary accessways from the public right-of-way through all such landscaping shall be permitted to service the parking or other vehicular use areas and such accessways may be subtracted from the linear dimension used to determine the number of trees and shrubs required.
4. Trees, as required above, shall be spaced in clusters or situated in strategic locations consistent with good principles of design and plant installation. Trees shall be planted in locations where they can grow to their mature height and spread.

C. *Screening material in landscape strip requirements.*

1. Any combination of barriers, shrubs, or landscaped berms shall be planted or installed along the entire length of each required landscape strip.
2. In all residential districts, the barrier, shrub, or landscape berm (i.e., berm with shrubs) shall be a minimum of 4 feet in height. *(see Figure 7 in appendix)*
3. In all commercial districts, where the barrier, shrub, or landscaped berm along street right-of-ways shall be a minimum of 3 feet in height. *(see Figure 8 in appendix)*
4. In all manufacturing districts, the barrier, shrubs, or landscaped berm shall be a minimum of 5 feet in height. *(see Figure 9 in appendix)*
5. Where a barrier is erected, the barrier shall be restricted to a decorative masonry wall pursuant to standards cited in Section 11.B of this Ordinance.
6. Where a decorative wall is erected, required plant material shall be planted on the street side along public right-of-ways and shall be maintained in perpetuity by the applicant or successive owners.
7. All non-living barriers abutting public streets shall be at least 24 inches inside the property line or within the building setback line.

**Section 6. Requirements for interior parking areas.**

Table 6-1 herein presents a tabular summary of the minimum requirements for landscaping and tree planting within the interior of parking lots and along other perimeters of a parking lot.

- A. *Size and composition of interior landscaping.* All off-street parking areas, including all paved areas for off-street parking stalls, drives, aisles, standing zones, and other vehicular use, excepting parking areas for single-family residences, shall be landscaped as detailed in Table 6-1.

**TABLE 6-1. MINIMUM INTERIOR LANDSCAPING FOR OFFSTREET PARKING AREAS**

<b>Parking Area</b>	<b>Minimum Landscape Area</b>
≤ 50,000 square feet	5% of total parking area
> 50,000 square feet	10% of total parking area

1. Each landscaped area shall have a minimum dimension of 10 x 10 feet for a small tree, and 30 x 30 feet for a canopy tree.
2. All landscaped open area shall contain grass, ground cover, or other living plant material. Landscaped area for the interior of parking lots, as well as landscaped areas for perimeter requirements and other non-vehicular use areas shall not include any permanent water areas to count towards the minimum requirements.
3. Total number of required trees shall be 1 tree for each 100 square feet or a fraction thereof, of required landscape area.

**B. Use of interior landscape strip. (see Figure 10 in appendix)**

1. Interior parking lot landscaping shall, insofar as possible, be used to delineate and guide major traffic movements within the parking area and prevent vehicle passage across parking lot spaces and drive-aisles.
2. Landscaped dividing strips with concrete curbing or wheel stops, with or without walkways, shall be used to subdivide parking areas.
3. Landscaping shall be designed so no more than 10 parking stalls shall be in an uninterrupted row.
4. Every 10 parking stalls shall be separated by a parallel landscaped area with minimum dimensions of a single parking stall.
5. The end of each aisle and corner area shall be landscaped.
6. Where two rows of parking spaces are adjacent (head to head) to one another, a landscaped strip with a minimum width of 6 feet shall be planted along the common boundary to separate the parking stalls.

**Section 7. Perimeter landscaping requirements.**

Perimeter landscaping defines parking areas and prevents two adjacent lots from becoming one large expanse of paving. Landscaped perimeter areas for all off-street parking areas, excepting single-family homes and parking lots for 6 or less vehicles, shall meet the standards set in Table 7-1.

**TABLE 7-1. MINIMUM PARKING LOT PERIMETER LANDSCAPING**

<b>Parcel Size</b>	<b>Perimeter Landscaping Width</b>
< 20,000 square feet	5 feet
20,000 to 50,000 square feet	7½ feet
> 50,000 square feet	10 feet

- A. *Required plant material in perimeter landscape strip.* One canopy tree and 10 shrubs per 35 linear feet, or a fraction thereof, are required in landscaped perimeter areas.
- B. *Cross-easements.* Cross-easements between abutting parking lots together with coordinated plans for ingress, egress, and internal traffic and pedestrian circulation may be required, and highly encouraged for purposes of maintaining acceptable levels of service for traffic circulation and preserving the safety and welfare of the community.

**Section 8. Landscape requirements for non-vehicular open space areas.**

Canopy trees shall be planted in the non-vehicular open space, excluding the required street frontage landscape strips, interior parking lot landscape strips, and perimeter landscape strips, to meet the following requirements:

**TABLE 8-1. CANOPY TREE REQUIREMENTS IN  
NON-VEHICULAR OPEN SPACE AREAS**  
*(see Figure 11 in appendix)*

Percent of Site in Non-Vehicular Open Space (NVOS)	Tree Requirement
< 30%	4 trees/500 square feet NVOS
30—39%	4 trees/625 square feet NVOS
40—49%	4 trees/750 square feet NVOS
50—59%	4 trees/875 square feet NVOS
≥ 60%	4 trees/1,000 square feet NVOS

- A. Grass, ground cover, shrubs, and other landscaping materials shall be used in perpetuity to treat all ground not covered by buildings, paving, or other structures.
- B. All structures shall be treated with landscaping around their base so as to enhance the appearance of the structure and screen any unsightly features.
- C. Canopy trees, as required above, shall be spaced in clusters or situated in strategic locations consistent with good principles of design and plant installation. Trees will be planted in locations where they can grow to their mature height and spread.

**Section 9. Buffer yard and screening of residential and non-residential uses.**

- A. To maintain and perpetuate land use compatibility where different types and/or intensities of land use activities abut one another, the standards set in Tables 9-1 and 9-2 shall apply.
- B. The Development Review Committee (DRC) may require more restrictive buffer yards including a combination of landscape features, fence, or wall as a buffer yard between uses of varying intensities.

**TABLE 9-1. BUFFER YARD AND LANDSCAPE SCREENING TYPES**  
*(see Figures 12—15 in appendix)*

<b>Buffer Yard/Landscape Screening Type</b>	<b>Width of Required Landscape Strip</b>	<b>Plant Units Required per 100 Linear Feet of Property Line</b>
A	10 linear feet	40
B	20 linear feet	80
C	30 linear feet	120
D	40 linear feet	160

- C. A use is considered “no impact,” “low impact,” “medium impact,” “high impact” or “very high impact” based on its effect on the existing/adjacent land use. These terms are defined in the “definitions” section of this Ordinance. The following criteria shall be considered when determining type of impact of a proposed mixed-use or other non-residential development:
1. Noise;
  2. Outdoor parking and loading space;
  3. Exterior storage;
  4. Height of structure;
  5. Production of dust, fumes, and vibrations;
  6. Litter, including use of trash dumpsters;
  7. Lighting; and
  8. Overall design compatibility with adjacent uses, including scale, elevation, building material, roof, and fenestration.

**TABLE 9-2. MINIMUM STANDARDS FOR REQUIRED BUFFER YARD AND LANDSCAPE SCREENING**

<b>Land Use Intensity</b>	<b>Existing/Adjacent Use</b>				
	<b>No Impact (N)</b>	<b>Low Impact (L)</b>	<b>Medium Impact (M)</b>	<b>High Impact (H)</b>	<b>Very High Impact (V)</b>
<b>No Impact (N)</b>	None	A	B	C	D
<b>Low Impact (L)</b>	A	None	B	C	D
<b>Medium Impact (M)</b>	A	B	None	C	D
<b>High Impact (H)</b>	D	C	B	None	A
<b>Very High Impact (V)</b>	D	C	B	A	None

**Section 10. Land clearing, excavation or fill.**

- A. No site work which: (1) impacts the Special Flood Hazard Area (SFHA) or impacts a designated conservation area per the City’s Floodplain Ordinance; (2) redirects and/or

increases or reduces off-site natural drainage or runoff from a site per the City's currently adopted Stormwater Ordinance; or (3) results in removal of vegetation, shall be undertaken without prior site plan approval. The site's landscape shall be preserved as much as possible for purposes of enhancing the general site appearance, preserving the City's existing tree canopy as well as preventing excessive stormwater runoff, erosion, siltation, and dust. Violation of this requirement shall be subject to Code Enforcement action by the City.

- B. An erosion/clearing permit application, including an erosion control and sedimentation plan, shall be submitted and approved by the City prior to any clearing activity including vegetation removal. Plans shall be submitted with the application, which shall demonstrate compliance with the City's ordinances. In addition, plans for land excavation or fill shall demonstrate that the proposed site alterations shall include mitigation techniques designed to comply with performance criteria addressing the following:
1. Native habitat protection;
  2. Site reclamation, including restoration of vegetative cover within disturbed upland open space; planting and stabilizing banks of drainage ways and water bodies with vegetation tolerant to anticipated changes in water levels, including hydric conditions;
  3. Sedimentation and soil erosion control;
  4. Flood damage prevention;
  5. Tree and native vegetation protection; and
  6. Silt barriers provided around construction sites to control dust and dirt particulates during the construction process per the City's Erosion Control Ordinance.

**Section 11. Other general landscape regulations.**

The following general regulations shall apply to all landscaped areas. In case of a conflict with the City of Starkville's adopted Form Based Code, and any other adopted overlay or special zoning district, those adopted regulations shall prevail in their corresponding areas.

A. *Protection of plant material.*

1. All landscape strips required by this Ordinance shall be protected from vehicular encroachment by raised curbing or permanently secured wheel stops.
2. All retained and protected vegetation intended to be used to meet the requirements of this ordinance shall be protected according to ANSI A300 standards.
3. Retained and protected vegetation will be inspected and approved prior to the issuance of a Certificate of Occupancy or Certificate of Completion. Protected vegetation that is damaged or adversely impacted during the construction process, or as a result of non-compliance with this Ordinance, shall be corrected prior to final approval and acceptance.
4. Credit may be given for retained and protected plant material against the requirements of this ordinance. Adjustments may be rendered by the Development Review Committee (DRC) to the requirements of this ordinance based on demonstrated need by the applicant, petitions by adjacent property

owners, or other adjustments allowed by the Director of Community Development.

5. The site plan applicant and successors in ownership shall maintain the landscape requirements in perpetuity.

B. *Berm and decorative masonry walls.* Berms are encouraged for use in meeting landscape barrier requirements of this Ordinance.

1. Berms shall be landscaped with living plant material to achieve the required heights.
2. Berms must be at least 1½ feet high with a maximum slope of two to one (2:1).
3. The minimum width of a berm crown shall be 2 feet.
4. The berm must be a minimum of 6 feet from the property line.
5. The berm must be covered with live vegetation.
6. Where decorative masonry walls (i.e., those faced with brick, stone, stucco, or other ornamental materials) are constructed within the required landscape strip, the number of required plant units and reduction in the width of a required landscape buffer may be requested via waiver from the Starkville Tree Advisory Board. The approval or denial of the waiver from the requirements of the ordinance will be considered by the Mayor and Board of Aldermen at their next regularly scheduled meeting. Notwithstanding, canopy trees shall be provided pursuant to Section 3 of this Ordinance.
7. All such plant materials shall be planted on the side of the wall facing the ROW.

C. *Landscape screening.* A landscape strip is required along the entire perimeter of all storage, parking, display, sales, or accessory vehicular use areas except along the portion or portions of the perimeter which are entirely screened visually from adjacent property by buildings on the property being improved.

D. *Clear zone adjacent to the intersection of accessways and/or a roadways. (see Figure 16 in appendix)* A clear zone shall be created for triangular areas of property on both sides of an accessway and/or a roadway, formed by the intersection of each side of the accessway and roadway line for a distance of 30 feet in length along the accessway and/or roadway and 30 feet in length along the back of curb or edge of pavement, and the third line connecting the ends of the two sides.

E. *Required sight distances for landscaping adjacent to public rights-of-way (ROW) and points of access. (see Figure 17 in appendix)*

1. When an accessway intersects a public right-of-way, or when the subject property abuts the intersection of two or more public rights-of-way, and if there is a sidewalk, all landscaping within the triangular area shall allow unobstructed cross-visibility at a level between 36 inches above the sidewalk grade and 8 feet above the sidewalk grade.
2. However, trees shall be permitted, provided the same are pruned so as to allow visibility at the levels indicated above, and provided they are located so as not to create a traffic hazard.

F. *Required clearance over roadways/fire lanes. (see Figure 18 in appendix)* All trees, whether new or existing, shall have a minimum of 14 feet clearance over all roadways

and fire lanes, whether public or private, to allow for the unobstructed passage of emergency apparatus to safely travel under.

- G. *Attachments to vegetation prohibited.* It shall be unlawful to attach any item to any part of a tree, shrub, vine, or any other vegetation except devices prescribed and installed by an ISA Certified Arborist or a Mississippi Licensed Tree Surgeon.
- H. *Screening of trash dumpsters, mechanical equipment, and utility connections.* Trash dumpsters, mechanical equipment, and/or utility connections shall be harmonious with the building(s) or they shall be located and screened so as not to be visible from roadways.
- I. *Screening of stormwater and drainage facilities.* All stormwater ponds, drainage facilities and other structures designed, built, and maintained for the storage or conveyance of stormwater, shall be screened with dense, evergreen landscaping materials so facilities will not be visible from roadways unless the said facilities serve as an amenity to the proposed development which may include rain gardens or retention ponds with a water feature. Classification of a facility as an amenity shall be at the discretion of the Director of Community Development and City Engineer.
1. Trees should be evergreen to provide year-round screening.
  2. Landscaping materials should not inhibit long-term functionality of the proposed stormwater management facility.
  3. Trees and shrubs should be selected for placement in or near wet soil conditions.
  4. Berms surrounding drainage ponds should be sodded, and trees and shrubs planted, to provide adequate screening. If used, retaining walls should also be screened.
  5. If the drainage pond is usually dry when not in use, there should be adequate access for routine maintenance, but this should not negate the need for screening from the roadway.
- J. *Nuisance plants.* Prior to the issuance of a Certificate of Occupancy, Certificate of Completion, or other form of approval, for a newly developed or redeveloped site, the owner/applicant shall remove all nuisance plants and exotic/invasive vegetation from the site for which a development order or permit is requested.
1. Nuisance plants include those which may or may not be native, and whose growth habits are hard to control.
  2. Exotic and invasive vegetation are those plants which have been introduced into the area by any number of means and may have undesirable growth habits or maintenance constraints.
  3. A list of exotic and invasive plants may be found in the Landscape Appendix.

## **Section 12. Plant quality, installation, and maintenance.**

- A. *Plant quality and installation.* All plant materials shall be of a species adaptive to the Starkville, Mississippi area and shall conform to standards of American Standard for Nursery Stock (ANSI Z60.1-2004), as may be amended hereafter.
1. All grass sod shall be clean and reasonably free of stones or other debris, diseases, or noxious pests and also USDA-certified to be free of insect infestation, especially imported fire ants.

2. Installation of all landscaping shall be in a sound workman-like manner according to accepted good planting procedures. Landscape contractors or installers shall ensure percolation of all planting pits prior to installation of landscape materials.
- B. *Maintenance.* Maintenance of landscaping shall be the responsibility of the owner, tenant, or agent, jointly and separately. Said landscaping shall be maintained in a good condition so as to present a healthy and regularly-maintained appearance, or in accordance with the landscape plan approved during the site plan review process. All landscaped areas shall be kept free of noxious weeds, refuse, litter, and debris.
1. If at any time after issuance of a Certificate of Occupancy, Certificate of Completion, or other form of written approval, the landscaping of a development to which this Ordinance is applicable is found to be in nonconformance, the Director of Community Development or designee, shall issue notice to the owner, tenant, or agent that action is required to comply with this Section and shall describe what action is required to comply. The owner, tenant, or agent shall have 30 days to restore the landscaping as required. If landscaping is not restored within the allotted time, such person shall be in violation of this Ordinance, the punishment for which shall be as provided pursuant to the City of Starkville's Code of Ordinances.
  2. If after due process the landowner fails to comply with the order of the City, the Mayor and the Board of Aldermen may approve a contract for purposes of undertaking required maintenance and bill the property owner or lessee for costs incurred.

**Section 13. Native and drought tolerant landscape performance criteria.**

- A. Landscape designs shall incorporate appropriate plant material which will survive and flourish with comparatively little supplemental irrigation. These plants shall be native, drought tolerant, and non-invasive. (See appendix.)
- B. Manufacturing, industrial, commercial, public, and multi-family residential buildings or structures and common areas of single- or multi-family residential developments shall incorporate native and drought tolerant trees, shrubs, and ground covers in landscape plans as a water conservation measure.
- C. The Development Review Committee (DRC) shall review all landscape plans to verify that the following drought tolerant fundamentals have been utilized:
  1. Consideration for the site's soil characteristics, topography, drainage, and microclimatic conditions should be made when making plant selections.
  2. Mulches, whether wood by-products, rock, stone, or gravel shall be specified in planting beds to a minimum depth of 3 inches.

**Section 14. Landscape plan submittal, review and waivers.**

- A. *Landscape plan required.* The landscape plan shall be prepared pursuant to Title 73 – Chapter 2, “Professions and Vocations – Landscape Architects” of the Mississippi Code of 1972, Annotated. A landscape plan shall be submitted to, and approved by, the Development Review Committee (DRC) prior to the issuance of a site plan approval where applicable, or prior to the issuance of a building or paving permit

where a site plan review is not applicable. The landscape plan shall contain the following:

1. Name, address, and telephone number of the owner and designer, including the designer's certification.
2. North arrow, scale, and date.
3. Property lines, easements, and rights-of-way with internal boundary and property line dimensions.
4. Location of existing or proposed rights-of-way (e.g., utilities) and other services.
5. Location and size of any existing or proposed structures and existing cultural or historical areas or sites.
6. Location of all utilities, including service connections, on site.
7. Location and size of any existing or proposed site features, such as earthen mounds, swales, walls, and water areas.
8. Location and size of any existing or proposed vehicular use areas.
9. Location and size of any existing or proposed sidewalks, curbs, and wheel stops.
10. Calculations of required type, dimensions, and square footage of landscape materials and of required landscape areas, including: total site area, parking areas, other vehicular use areas, percentage of non-vehicular open spaces, perimeter landscape strips, interior landscape strips, and required number of trees.
11. Location of required landscape areas and dimensions.
12. Topographic contour lines at two-foot minimum intervals.
13. Location, botanical name, height, and size of all existing plant material to be retained and preserved.
14. Location, size, height, and description of all proposed landscape materials including botanical name, quantity, quality, spacing, and specified size and specification of all plant materials.
15. Height, width, type, material, and location of all barriers of nonliving material.
16. Designations of locations, dimensions, and areas of landscaping for existing or proposed signs.
17. Location of all structures, landscaping, trees over 6 inches Diameter at Breast Height (DBH), or other improvements or buildings on adjacent property within five feet of the common property line.
18. Designations and illustrations of all structures and trees over 6 inches in Diameter at Breast Height (DBH) within 30 feet of the common property line.

B. *Review and approval procedure.*

1. Landscape plans shall be subject to review and approval as part of the site plan review procedure.
2. The Director of Community Development shall authorize the inspection of all landscaping. No Certificate of Occupancy, Certificate of Completion, or other form of approval, shall be issued until all landscaping is completed in accordance with the submitted landscape plan and requirements of this Section.
3. The Director of Community Development may allow conditional occupancy valid for a period of 30 days with extensions not to exceed an accumulation of 180 days if all of the following conditions exist:
  - a. Except for the completion of landscaping installation, occupancy would normally be allowed.

- b. Completion of the required landscaping before a permanent certificate of occupancy is issued would result in hardship to the applicant, as applied in this case.
  - c. At the time the conditional occupancy is requested, the developer/owner shall make financial arrangements (by certificate of deposit, or letter of credit) satisfactory to the city in the amount of 150% of required landscaping calculated at \$1.00 to \$3.00 per square foot not yet in place to ensure that it shall be installed. Any owner/developer wishing to make such financial arrangements must also grant the city access to the land to install or complete the required landscaping in the event the landscaping installation has not been completed at the end of the required extension period. Such financial arrangements shall be released when the required landscaping is completed.
- C. *Irrigation Plan.* The landscape plan shall be accompanied by an irrigation plan showing the following information:
1. Name, address, and telephone number of the irrigation contractor responsible for the design.
  2. A schedule of materials (e.g., heads, piping, meters, clocks and timers) with sizes and quantities specified.
  3. A scaled drawing showing location of all heads, piping, meters, and clocks.
  4. An indication of the water source to be used (i.e., on-site well, city water, or other).
  5. Backflow preventers shall be indicated on the design.
  6. The irrigation design shall provide for 100% coverage of all planted areas and irrigation zones shall accommodate plants with similar watering requirements.
  7. All irrigation systems shall include a rain sensor device, or switch, which will override the irrigation cycle of the system when adequate rainfall has occurred.
  8. Shrubs, trees, ground covers, and low-mass plantings shall be watered with bubblers of low-volume emitters placed in separate zones from turf sprinklers.
  9. In an effort to conserve water, in very narrow areas where sprinkler heads would overspray, mulches, gravel, or other nonliving forms of groundcover shall be utilized.
- D. *Review and approval procedure.*
1. Landscape and irrigation plans shall be subject to review and approval as part of the site plan review process.
  2. The Director of Community Development shall authorize the inspection of all landscaping and irrigation and no Certificate of Occupancy or Certificate of Completion shall be issued until landscaping and irrigation are completed in accordance with the approved landscape and irrigation plans and requirements of this Ordinance.

## **Section 15: Administration**

### *A. Administrative appeal process.*

1. Any request for a waiver from the administrative decision regarding this Ordinance shall be filed with the Director of Community Development and

considered by an appointed three member hearing panel of the Starkville Tree Advisory Board (STAB). The application shall:

- a. Be filed on forms provided by the Community Development Department.
  - b. State clearly, and in detail, waivers requested and reasons therefore.
  - c. Be accompanied by sketches, surveys, data, and/or statistical information.
  - d. Be accompanied by an application fee, the amount of which shall be determined by the resolution of the Mayor and Board of Aldermen.
2. The Starkville Tree Advisory Board may recommend said waiver only if it determines that said waivers are not contrary to the intent of this Ordinance and that a literal enforcement of the Ordinance standards would be impractical and result in an unreasonable and unnecessary hardship. Economic or financial hardship alone is not exceptional.
3. *Appeal.* A recommendation by the Starkville Tree Advisory Board for a waiver will be placed on the agenda of the City's Mayor and Board of Aldermen for consideration at its next regularly scheduled meeting. Appeals of the decision by the City's Mayor and Board of Aldermen shall be to a court of competent jurisdiction consistent with state statutes. The appellant is responsible for providing a verbatim transcript of the hearing before the City's Mayor and Board of Aldermen, including all exhibits, the transcribed testimony of witnesses, and the findings of the City's Mayor and Board of Aldermen.

B. *Minimum requirements.* The provisions of this article are for the promotion of the public health, safety, morals and general welfare for the City of Starkville, Mississippi and are considered to be minimum requirements. Wherever the requirements of any other lawfully adopted rules, regulations, ordinances, and deed restrictions or covenants filed of record are not in conflict with the intent and purpose of this article, but impose more restrictive or higher standards, the more restrictive or higher standards shall govern.

C. *Enforcement.* Violation by any person of the provisions of this article or failure to comply with any of its requirements, after written notification by the building director of the city of the type, nature, and extent of the violation of this article, shall, upon conviction thereof, constitute a misdemeanor.

Any person who violates the provisions of this article or fails to comply with any of its requirements within 90 days after having been duly notified in writing, by certified mail, return receipt requested, by the building director of the city, shall, upon conviction, thereof, be fined not more than \$1,000.00. Each day such violation continues shall be considered a new and separate offense. Nothing herein contained shall prevent the city from taking such other lawful action as is necessary to prevent or remedy any violation.

SECTION III. INVALIDATION/SEVERABILITY

The requirements and provisions of this Ordinance are severable. If any article, section paragraph, sentence, or portion thereof, be declared by any court of competent jurisdiction to be void, invalid, or inoperative, the decision of the Court shall not affect the validity or applicability of the Ordinance as a whole or of any part thereof other than the part held void, invalid, or otherwise inoperative.

SECTION IV. CONFLICTS

All Ordinances, parts of Ordinances or Resolutions of the Mayor and Board of Aldermen of the City of Starkville that conflict with the provisions of this Ordinance shall be hereby repealed.

SECTION V. EFFECTIVE DATE

This Ordinance shall become effective and be in force from and after its passage in the manner provided by law on or after the 30<sup>th</sup> day after its adoption.

The City Clerk is directed to post the Ordinance in three conspicuous public places, place the Ordinance on the City’s website and to publish the Ordinance one time in the Starkville Daily News, obtaining proof of publication thereof.

**THE FOREGOING ORDINANCE**, having first been reduced to writing, was proposed in a motion by Alderman \_\_\_\_\_, duly seconded by Alderman \_\_\_\_\_, that the aforesaid Ordinance be adopted. The vote being as follows:

- |                   |              |
|-------------------|--------------|
| Ben Carver        | Voted: _____ |
| Richard Corey     | Voted: _____ |
| Jeremiah Dumas    | Voted: _____ |
| Eric Parker       | Voted: _____ |
| Roy A’. Perkins   | Voted: _____ |
| Sandra Sistrunk   | Voted: _____ |
| Henry Vaughn, Sr. | Voted: _____ |

**ORDAINED AND ADOPTED**, this the \_\_\_\_\_ day of \_\_\_\_\_, A.D.,  
2013, at the Regular/Recess Meeting of the Mayor and Board of Aldermen of the City of  
Starkville, Oktibbeha County, Mississippi.

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**PARKER Y. WISEMAN**  
Mayor  
City of Starkville, Mississippi

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**TAYLOR V. ADAMS**  
Finance Director/City Clerk  
City of Starkville, Mississippi

(SEAL)

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# **Landscape Appendix**

DRAFT

The following publications and websites are recommended references provided as part of the City of Starkville's Landscape Ordinance which will assist in proper plant selection, maintenance and continuing care:

**Plant lists:**

Mississippi Trees

[http://www.fwrc.msstate.edu/pubs/ms\\_trees.pdf](http://www.fwrc.msstate.edu/pubs/ms_trees.pdf)

**Plant lists and management Techniques:**

Mississippi Urban and Community Forestry Management Manual

[http://www.fwrc.msstate.edu/pubs/urbanmanual\\_second.pdf](http://www.fwrc.msstate.edu/pubs/urbanmanual_second.pdf)

Plant lists are located in Appendix D on page 173.

A Management Guide for Invasive Plants in Southern Forests

[http://www.hort.uconn.edu/cipwg/pdfs/gtr\\_srs131.pdf](http://www.hort.uconn.edu/cipwg/pdfs/gtr_srs131.pdf)

Nuisance plant lists are located in Appendix A, page 110, & Appendix B, page 115.

**Management Techniques:**

ANSI A300: American National Standards Institute (ANSI) A300 Standards for Tree Care Operations: Tree, Shrub, and Other Woody Plant Management – Standard Practices.

ANSI A300 standards are the generally accepted industry standards for tree care practices. More information can be found at the Tree Care Industry Association website:

<http://www.tcia.org/business/ansi-a300-standards>

American Standard for Nursery Stock (ANSI Z60.1-2004)

**Further resources:**

Mississippi Urban Forest Council

[www.msurbanforest.com](http://www.msurbanforest.com)

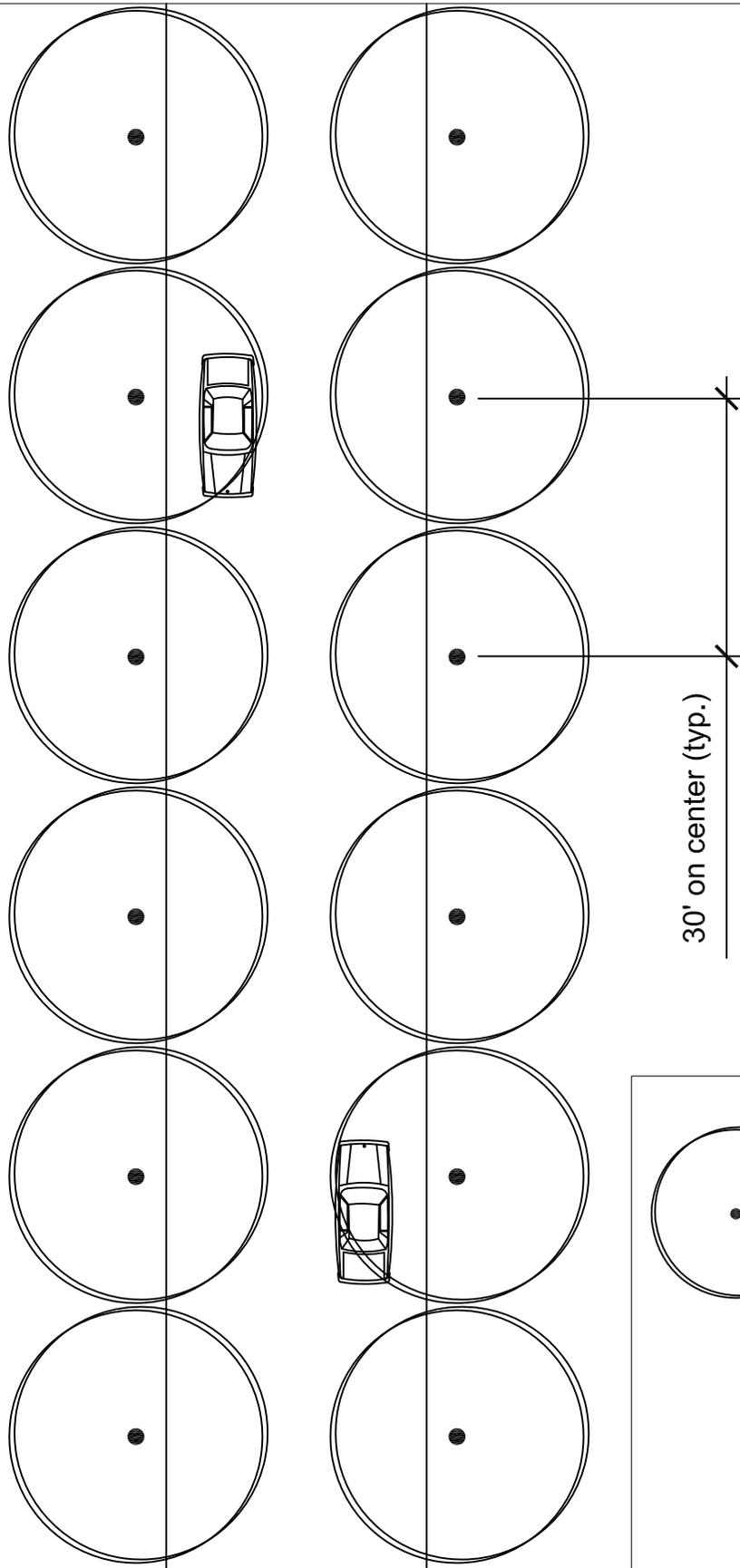
Mississippi State University's College of Forest Resources

[www.cfr.msstate.edu](http://www.cfr.msstate.edu)

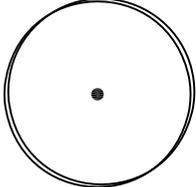
Mississippi State University Extension Service

[www.msucare.com](http://www.msucare.com)

The graphic renderings which appear on the following pages are provided for illustrative purposes only and are intended to serve as examples to help explain the landscape ordinance more clearly.



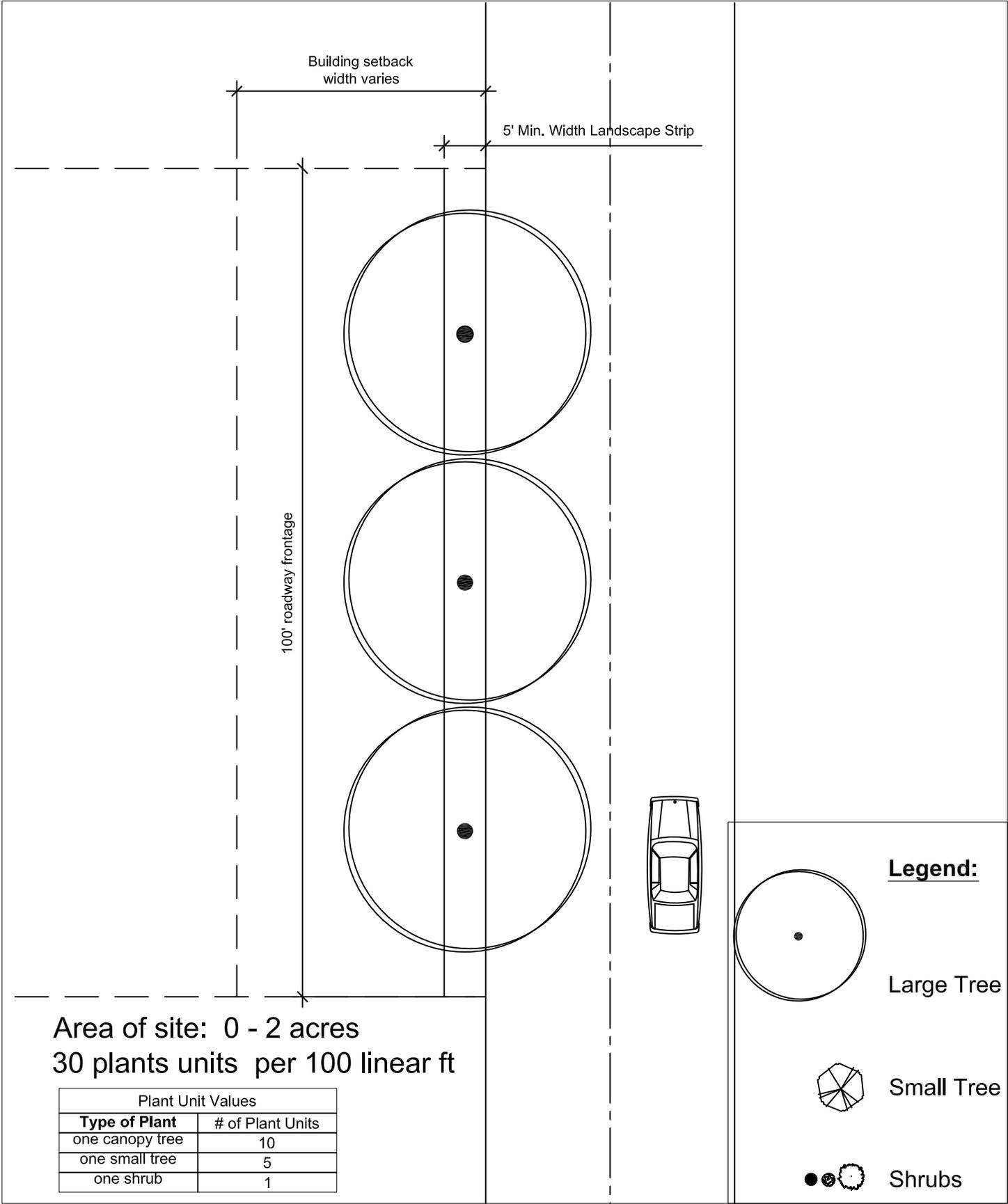
**Legend:**

-  Large Tree
-  Small Tree
-  Shrubs

City of Starkville  
Landscape Ordinance

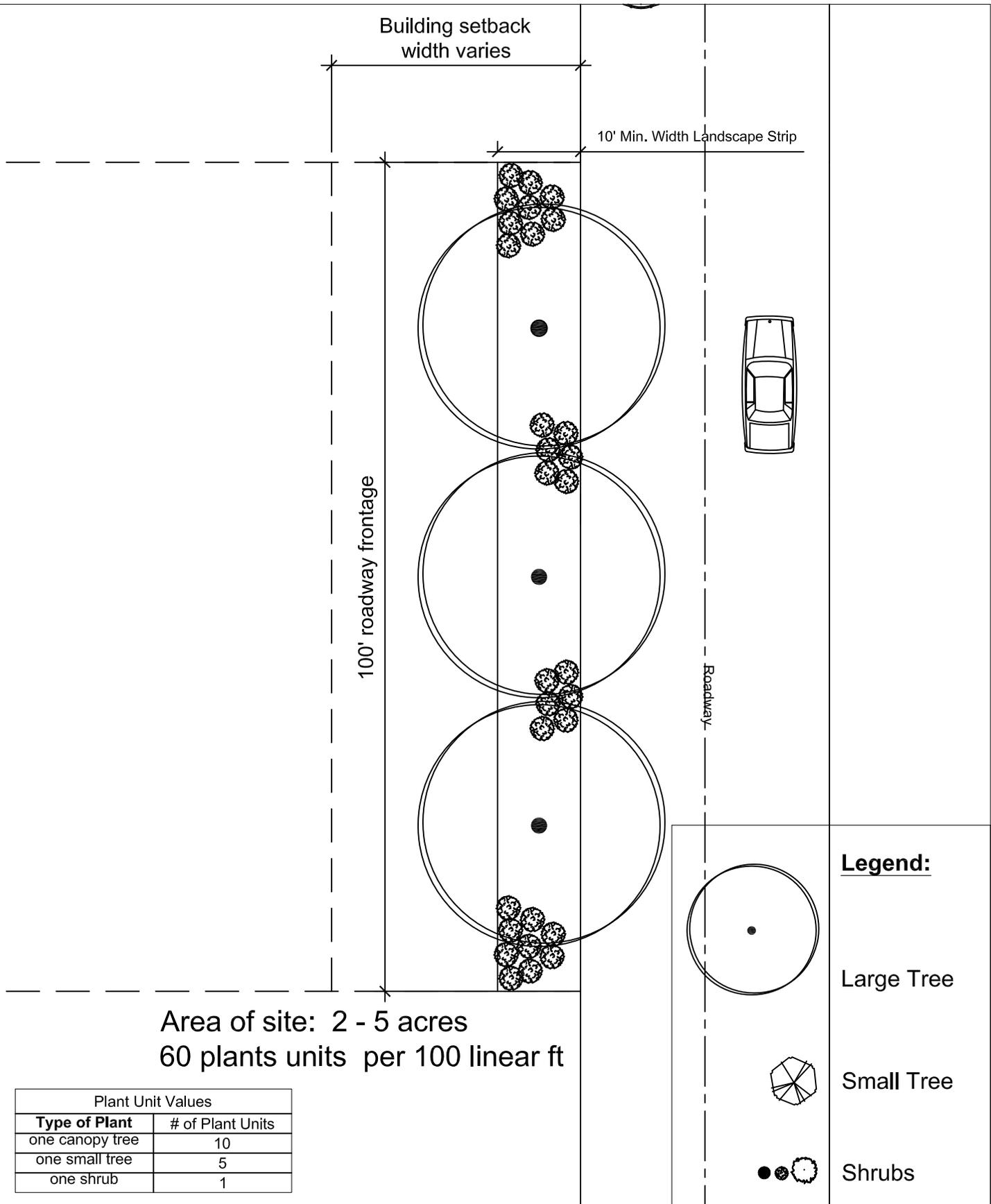
**Figure 1**

*For all roadways, 1 canopy tree shall be planted for every 30 linear ft of property frontage along road.*



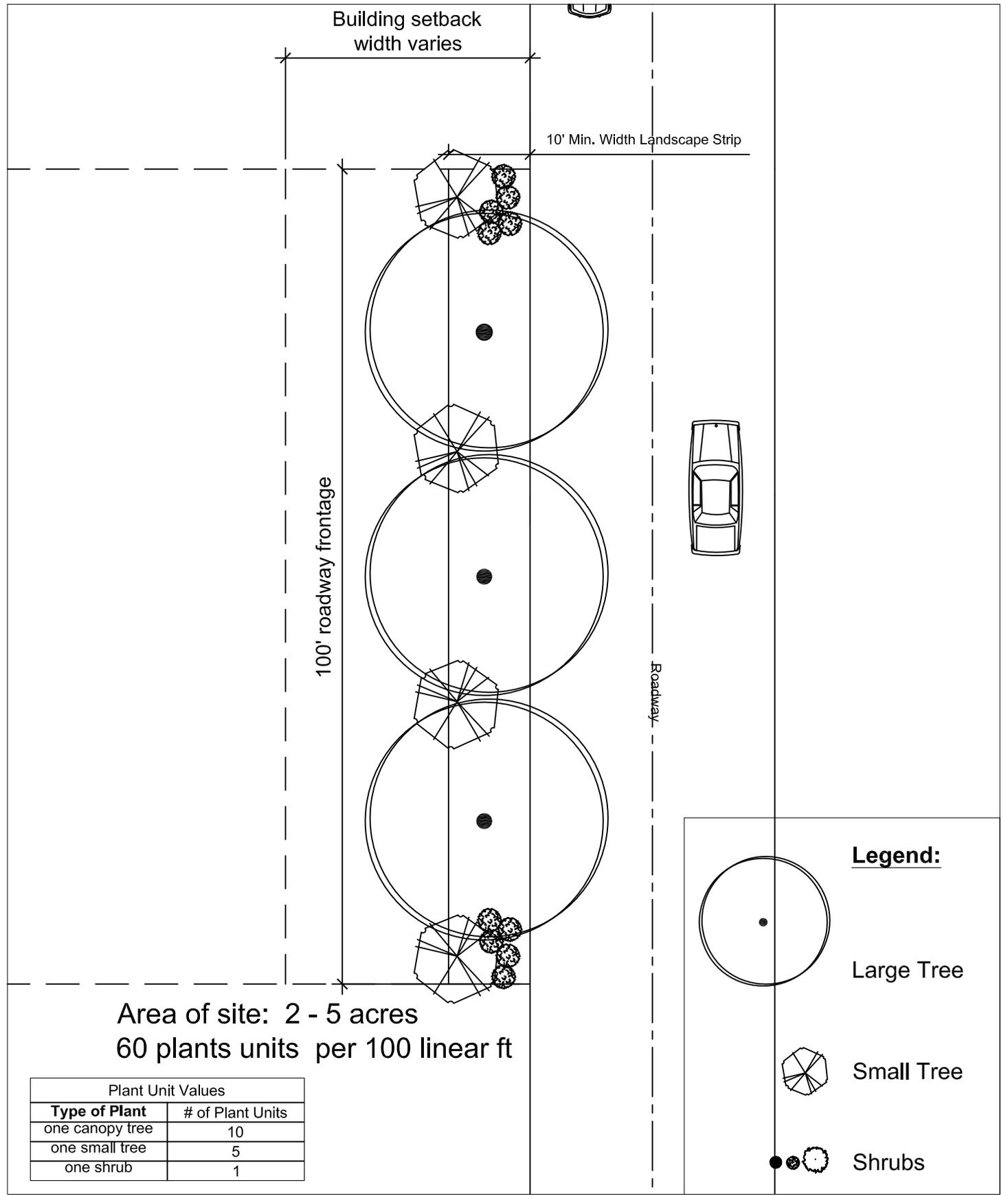
City of Starkville  
Landscape Ordinance

**Figure 2**  
Minimum standards for landscape strips along roadways.



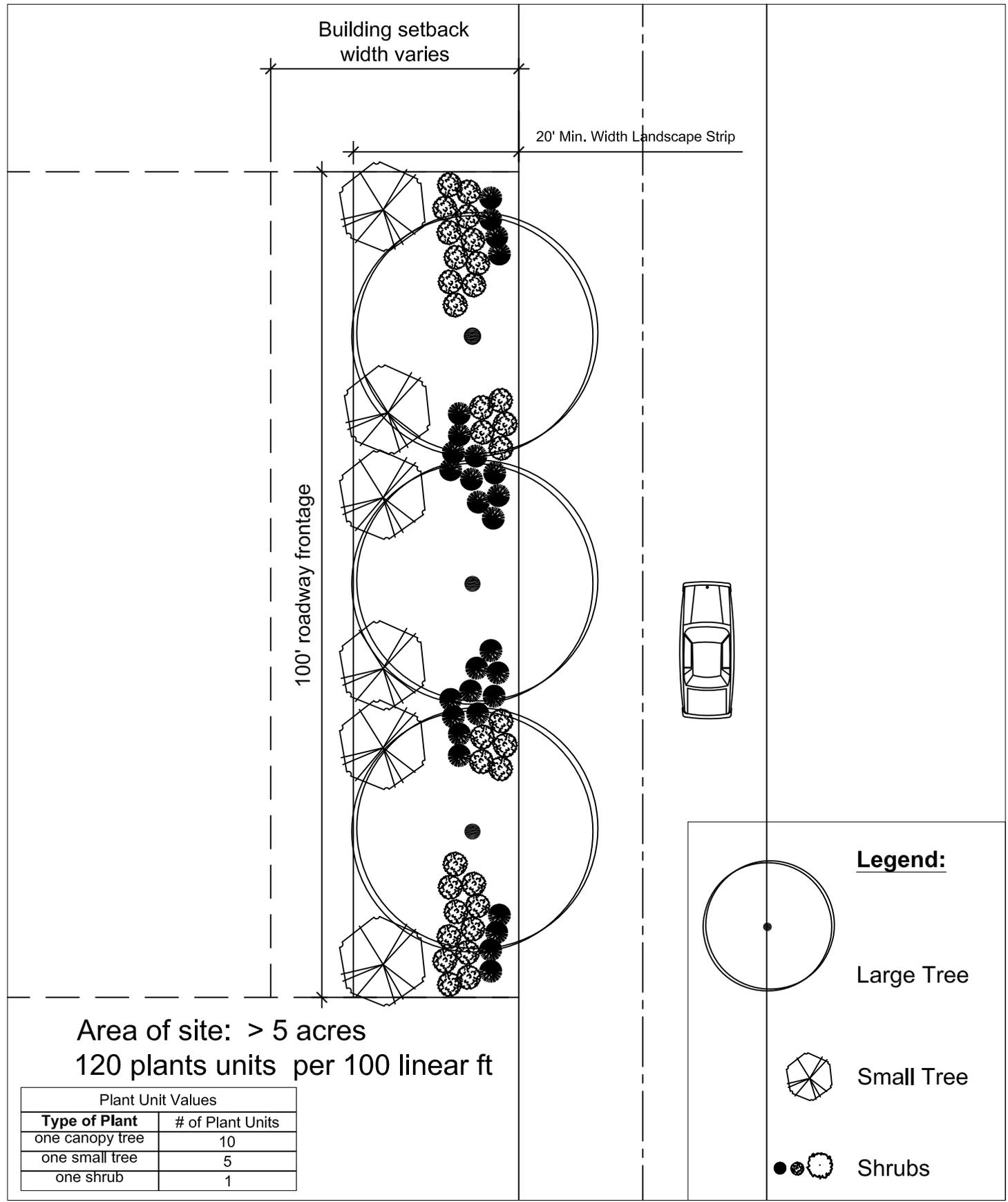
City of Starkville  
Landscape Ordinance

**Figure 3**  
*Minimum standards for landscape strips along roadways.*



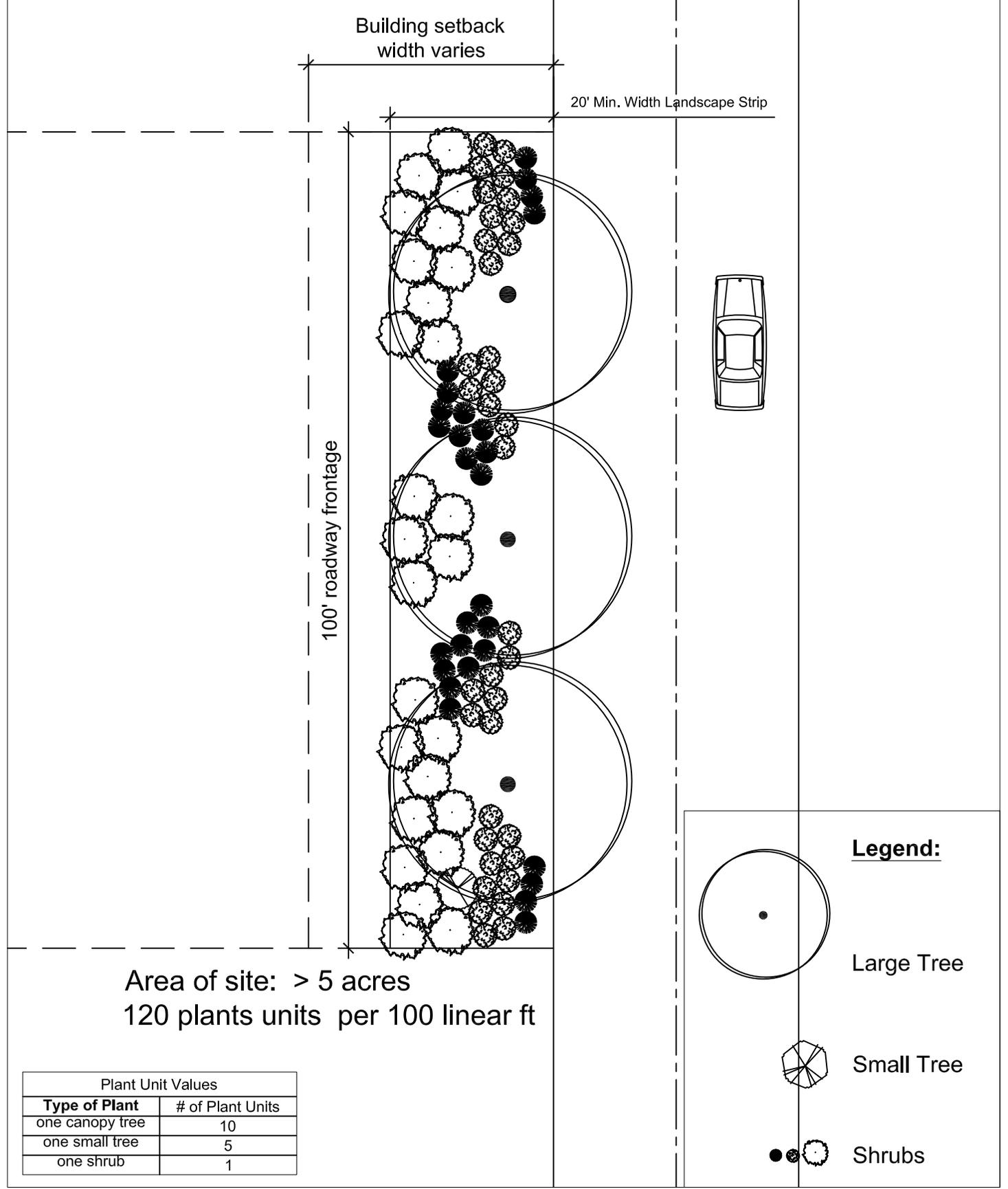
City of Starkville  
Landscape Ordinance

**Figure 4**  
Minimum standards for landscape strips along roadways.



City of Starkville  
Landscape Ordinance

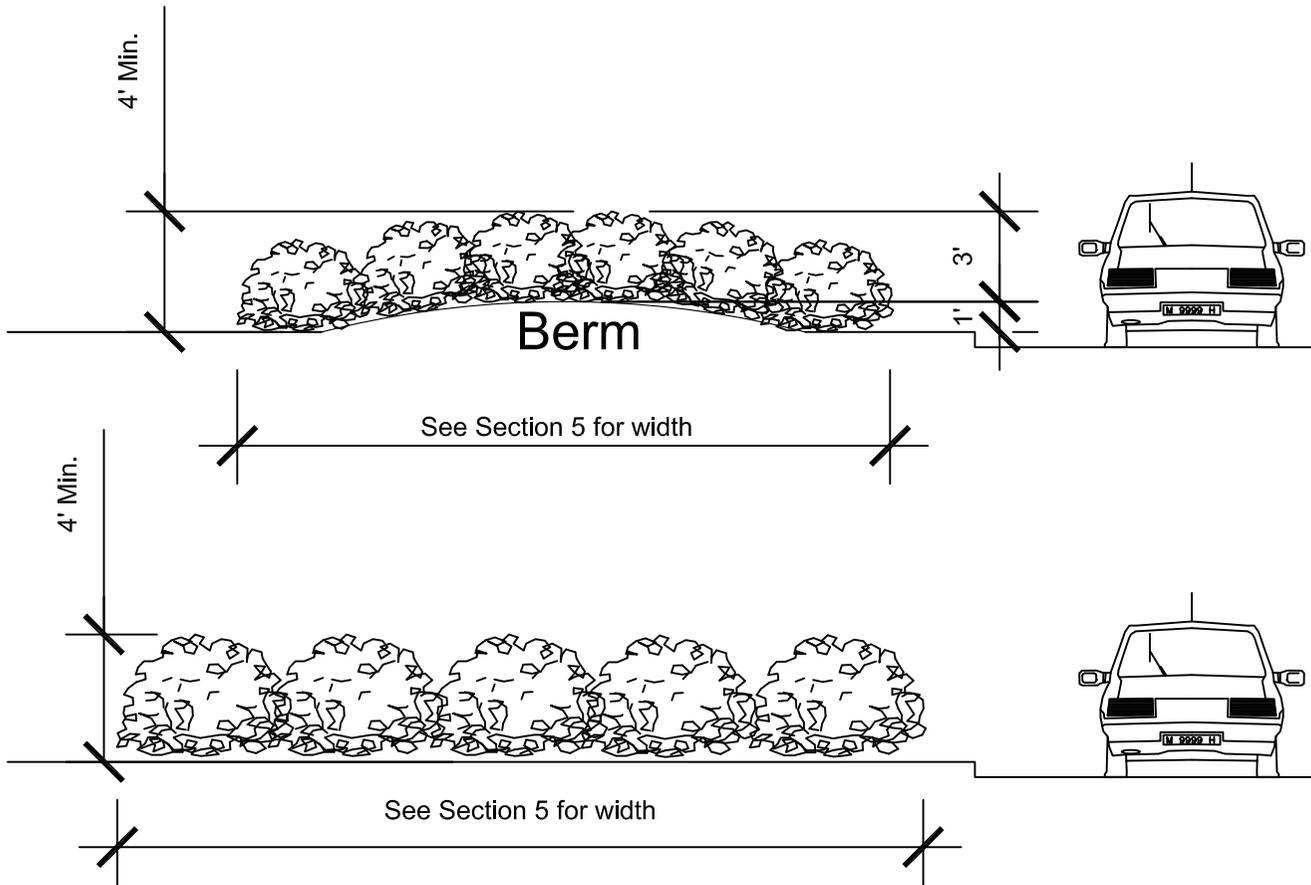
**Figure 5**  
Minimum standards for landscape strips along roadways.



Plant Unit Values	
Type of Plant	# of Plant Units
one canopy tree	10
one small tree	5
one shrub	1

City of Starkville  
Landscape Ordinance

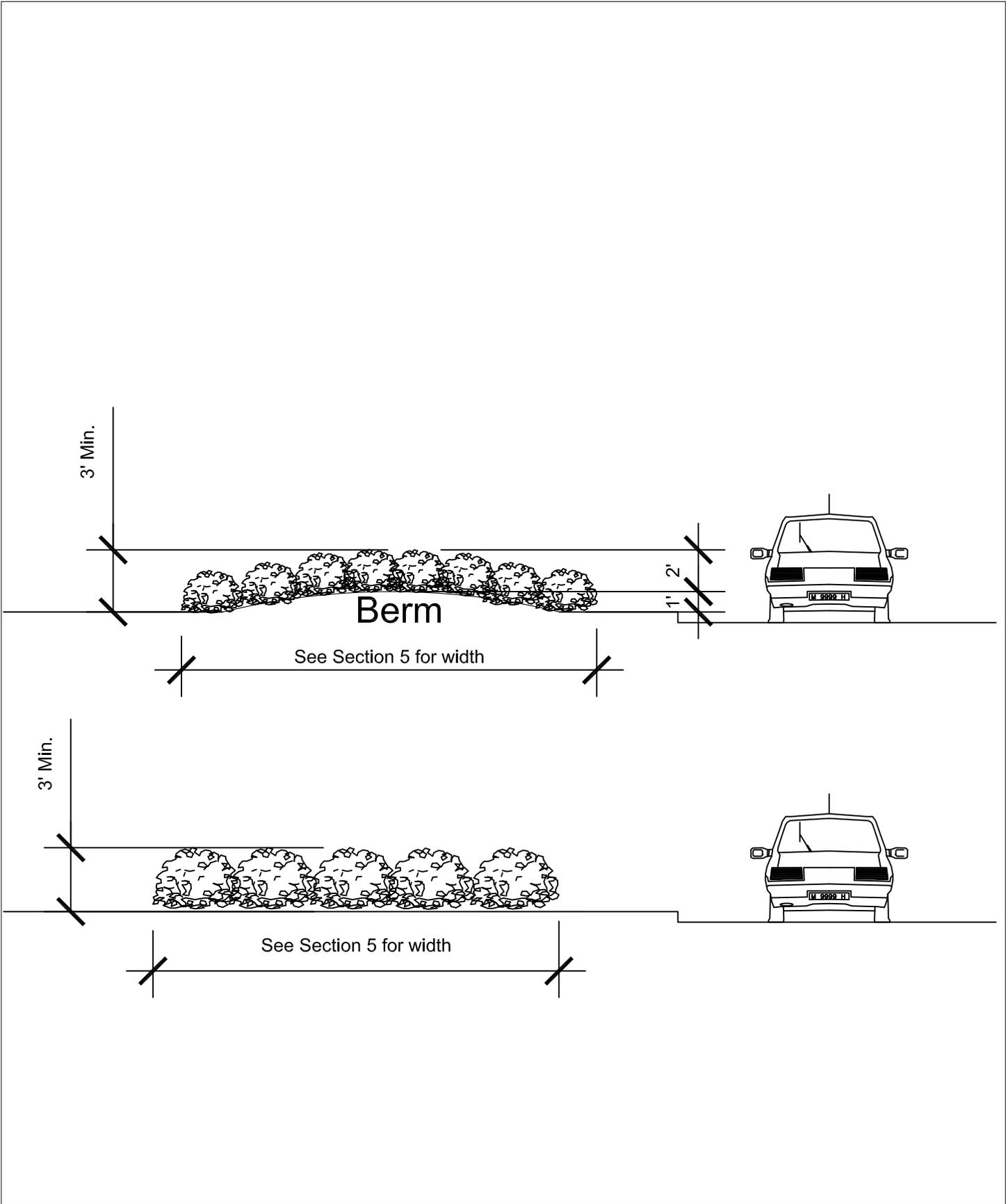
**Figure 6**  
Minimum standards for landscape strips along roadways.



City of Starkville  
Landscape Ordinance

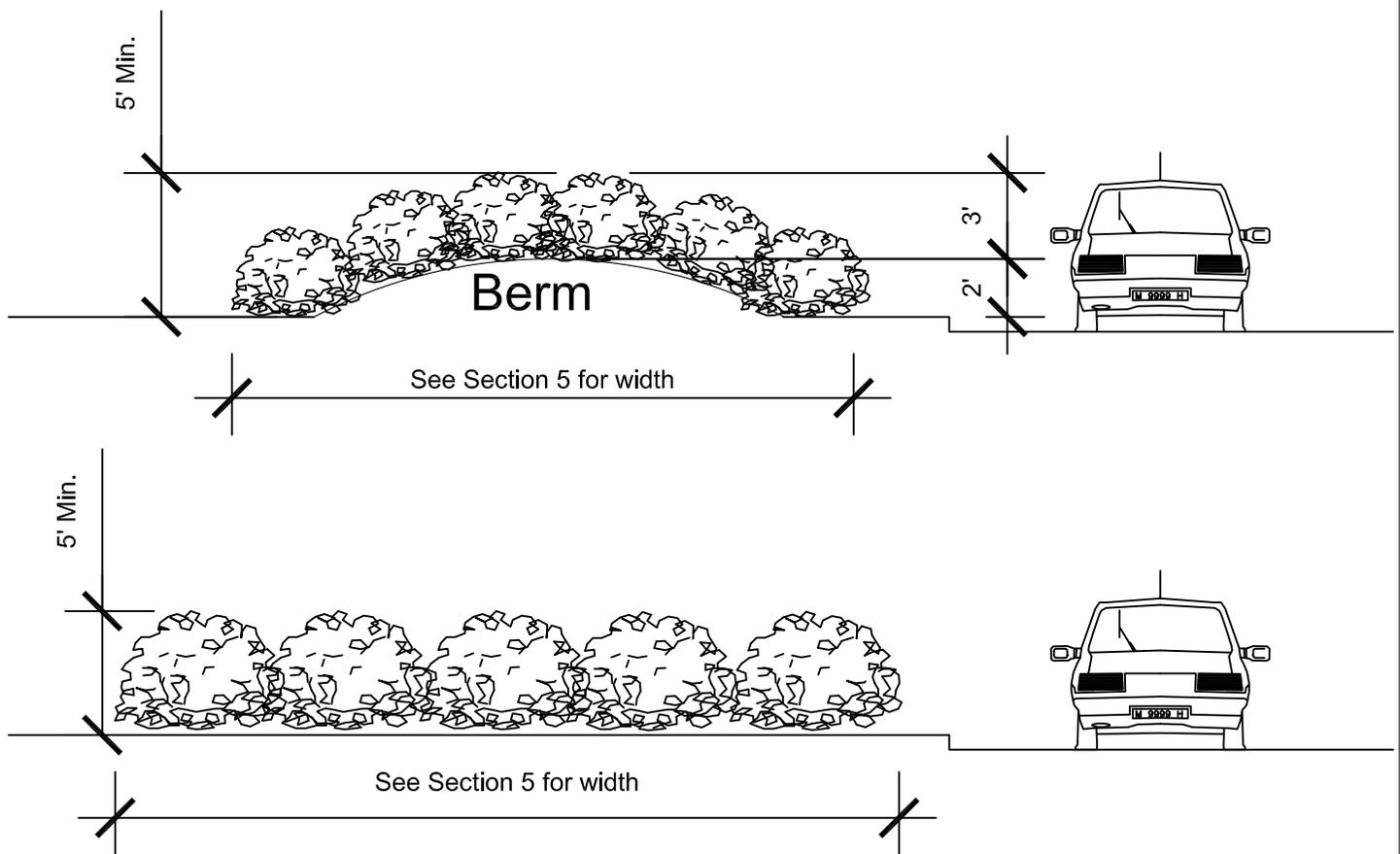
**Figure 7**

*Required screening material in landscape strip: residential district.*



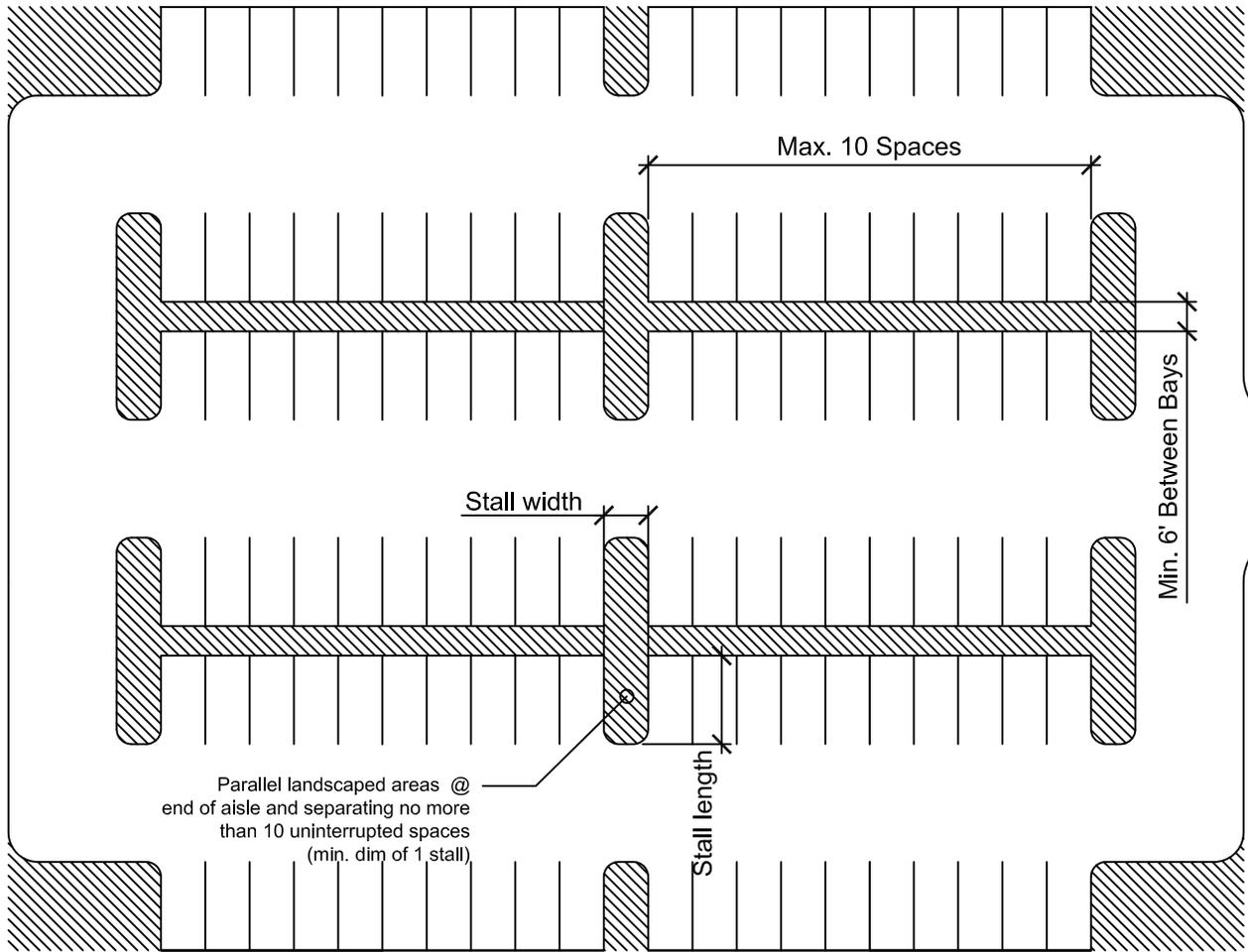
City of Starkville  
Landscape Ordinance

**Figure 8**  
*Required screening material in landscape strip - commercial district.*



City of Starkville  
Landscape Ordinance

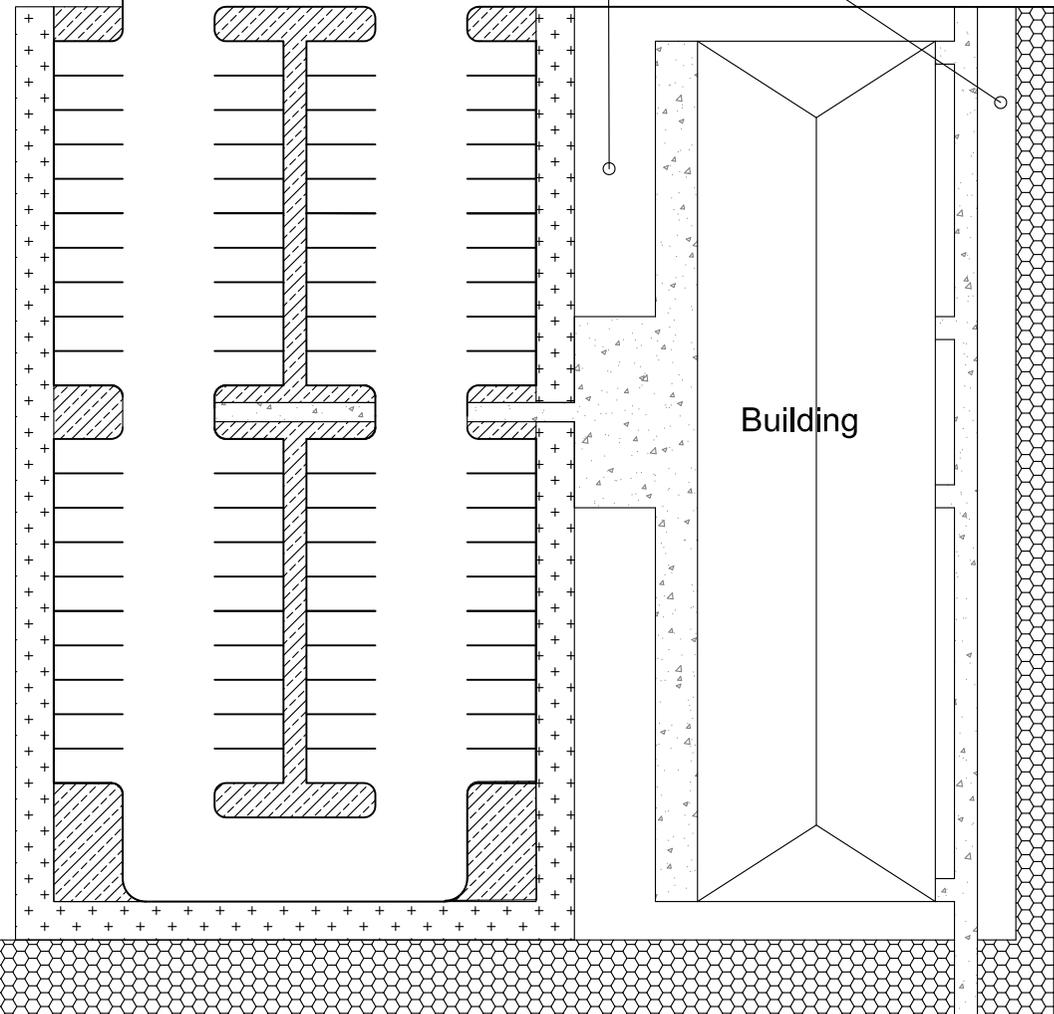
**Figure 9**  
*Required screening material in landscape strip - industrial district.*



City of Starkville  
Landscape Ordinance

**Figure 10**  
*Use of interior landscape strips.*

NVOS



Adjacent Differing Land Use

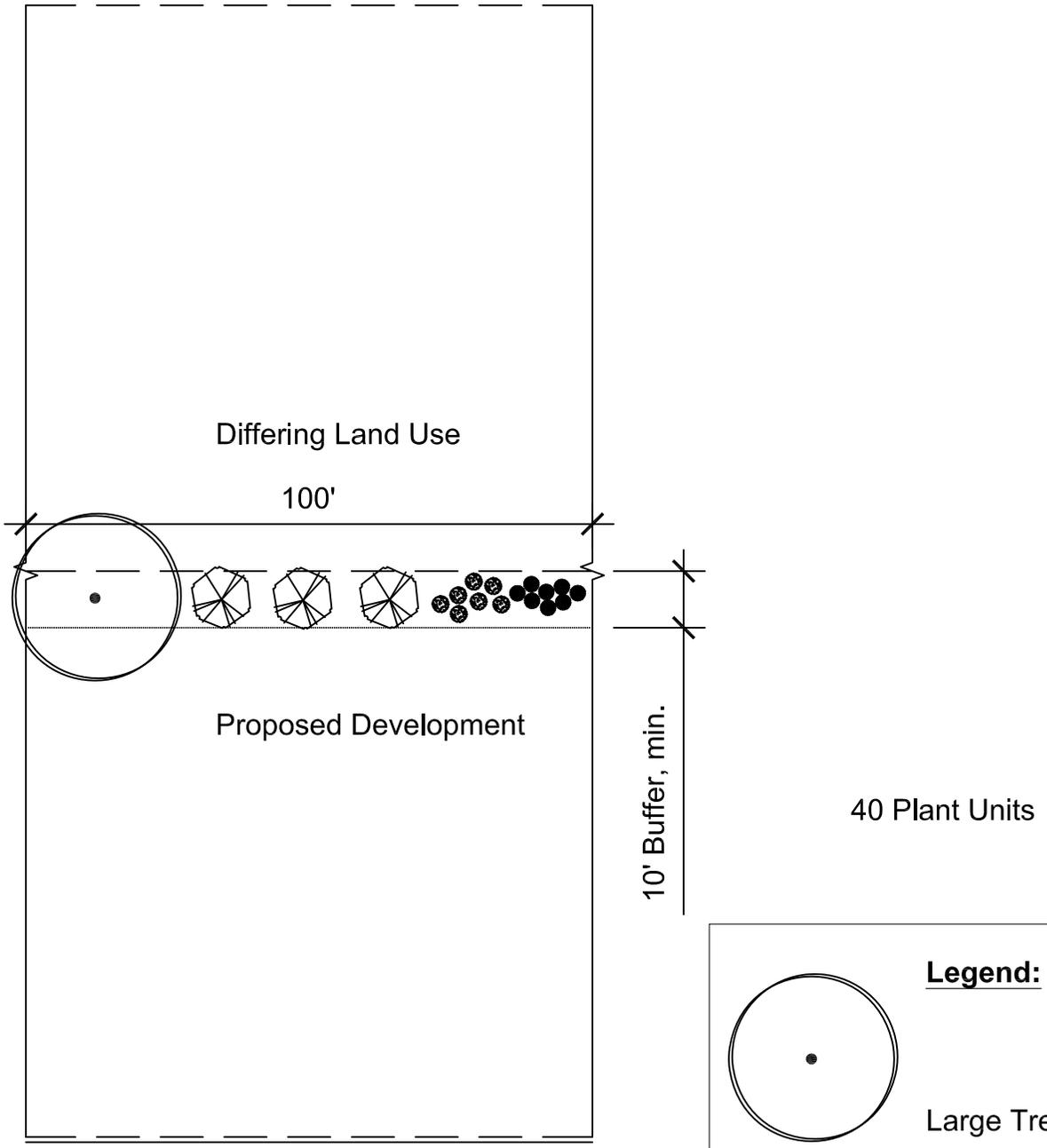
>2 - 5 Acres

-  Interior landscaping for off-street parking areas
-  Landscape strip and/or buffer yard
-  Parking lot perimeter landscaping
-  Site walkways and other hardscapes

Remaining area, excluding parking lot and building, constitutes **non-vehicular open space area**. See Table 7-1 for tree planting requirements.

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Landscape Ordinance

**Figure 11**  
*Illustration of Non-Vehicular Use Areas.*



40 Plant Units

Plant Unit Values	
Type of Plant	# of Plant Units
one canopy tree	10
one small tree	5
one shrub	1

**Legend:**

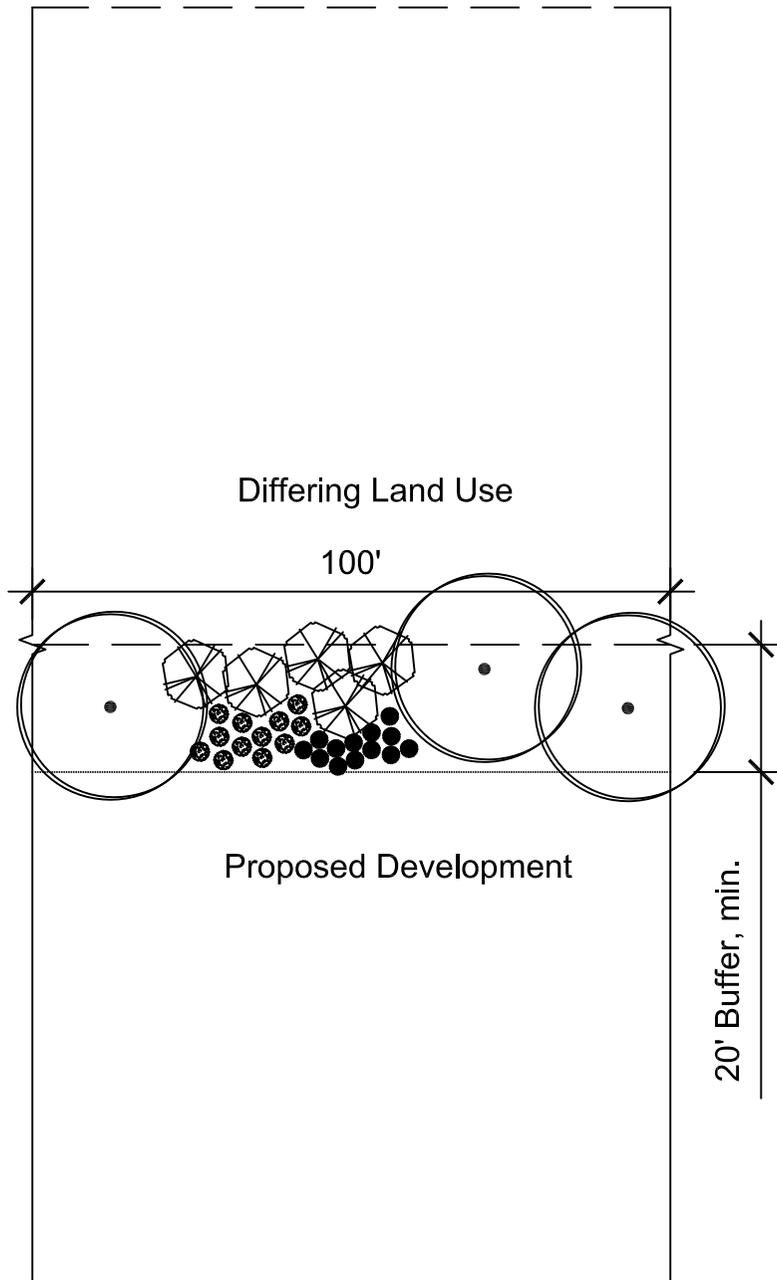
Large Tree

Small Tree

Shrubs

City of Starkville  
Landscape Ordinance

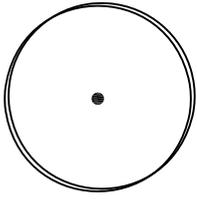
**Figure 12**  
Buffer yard and landscape screening types - Type A .



80 Plant Units

Plant Unit Values	
Type of Plant	# of Plant Units
one canopy tree	10
one small tree	5
one shrub	1

**Legend:**



Large Tree



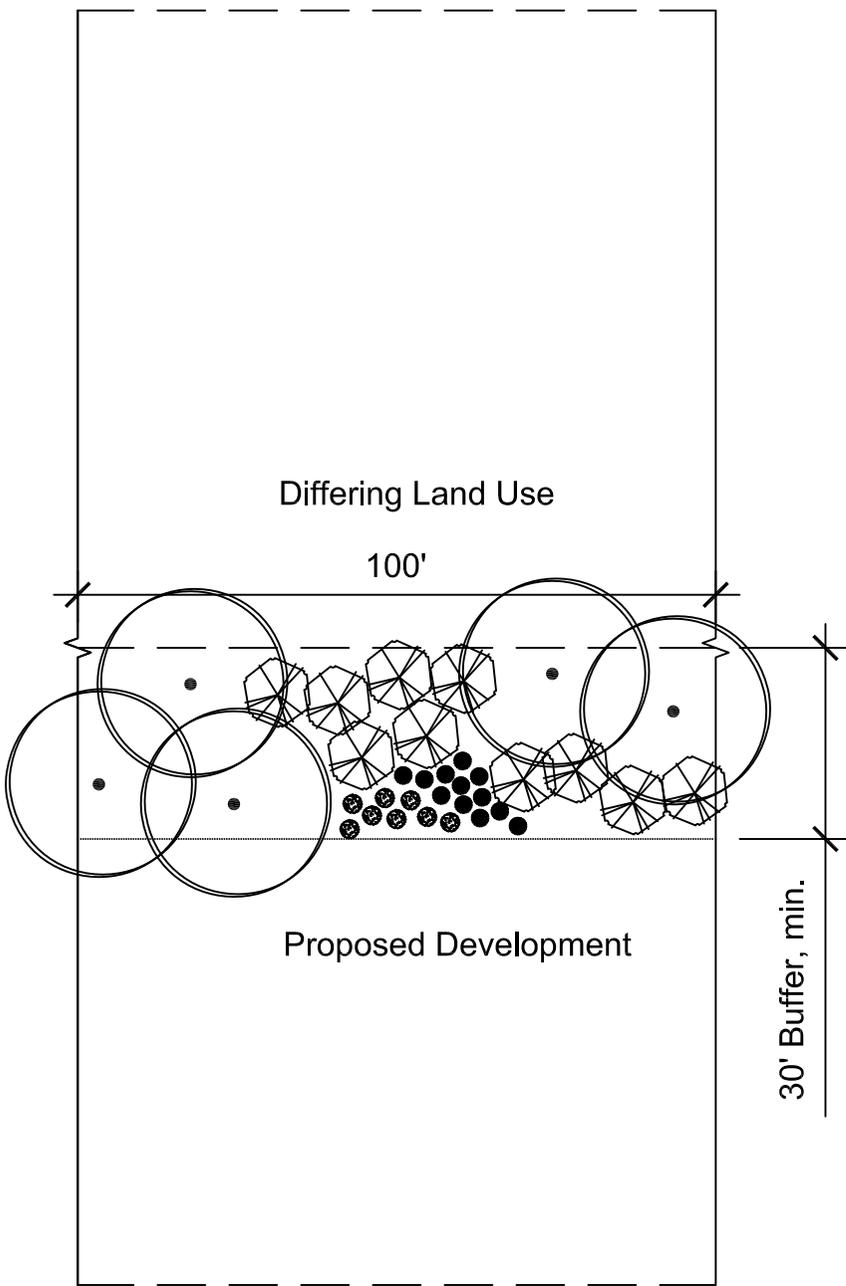
Small Tree



Shrubs

City of Starkville  
Landscape Ordinance

**Figure 13**  
*Buffer yard and landscape screening types - Type B.*



120 Plant Units

Plant Unit Values	
Type of Plant	# of Plant Units
one canopy tree	10
one small tree	5
one shrub	1

**Legend:**

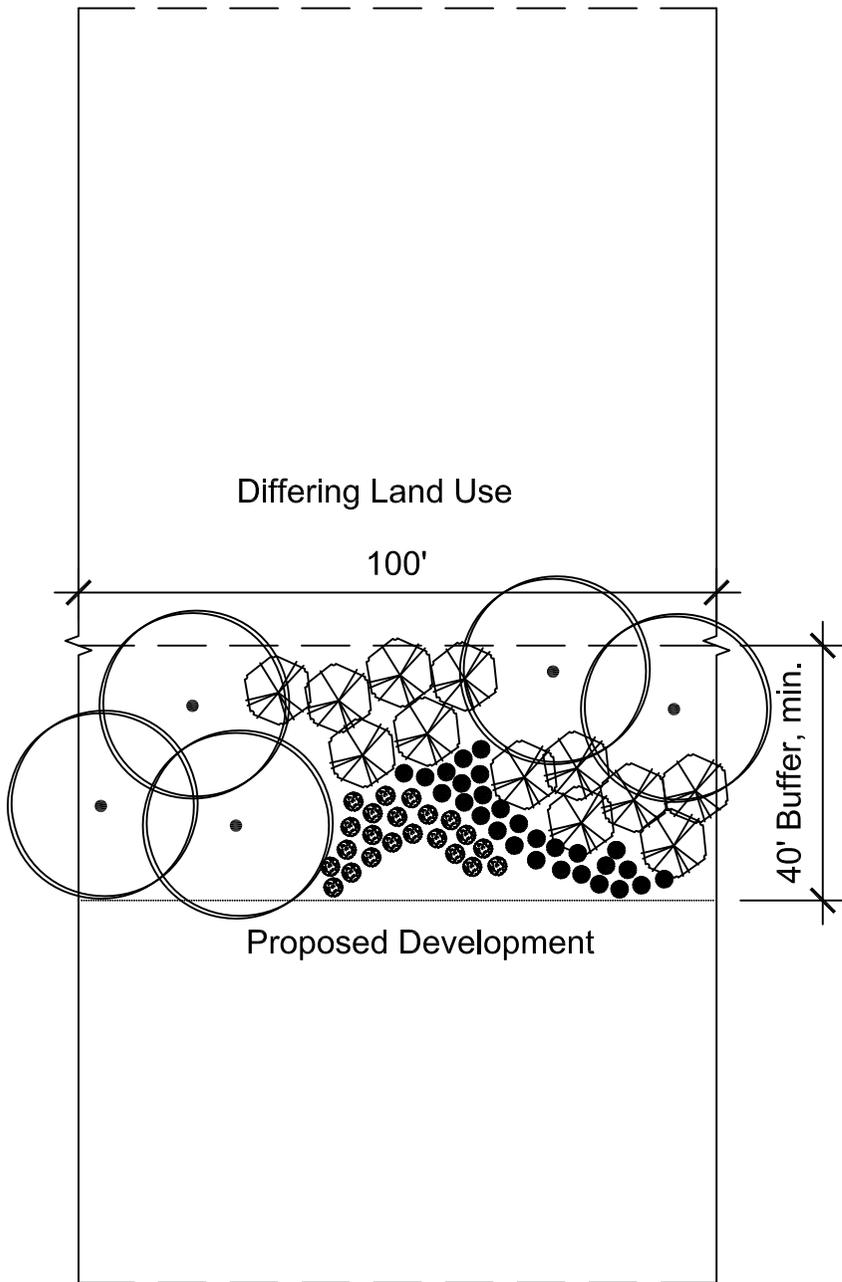
Large Tree

Small Tree

Shrubs

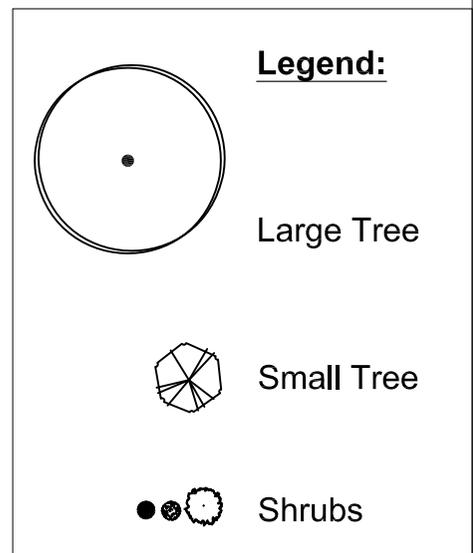
City of Starkville  
Landscape Ordinance

Figure 14  
Buffer yard and landscape screening types - Type C.



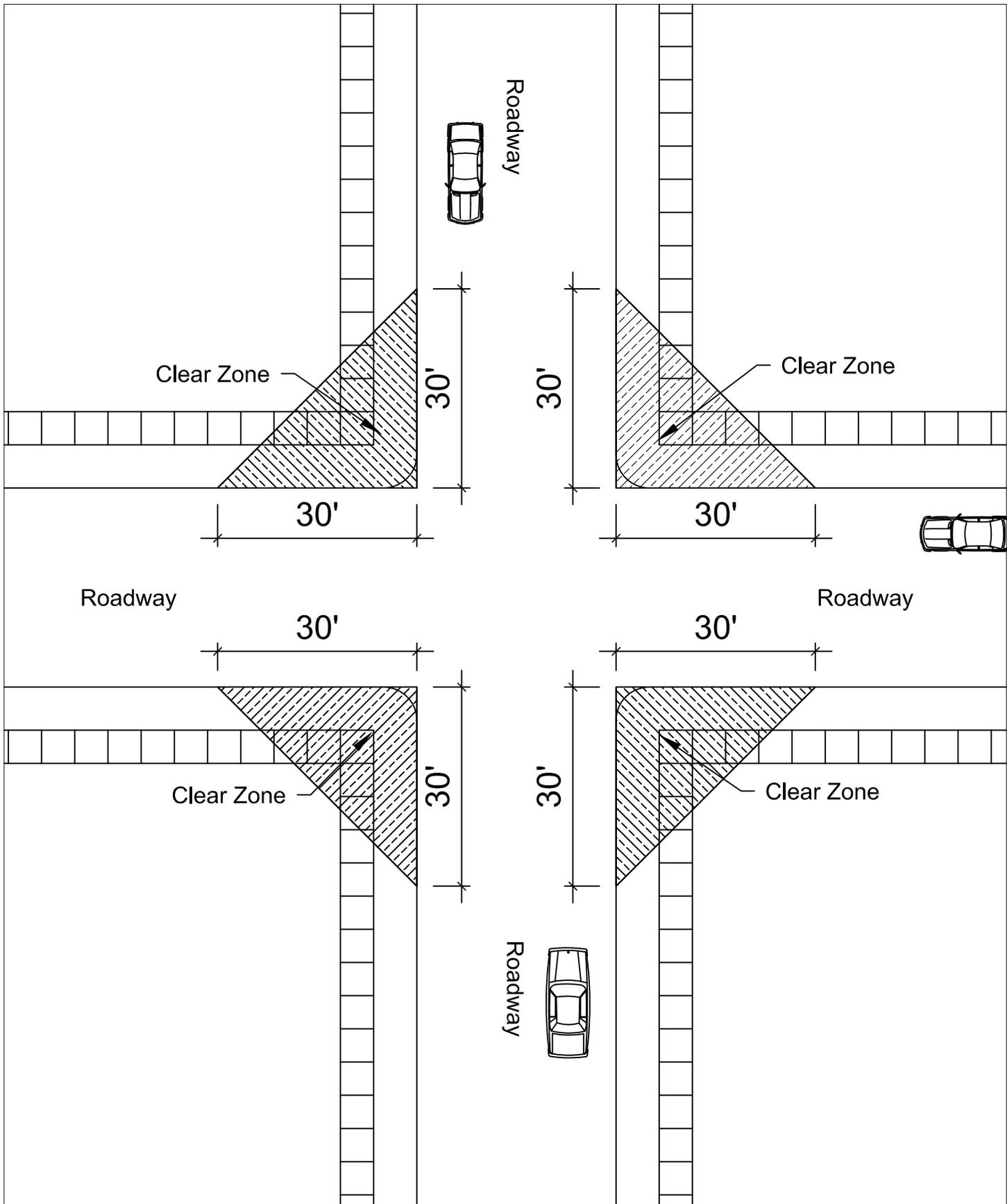
160 Plant Units

Plant Unit Values	
Type of Plant	# of Plant Units
one canopy tree	10
one small tree	5
one shrub	1



City of Starkville  
Landscape Ordinance

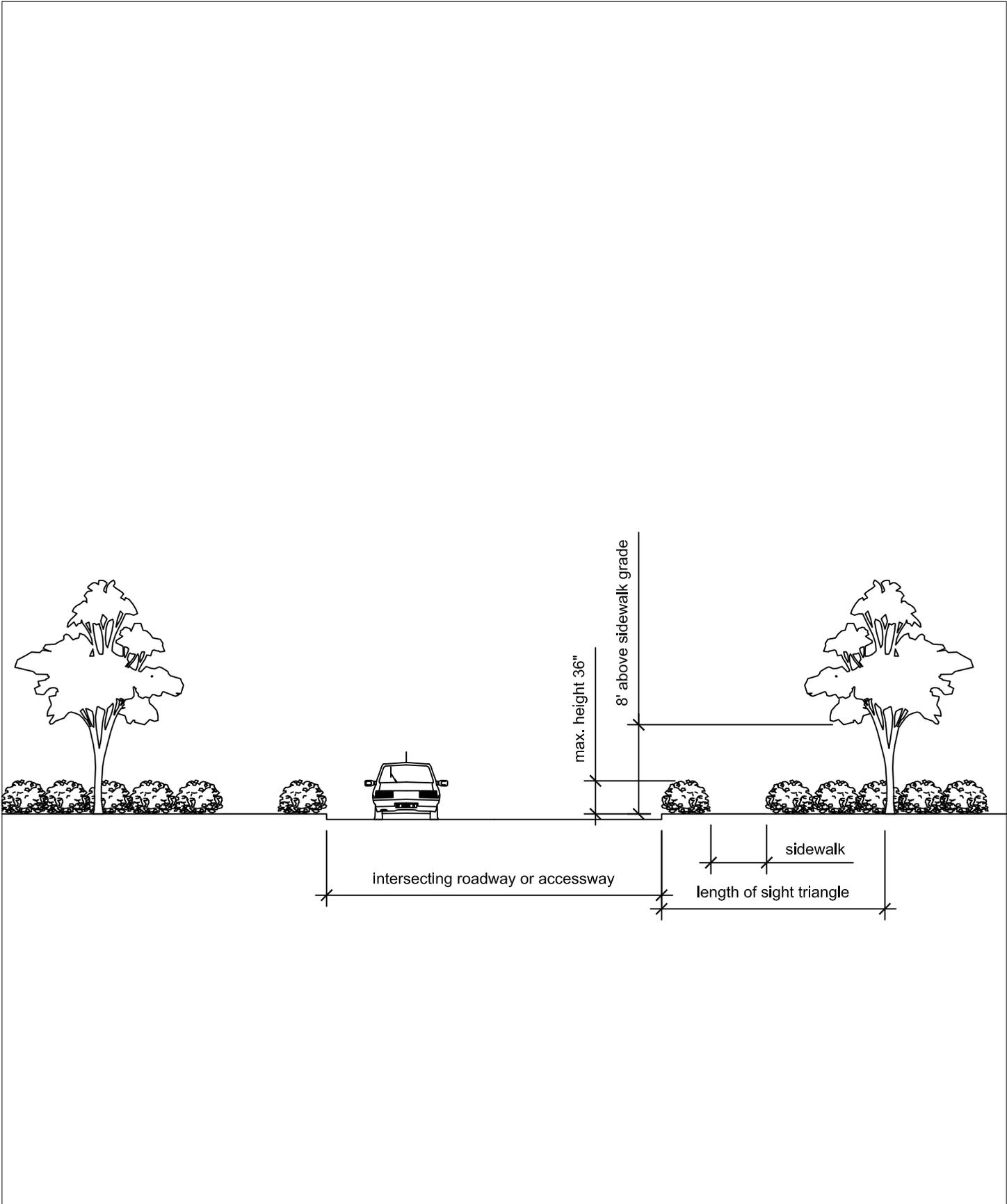
Figure 15  
Buffer yard and landscape screening types - Type D.



City of Starkville  
Landscape Ordinance

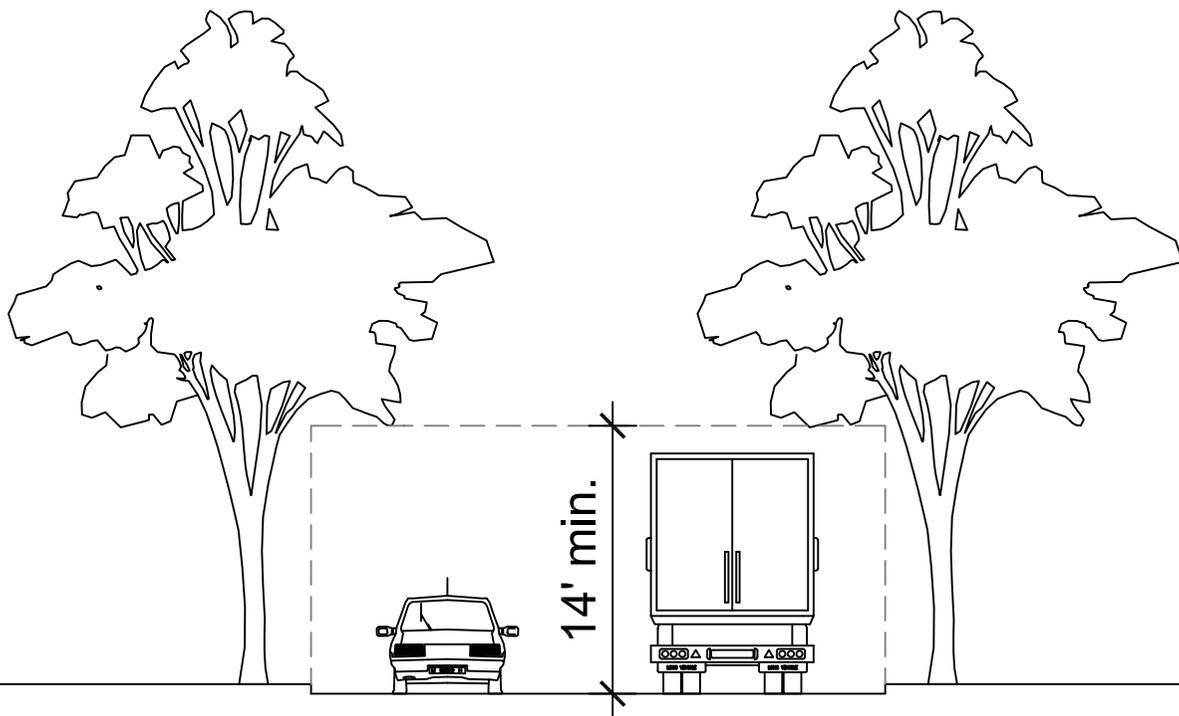
**Figure 16**

*Clear zone adjacent to an intersection of two or more intersecting roadways.*



City of Starkville  
Landscape Ordinance

**Figure 17**  
*Required screening material in landscape strip - commercial district.*



City of Starkville  
Landscape Ordinance

**Figure 18**  
*Required clearance over roadways/fire lanes.*



**CITY OF STARKVILLE  
RECOMMENDATION FOR BOARD ACTION**

**AGENDA ITEM NO: X.A.  
AGENDA DATE: 6-4-13  
PAGE:**

**SUBJECT:** Discussion and Consideration of the appointment of a City of Starkville city prosecutor.

**AMOUNT & SOURCE OF FUNDING:** N/A

**FISCAL NOTE:**

**REQUESTING  
DEPARTMENT:** Board of Aldermen

**DIRECTOR'S  
AUTHORIZATION:** Board of Aldermen

**FOR MORE INFORMATION CONTACT:** Lynn Spruill @ 323-4583

**PRIOR BOARD ACTION:** The Board of Aldermen authorized the advertisement for the position at the Board meeting of May 21, 2013, and scheduled interviews for the 5 candidates on Monday, June 3, 2013.

**BOARD AND COMMISSION ACTION:** N/A

**PURCHASING:** N/A

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**AUTHORIZATION HISTORY:**

<u>AMOUNT</u>	<u>DATE – DESCRIPTION</u>
---------------	---------------------------

**STAFF RECOMMENDATION:**

**SUGGESTED MOTION:** “MOVE APPROVAL OF APPOINTING \_\_\_\_\_ AS THE  
NEW CITY OF STARKVILLE CITY PROSECUTOR.”

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**CITY OF STARKVILLE  
RECOMMENDATION FOR BOARD ACTION**

**AGENDA ITEM NO: X.B.  
AGENDA DATE: 6-4-13  
PAGE:**

**SUBJECT:** Consideration of the adoption of a resolution declaring the City of Starkville a GAP community.

**AMOUNT & SOURCE OF FUNDING:** N/A

**FISCAL NOTE:**

**REQUESTING  
DEPARTMENT:** Administration

**DIRECTOR'S  
AUTHORIZATION:** Lynn Spruill

**FOR MORE INFORMATION CONTACT:** Joey Deason @ 323-3322 or Lynn Spruill @ 323-4583

**PRIOR BOARD ACTION:** The Board of Aldermen authorized the GAP community status for the City of Starkville in 2010.

**BOARD AND COMMISSION ACTION:** N/A

**PURCHASING:** N/A

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**AUTHORIZATION HISTORY:**

<u>AMOUNT</u>	<u>DATE – DESCRIPTION</u>
---------------	---------------------------

**STAFF RECOMMENDATION:**

**SUGGESTED MOTION:** “MOVE APPROVAL OF THE RESOLUTION DECLARING THE CITY OF STARKVILLE A GAP COMMUNITY.”

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CITY HALL, LAMPKIN STREET  
STARKVILLE, MISSISSIPPI 39759

**A RESOLUTION SEEKING TO DECLARE  
THE CITY OF STARKVILLE AS A GAP MUNICIPALITY**

**WHEREAS**, the Growth and Prosperity Program (“GAP”) administered by the Mississippi Development Authority (“MDA”) is a program designed for designating certain counties as GAP counties and making incentives available to private companies that locate or expand in those economically challenged counties in the state;

**WHEREAS**, the County Board of Supervisors have determined that Oktibbeha County is eligible and for reasons promoting economic development should seek GAP status,

**WHEREAS**, the Mayor and Board of Aldermen of the City of Starkville have likewise determined that it is in the best interest of the citizens, residents and employees to recognize that the City of Starkville by falling within Oktibbeha County qualifies for the GAP program; and

**NOW THEREFORE, BE IT RESOLVED**, by the Mayor and Board of Aldermen of the City of Starkville that it is the intent of the Board of Aldermen to:

Recognize that the City of Starkville as a municipality within Oktibbeha County is eligible for GAP status.

Consent to the designation of the City of Starkville as a GAP municipality and that by so doing, all MDA approved business enterprises will receive up to a ten year ad valorem tax exemption otherwise imposed on the business enterprise, except the school portion of that tax.

**UPON MOTION** of Alderman \_\_\_\_\_ duly seconded by Alderman \_\_\_\_\_ the aforesaid Resolution was approved with the Aldermen voting as follows:

Ben Carver

Voted:

Sandra Sistrunk	Voted:
Eric Parker	Voted:
Richard Corey	Voted:
Jeremiah Dumas	Voted:
Roy A.' Perkins	Voted:
Henry Vaughn	Voted:

---

PARKER Y. WISEMAN, MAYOR

---

TAYLOR V. ADAMS, CITY CLERK

SIGNED AND SEALED THIS 4<sup>th</sup> DAY OF JUNE 2013.



**CITY OF STARKVILLE  
RECOMMENDATION FOR BOARD ACTION**

**AGENDA ITEM NO: X.C.  
AGENDA DATE: 6-4-13  
PAGE:**

**SUBJECT:** Consideration of repealing and replacing the Landscape Ordinance 1999-01 and amending the City of Starkville Code of Ordinances, Chapter 112, Vegetation, Article II, Landscaping.

**AMOUNT & SOURCE OF FUNDING:** N/A

**FISCAL NOTE:**

**REQUESTING  
DEPARTMENT:** Board of Aldermen

**DIRECTOR'S  
AUTHORIZATION:** Alderman Dumas

**FOR MORE INFORMATION CONTACT:** Bill Snowden @ 323-2525 or Alderman Dumas @ 312-2412

**PRIOR BOARD ACTION:** The Board of Aldermen have held 2 previous public hearings on this matter and have made revisions based on public comments.

**BOARD AND COMMISSION ACTION:** N/A

**PURCHASING:** N/A

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**AUTHORIZATION HISTORY:**

<u>AMOUNT</u>	<u>DATE – DESCRIPTION</u>
---------------	---------------------------

**STAFF RECOMMENDATION:**

**SUGGESTED MOTION:** “MOVE APPROVAL OF REPEALING AND REPLACING THE LANDSCAPE ORDINANCE 1999-01 AND AMENDING THE CITY OF STARKVILLE CODE OF ORDINANCES, CHAPTER 112, VEGETATION, ARTICLE II, LANDSCAPING.”

---

**ORDINANCE NUMBER 2013-\_\_\_\_**

---

**AN ORDINANCE REPEALING AND REPLACING ORDINANCE 1999-01 AND AMENDING SECTION 112, VEGETATION, ARTICLE II. LANDSCAPING, OF THE CODE OF ORDINANCES, ESTABLISHING NEW LANDSCAPING REGULATIONS FOR THE CITY OF STARKVILLE, OKTIBBEHA COUNTY, MISSISSIPPI**

---

**WHEREAS**, there is a need to revise and update the City’s current Landscape Ordinance and the Code of Ordinances which was adopted in 1999; and

**WHEREAS**, the City’s Tree Advisory Board has prepared the proposed Landscape Ordinance to include greater detail in vegetation options, development of a Tree Board for resolution of disputes and variances, increased emphasis on environmentally sound plant materials and other related purposes by the proposed Landscape Ordinance; and

**WHEREAS**, the Tree Advisory Board of the City of Starkville has made a recommendation that the City’s current Landscape Ordinance be repealed and replaced and the Code of Ordinances be amended with the proposed Landscape Ordinance; and

**WHEREAS**, the Mayor and Board of Aldermen, having reviewed the recommendations of this proposed Landscape Ordinance from the Tree Advisory Board; and

**WHEREAS**, the Mayor and Board of Aldermen believe there is a need to repeal and replace the current Landscape Ordinance, and believe that it is in the best interest of the City of Starkville to adopt the proposed Landscape Ordinance.

**NOW THEREFORE, BE IT ORDAINED**, by the Mayor and Board of Aldermen of the City of Starkville, Mississippi as follows:

## SECTION I. RECITALS

The foregoing recitals are true and correct, and included herein.

## SECTION II. STATEMENT OF INTENT, PURPOSE AND BODY OF TEXT

### **Section 1. Intent.**

The purpose of this landscape ordinance is to protect and promote the general welfare of the Starkville citizens and visitors by establishing minimum standards to enhance the City's appearance, to provide for the proper selection, installation and maintenance of landscape materials, to promote water conservation, and for the protection of trees and native plant communities.

### **Section 2. Definitions.**

As used in this Ordinance, the following terms shall have the meanings indicated:

*Accessory Vehicular Use Area:* All land upon which vehicles traverse a property, excluding parking lots.

*Accessway:* A paved or unpaved area intended to provide ingress and egress from a public or private right-of-way (ROW) to a public or private premise, including an off-street parking area.

*ANSI A300: American National Standards Institute (ANSI) A300 Standards for Tree Care Operations: Tree, Shrub, and Other Woody Plant Management – Standard Practices.* ANSI A300 standards are the generally accepted industry standards for tree care practices. More information can be found at the Tree Care Industry Association website: <http://www.tcia.org/standards/A300.htm>

*Barrier:* A solid and unbroken visual screen, including a masonry wall or solid wood fencing which presents a 100% opaque screen. An open chain-link fence shall not constitute a barrier.

*Berm:* Mounding of soil that is planted with living plant material designed as a landscape buffer yard to screen incompatible land uses or to absorb, or otherwise reduce, nuisance impacts such as smoke, glare, or other similar nuisances.

*Buffer Yard:* Open spaces, landscape areas, fences, walls, berms, or any combination thereof used to physically separate or screen one land use or property from another so as to visually shield or block noise, lights, or other nuisances.

*Clearing:* The removal of vegetation or any manipulation of the soil that results in the material damage of vegetation.

*Canopy Tree:* A tree which typically grows to a mature height of at least 35 feet, primarily installed for shade provision.

*Courtyard:* A private or semi-private open space, unobstructed from the ground to the sky, that is bounded on three or more sides by walls of a building or by fencing and landscaping.

*Critical Root Zone (CRZ):* Designated areas within the soil and surrounding a tree that must be protected for the tree to survive.

*Cross-Easement:* A right granted by one real property owner to the owner/user of an adjacent real property to use the former's property as a means of accessing without trespassing the latter's otherwise inaccessible property.

*Curb Cut:* The opening along the curb line at which point vehicles may enter or leave the roadway.

*Development Review Committee (DRC):* Review authority established by the City of Starkville's Mayor and Board of Aldermen per Ordinance 2008-3, composed of representatives from City departments and area utility providers responsible for reviewing land development proposals within the City.

*Diameter-at-Breast-Height (DBH):* A measure of the tree trunk diameter in inches at a height of 4½ feet (54 inches) above the finished grade of the ground or, in the case of a tree that is divided into multiple trunks below 4½ feet (54 inches), as measured from the most narrow point beneath the point of division.

*Exotic Vegetation:* Plants that do not grow naturally in a region but are brought into this region by humans or by other means (e.g., wind, birds and mammals, natural disturbances). (Syn. introduced species)

*Grass:* Any vegetation of a large family (*Gramineae* or *Poaceae*) of monocotyledonous plants having narrow leaves, hollow stems, and clusters of very small, usually wind-pollinated flowers.

*Ground Cover:* Low-growing ornamental living plant material.

*Hedge:* A solid and unbroken visual screen of self-supporting living plant material.

*Interior Parking Space:* Any parking space which is not adjacent to a required landscape strip.

*Impact:* The potential direct or indirect effects of a proposed development on the activities, utilities, drainage, circulation, land uses, facilities, environment, and other factors, on an existing and/or adjacent property or use. For purposes of this ordinance, the following examples are provided for guidance in determining the need for a buffer yard.

*No Impact:* Types of land uses which include agricultural, park, golf course and similar uses which have a maximum gross density of up to 1 dwelling unit per acre.

*Low Impact:* Types of land uses which include residential uses which have a gross density of 1-4 dwelling units per acre.

*Medium Impact:* Types of land uses which include neighborhood commercial activities and residential land uses which have a gross density of 4-8 dwelling units per acre.

*High Impact:* Types of land uses which include general commercial activities and residential land uses which have a gross density of 8-15 dwelling units per acre.

*Very High Impact:* Types of land uses which include intensive commercial, manufacturing and industrial activities and residential land uses which have a gross density greater than 16 dwelling units per acre.

*Landscape Strip:* A portion of land containing trees, barriers, ground cover, and/or other plant material as required by this Ordinance.

*Lawn Grass:* Grass species normally grown as permanent lawns in the vicinity of the City of Starkville, Mississippi.

*Living Plant Material:* Grass, ground cover, shrubs, vines, and trees.

*On Center:* A method of measuring that uses the center (or centerline) of objects as the point of measurement.

*Opacity:* Degree of obscuration of light. The range is from 0 to 100%. For example, a window has 0% opacity and a solid brick wall has 100% opacity.

*Open Space:* Any parcel or area of land and/or water, set aside, dedicated, designated, or reserved for public or private use or enjoyment. Includes, but is not limited to, amenities such as tot lots, lakes, parks, plazas, courtyards, swimming pools, and passive or active recreation facilities.

*Plant Unit:* A measurement describing the amount of required plant material in flexible units, detailed in Table 5-2 of this Ordinance.

*Plaza:* A public open space that may be improved and landscaped, usually surrounded by streets and buildings, sometimes called a square.

*Pedestrian Friendly:* An environment that encourages comfort, safety, and ease of movement by foot.

*Perimeter Landscape:* The area designated for planting on the edges of a vehicular area, to define parking areas and prevent two adjacent lots from becoming one large expanse of paving.

*Screening:* A method of visually shielding or obscuring one abutting or nearby structure or land use from another through the use of fencing, walls, berms, or densely planted vegetation.

*Shrubs:* Self-supporting, woody plants smaller than a tree and usually branching from or near the ground.

*Small Trees:* A tree which grows to a mature height of less than 35 feet, primarily established for aesthetics, but often times used for screening or other purposes.

*Special Flood Hazard Area (SFHA):* Any area within the 100-year floodplain or floodway.

*Starkville Tree Advisory Board (STAB):* An advisory body to the Board of Aldermen, composed of citizen representatives charged with providing guidance to City staff during the development and site plan review process for proposed projects within the City, and to resolve any related appeals of landscape decisions by the Development Review Committee and the Director of Community Development.

*Streetscape:* All elements that constitute the physical makeup of a street and that, as a group, defines its character, including, but not limited to, building frontage; street paving; hardscapes; street furniture; landscaping, including trees and other plantings; awnings; marquees; signs; and lighting.

*Stormwater:* Precipitation that accumulates in natural and/or constructed storage and stormwater systems during and immediately following a storm event.

*Structure:* Any building, sign, or permanent, free-standing, outdoor construction having above-grade elements.

*Trees:* Self-supporting, woody perennial plants of species which normally, at maturity, have a trunk with a minimum DBH of 2½ to 3 inches, with an overall height of at least 15 feet.

### **Section 3. General criteria and standards.**

*Applicability.* This ordinance shall be applicable within the City of Starkville's jurisdictional area and shall apply to all new development or redevelopment.

The following development activities are exempted from this article:

1. Individual single family residential lots. Provided, however, that single family lots that are part of a new subdivision or phased development project are not exempt from this article.);
2. Additions or modifications to existing single family structures;
3. Land disturbing activities conducted for the purpose of restoration of streams, stream banks, riparian zones, or other environmentally protected areas;
4. Repairs and/or construction deemed emergency in nature; and
5. Repairs to any stormwater management facility deemed necessary by the City Engineer.

### **Section 4. Specifications for required plant materials.**

#### *A. Canopy trees.*

1. All canopy trees shall be a minimum of 12 feet in height with a minimum of six feet of clear trunk space at the time of planting.

2. Canopy trees shall be a minimum of 2½ inches DBH in size at the time of planting.
3. Canopy trees shall be of a species having an average mature crown of greater than 30 feet wide and having trunks that can be maintained with over six feet of clear wood.
4. No single tree species shall account for more than 50% of the total number of trees if more than four trees are required.
5. Trees must be spaced between 25 and 50 feet apart, depending on tree species characteristics and the function of the respective tree or canopy, ultimately determined by the Development Review Committee (DRC).
6. All trees will be perpetually mulched with organic mulch encompassing at least a 5 foot diameter centered on the trunk.
7. All trees installed on-site shall never be trimmed, pruned, or cut back in any way that will impede growth to their mature height. All tree pruning shall conform to the ANSI A300 Standards.
8. Trees will be planted in locations where they can grow to their mature height and spread in conformance with ANSI A300 Standards.
9. A listing of preferred canopy trees can be found in the Landscape Appendix, which is adopted by reference herein.

B. *Small trees.*

1. All small trees shall be a minimum of 8 feet in height with a minimum of 4 feet of clear trunk space at time of planting.
2. Small trees shall be a minimum of 1½ inches DBH at the time of planting. If a multi-trunk habit is to be utilized, it will have three (3) or five (5) trunks with a minimum DBH of ¾" per trunk.
3. No single tree species shall account for more than 50% of the total number of trees if more than four trees are required.
4. Small trees shall be spaced between 10 and 25 feet apart, depending on the characteristics of the tree species and the function of the respective tree, ultimately determined by the Development Review Committee (DRC).
5. All small trees installed on a site shall never be trimmed, pruned, or cut back in any way that would impede growing to their mature height.
6. Small trees intended to be pruned into specific shapes or topiaries as part of an approved site and/or landscape plan, shall be indicated on the plan(s), and maintained as such in perpetuity, and shall be subject to Section 11 of this Ordinance and ANSI A300 Standards.
7. Trees will be planted in locations where they can grow to their mature height and spread in conformance with the ANSI A300 Standards.
8. A listing of preferred small trees can be found in the Landscape Appendix.

C. *Shrubs and hedges.*

1. Individually planted shrubs shall be a minimum of 24 inches in height at time of installation.
2. Shrubs planted as part of screening hedges shall have a minimum height of at least 36 inches. At the time of installation, shrubs planted shall be: 2 feet tall for

- specified 3-foot-high hedges; 2½ feet tall for specified 4-foot-high hedges, and 3 feet tall for specified 5-foot-high hedges.
3. The Director of Community Development may waive the size and minimum standard specifications if the applicant can demonstrate that current market conditions are such that shrubs and hedges meeting these specifications are not readily available.
  4. Shrubs shall be planted at a maximum on center distance of 60% of their mature spread.
  5. Hedges and shrub masses shall reach the required height and form a solid and unbroken visual screen within one year after planting.

D. *Lawn grass.*

1. Grass areas may be sodded, plugged, sprigged, or seeded except that solid sod shall be used on slopes, in swales, or any other areas subject to erosion as determined by the City Engineer during the review process.
2. When grass seed is sowed it shall be a variety of seed which produces complete coverage within 90 days from sowing.
3. In areas where a ground cover other than solid sod or grass seed is used, nurse grass seed shall be sown for immediate effect and protection until coverage is otherwise achieved.

**Section 5. Landscape strips required along roadway frontage.**

- A. *Location of landscape strip.* A landscape strip shall be required to be located within the property line and/or building setback as established by the land development regulations or as otherwise established. Landscape strips, when required in easements, may be adjusted upon recommendation by the Director of Community Development.
- B. *Minimum standards.* The landscape strip shall comply with minimum standards stipulated in Tables 5-1 and 5-2 and below. (*see Figures 1—6 in appendix*)

**TABLE 5-1. MINIMUM STANDARDS FOR LANDSCAPE STRIPS ALONG ROADWAYS**

Area of Site	Minimum Width of Required Landscape Strip	Plant Units Required per 100 Linear Feet of Property Line or Roadway
0-2 acres	5 linear feet	30
> 2 and < 5 acres	10 linear feet	60
> 5 acres	20 linear feet	120

**TABLE 5-2. PLANT UNIT VALUES**

Type of Plant Material	Plant Units
Canopy tree	10

Small tree	5
Shrub	1

1. All property shall have canopy trees planted along road right-of-way every 30 linear feet except in situations where overhead utilities impede tree growth to mature height and spread.
2. All property other than the required landscaped strip lying between a right-of-way and off-street parking area, or other vehicular use area shall be landscaped with grass, ground cover, organic mulch, shrubs, and/or trees.
3. Necessary accessways from the public right-of-way through all such landscaping shall be permitted to service the parking or other vehicular use areas and such accessways may be subtracted from the linear dimension used to determine the number of trees and shrubs required.
4. Trees, as required above, shall be spaced in clusters or situated in strategic locations consistent with good principles of design and plant installation. Trees shall be planted in locations where they can grow to their mature height and spread.

C. *Screening material in landscape strip requirements.*

1. Any combination of barriers, shrubs, or landscaped berms shall be planted or installed along the entire length of each required landscape strip.
2. In all residential districts, the barrier, shrub, or landscape berm (i.e., berm with shrubs) shall be a minimum of 4 feet in height. *(see Figure 7 in appendix)*
3. In all commercial districts, where the barrier, shrub, or landscaped berm along street right-of-ways shall be a minimum of 3 feet in height. *(see Figure 8 in appendix)*
4. In all manufacturing districts, the barrier, shrubs, or landscaped berm shall be a minimum of 5 feet in height. *(see Figure 9 in appendix)*
5. Where a barrier is erected, the barrier shall be restricted to a decorative masonry wall pursuant to standards cited in Section 11.B of this Ordinance.
6. Where a decorative wall is erected, required plant material shall be planted on the street side along public right-of-ways and shall be maintained in perpetuity by the applicant or successive owners.
7. All non-living barriers abutting public streets shall be at least 24 inches inside the property line or within the building setback line.

**Section 6. Requirements for interior parking areas.**

Table 6-1 herein presents a tabular summary of the minimum requirements for landscaping and tree planting within the interior of parking lots and along other perimeters of a parking lot.

- A. *Size and composition of interior landscaping.* All off-street parking areas, including all paved areas for off-street parking stalls, drives, aisles, standing zones, and other vehicular use, excepting parking areas for single-family residences, shall be landscaped as detailed in Table 6-1.

**TABLE 6-1. MINIMUM INTERIOR LANDSCAPING FOR OFFSTREET PARKING AREAS**

Parking Area	Minimum Landscape Area
≤ 50,000 square feet	5% of total parking area
> 50,000 square feet	10% of total parking area

1. Each landscaped area shall have a minimum dimension of 10 x 10 feet for a small tree, and 30 x 30 feet for a canopy tree.
2. All landscaped open area shall contain grass, ground cover, or other living plant material. Landscaped area for the interior of parking lots, as well as landscaped areas for perimeter requirements and other non-vehicular use areas shall not include any permanent water areas to count towards the minimum requirements.
3. Total number of required trees shall be 1 tree for each 100 square feet or a fraction thereof, of required landscape area.

**B. Use of interior landscape strip. (see Figure 10 in appendix)**

1. Interior parking lot landscaping shall, insofar as possible, be used to delineate and guide major traffic movements within the parking area and prevent vehicle passage across parking lot spaces and drive-aisles.
2. Landscaped dividing strips with concrete curbing or wheel stops, with or without walkways, shall be used to subdivide parking areas.
3. Landscaping shall be designed so no more than 10 parking stalls shall be in an uninterrupted row.
4. Every 10 parking stalls shall be separated by a parallel landscaped area with minimum dimensions of a single parking stall.
5. The end of each aisle and corner area shall be landscaped.
6. Where two rows of parking spaces are adjacent (head to head) to one another, a landscaped strip with a minimum width of 6 feet shall be planted along the common boundary to separate the parking stalls.

**Section 7. Perimeter landscaping requirements.**

Perimeter landscaping defines parking areas and prevents two adjacent lots from becoming one large expanse of paving. Landscaped perimeter areas for all off-street parking areas, excepting single-family homes and parking lots for 6 or less vehicles, shall meet the standards set in Table 7-1.

**TABLE 7-1. MINIMUM PARKING LOT PERIMETER LANDSCAPING**

Parcel Size	Perimeter Landscaping Width
< 20,000 square feet	5 feet
20,000 to 50,000 square feet	7½ feet
> 50,000 square feet	10 feet

- A. *Required plant material in perimeter landscape strip.* One canopy tree and 10 shrubs per 35 linear feet, or a fraction thereof, are required in landscaped perimeter areas.
- B. *Cross-easements.* Cross-easements between abutting parking lots together with coordinated plans for ingress, egress, and internal traffic and pedestrian circulation may be required, and highly encouraged for purposes of maintaining acceptable levels of service for traffic circulation and preserving the safety and welfare of the community.

**Section 8. Landscape requirements for non-vehicular open space areas.**

Canopy trees shall be planted in the non-vehicular open space, excluding the required street frontage landscape strips, interior parking lot landscape strips, and perimeter landscape strips, to meet the following requirements:

**TABLE 8-1. CANOPY TREE REQUIREMENTS IN  
NON-VEHICULAR OPEN SPACE AREAS**  
*(see Figure 11 in appendix)*

Percent of Site in Non-Vehicular Open Space (NVOS)	Tree Requirement
< 30%	4 trees/500 square feet NVOS
30—39%	4 trees/625 square feet NVOS
40—49%	4 trees/750 square feet NVOS
50—59%	4 trees/875 square feet NVOS
≥ 60%	4 trees/1,000 square feet NVOS

- A. Grass, ground cover, shrubs, and other landscaping materials shall be used in perpetuity to treat all ground not covered by buildings, paving, or other structures.
- B. All structures shall be treated with landscaping around their base so as to enhance the appearance of the structure and screen any unsightly features.
- C. Canopy trees, as required above, shall be spaced in clusters or situated in strategic locations consistent with good principles of design and plant installation. Trees will be planted in locations where they can grow to their mature height and spread.

**Section 9. Buffer yard and screening of residential and non-residential uses.**

- A. To maintain and perpetuate land use compatibility where different types and/or intensities of land use activities abut one another, the standards set in Tables 9-1 and 9-2 shall apply.
- B. The Development Review Committee (DRC) may require more restrictive buffer yards including a combination of landscape features, fence, or wall as a buffer yard between uses of varying intensities.

**TABLE 9-1. BUFFER YARD AND LANDSCAPE SCREENING TYPES**  
*(see Figures 12—15 in appendix)*

<b>Buffer Yard/Landscape Screening Type</b>	<b>Width of Required Landscape Strip</b>	<b>Plant Units Required per 100 Linear Feet of Property Line</b>
A	10 linear feet	40
B	20 linear feet	80
C	30 linear feet	120
D	40 linear feet	160

- C. A use is considered “no impact,” “low impact,” “medium impact,” “high impact” or “very high impact” based on its effect on the existing/adjacent land use. These terms are defined in the “definitions” section of this Ordinance. The following criteria shall be considered when determining type of impact of a proposed mixed-use or other non-residential development:
1. Noise;
  2. Outdoor parking and loading space;
  3. Exterior storage;
  4. Height of structure;
  5. Production of dust, fumes, and vibrations;
  6. Litter, including use of trash dumpsters;
  7. Lighting; and
  8. Overall design compatibility with adjacent uses, including scale, elevation, building material, roof, and fenestration.

**TABLE 9-2. MINIMUM STANDARDS FOR REQUIRED BUFFER YARD AND LANDSCAPE SCREENING**

<b>Existing/Adjacent Use</b>					
<b>Land Use Intensity</b>	<b>No Impact (N)</b>	<b>Low Impact (L)</b>	<b>Medium Impact (M)</b>	<b>High Impact (H)</b>	<b>Very High Impact (V)</b>
<b>No Impact (N)</b>	None	A	B	C	D
<b>Low Impact (L)</b>	A	None	B	C	D
<b>Medium Impact (M)</b>	A	B	None	C	D
<b>High Impact (H)</b>	D	C	B	None	A
<b>Very High Impact (V)</b>	D	C	B	A	None

**Section 10. Land clearing, excavation or fill.**

- A. No site work which: (1) impacts the Special Flood Hazard Area (SFHA) or impacts a designated conservation area per the City’s Floodplain Ordinance; (2) redirects and/or

increases or reduces off-site natural drainage or runoff from a site per the City's currently adopted Stormwater Ordinance; or (3) results in removal of vegetation, shall be undertaken without prior site plan approval. The site's landscape shall be preserved as much as possible for purposes of enhancing the general site appearance, preserving the City's existing tree canopy as well as preventing excessive stormwater runoff, erosion, siltation, and dust. Violation of this requirement shall be subject to Code Enforcement action by the City.

- B. An erosion/clearing permit application, including an erosion control and sedimentation plan, shall be submitted and approved by the City prior to any clearing activity including vegetation removal. Plans shall be submitted with the application, which shall demonstrate compliance with the City's ordinances. In addition, plans for land excavation or fill shall demonstrate that the proposed site alterations shall include mitigation techniques designed to comply with performance criteria addressing the following:
1. Native habitat protection;
  2. Site reclamation, including restoration of vegetative cover within disturbed upland open space; planting and stabilizing banks of drainage ways and water bodies with vegetation tolerant to anticipated changes in water levels, including hydric conditions;
  3. Sedimentation and soil erosion control;
  4. Flood damage prevention;
  5. Tree and native vegetation protection; and
  6. Silt barriers provided around construction sites to control dust and dirt particulates during the construction process per the City's Erosion Control Ordinance.

**Section 11. Other general landscape regulations.**

The following general regulations shall apply to all landscaped areas. In case of a conflict with the City of Starkville's adopted Form Based Code, and any other adopted overlay or special zoning district, those adopted regulations shall prevail in their corresponding areas.

A. *Protection of plant material.*

1. All landscape strips required by this Ordinance shall be protected from vehicular encroachment by raised curbing or permanently secured wheel stops.
2. All retained and protected vegetation intended to be used to meet the requirements of this ordinance shall be protected according to ANSI A300 standards.
3. Retained and protected vegetation will be inspected and approved prior to the issuance of a Certificate of Occupancy or Certificate of Completion. Protected vegetation that is damaged or adversely impacted during the construction process, or as a result of non-compliance with this Ordinance, shall be corrected prior to final approval and acceptance.
4. Credit may be given for retained and protected plant material against the requirements of this ordinance. Adjustments may be rendered by the Development Review Committee (DRC) to the requirements of this ordinance based on demonstrated need by the applicant, petitions by adjacent property

owners, or other adjustments allowed by the Director of Community Development.

5. The site plan applicant and successors in ownership shall maintain the landscape requirements in perpetuity.

B. *Berm and decorative masonry walls.* Berms are encouraged for use in meeting landscape barrier requirements of this Ordinance.

1. Berms shall be landscaped with living plant material to achieve the required heights.
2. Berms must be at least 1½ feet high with a maximum slope of two to one (2:1).
3. The minimum width of a berm crown shall be 2 feet.
4. The berm must be a minimum of 6 feet from the property line.
5. The berm must be covered with live vegetation.
6. Where decorative masonry walls (i.e., those faced with brick, stone, stucco, or other ornamental materials) are constructed within the required landscape strip, the number of required plant units and reduction in the width of a required landscape buffer may be requested via waiver from the Starkville Tree Advisory Board. The approval or denial of the waiver from the requirements of the ordinance will be considered by the Mayor and Board of Aldermen at their next regularly scheduled meeting. Notwithstanding, canopy trees shall be provided pursuant to Section 3 of this Ordinance.
7. All such plant materials shall be planted on the side of the wall facing the ROW.

C. *Landscape screening.* A landscape strip is required along the entire perimeter of all storage, parking, display, sales, or accessory vehicular use areas except along the portion or portions of the perimeter which are entirely screened visually from adjacent property by buildings on the property being improved.

D. *Clear zone adjacent to the intersection of accessways and/or a roadways.* (see Figure 16 in appendix) A clear zone shall be created for triangular areas of property on both sides of an accessway and/or a roadway, formed by the intersection of each side of the accessway and roadway line for a distance of 30 feet in length along the accessway and/or roadway and 30 feet in length along the back of curb or edge of pavement, and the third line connecting the ends of the two sides.

E. *Required sight distances for landscaping adjacent to public rights-of-way (ROW) and points of access.* (see Figure 17 in appendix)

1. When an accessway intersects a public right-of-way, or when the subject property abuts the intersection of two or more public rights-of-way, and if there is a sidewalk, all landscaping within the triangular area shall allow unobstructed cross-visibility at a level between 36 inches above the sidewalk grade and 8 feet above the sidewalk grade.
2. However, trees shall be permitted, provided the same are pruned so as to allow visibility at the levels indicated above, and provided they are located so as not to create a traffic hazard.

F. *Required clearance over roadways/fire lanes.* (see Figure 18 in appendix) All trees, whether new or existing, shall have a minimum of 14 feet clearance over all roadways

and fire lanes, whether public or private, to allow for the unobstructed passage of emergency apparatus to safely travel under.

- G. *Attachments to vegetation prohibited.* It shall be unlawful to attach any item to any part of a tree, shrub, vine, or any other vegetation except devices prescribed and installed by an ISA Certified Arborist or a Mississippi Licensed Tree Surgeon.
- H. *Screening of trash dumpsters, mechanical equipment, and utility connections.* Trash dumpsters, mechanical equipment, and/or utility connections shall be harmonious with the building(s) or they shall be located and screened so as not to be visible from roadways.
- I. *Screening of stormwater and drainage facilities.* All stormwater ponds, drainage facilities and other structures designed, built, and maintained for the storage or conveyance of stormwater, shall be screened with dense, evergreen landscaping materials so facilities will not be visible from roadways unless the said facilities serve as an amenity to the proposed development which may include rain gardens or retention ponds with a water feature. Classification of a facility as an amenity shall be at the discretion of the Director of Community Development and City Engineer.
  - 1. Trees should be evergreen to provide year-round screening.
  - 2. Landscaping materials should not inhibit long-term functionality of the proposed stormwater management facility.
  - 3. Trees and shrubs should be selected for placement in or near wet soil conditions.
  - 4. Berms surrounding drainage ponds should be sodded, and trees and shrubs planted, to provide adequate screening. If used, retaining walls should also be screened.
  - 5. If the drainage pond is usually dry when not in use, there should be adequate access for routine maintenance, but this should not negate the need for screening from the roadway.
- J. *Nuisance plants.* Prior to the issuance of a Certificate of Occupancy, Certificate of Completion, or other form of approval, for a newly developed or redeveloped site, the owner/applicant shall remove all nuisance plants and exotic/invasive vegetation from the site for which a development order or permit is requested.
  - 1. Nuisance plants include those which may or may not be native, and whose growth habits are hard to control.
  - 2. Exotic and invasive vegetation are those plants which have been introduced into the area by any number of means and may have undesirable growth habits or maintenance constraints.
  - 3. A list of exotic and invasive plants may be found in the Landscape Appendix.

## **Section 12. Plant quality, installation, and maintenance.**

- A. *Plant quality and installation.* All plant materials shall be of a species adaptive to the Starkville, Mississippi area and shall conform to standards of American Standard for Nursery Stock (ANSI Z60.1-2004), as may be amended hereafter.
  - 1. All grass sod shall be clean and reasonably free of stones or other debris, diseases, or noxious pests and also USDA-certified to be free of insect infestation, especially imported fire ants.

2. Installation of all landscaping shall be in a sound workman-like manner according to accepted good planting procedures. Landscape contractors or installers shall ensure percolation of all planting pits prior to installation of landscape materials.
- B. *Maintenance.* Maintenance of landscaping shall be the responsibility of the owner, tenant, or agent, jointly and separately. Said landscaping shall be maintained in a good condition so as to present a healthy and regularly-maintained appearance, or in accordance with the landscape plan approved during the site plan review process. All landscaped areas shall be kept free of noxious weeds, refuse, litter, and debris.
1. If at any time after issuance of a Certificate of Occupancy, Certificate of Completion, or other form of written approval, the landscaping of a development to which this Ordinance is applicable is found to be in nonconformance, the Director of Community Development or designee, shall issue notice to the owner, tenant, or agent that action is required to comply with this Section and shall describe what action is required to comply. The owner, tenant, or agent shall have 30 days to restore the landscaping as required. If landscaping is not restored within the allotted time, such person shall be in violation of this Ordinance, the punishment for which shall be as provided pursuant to the City of Starkville's Code of Ordinances.
  2. If after due process the landowner fails to comply with the order of the City, the Mayor and the Board of Aldermen may approve a contract for purposes of undertaking required maintenance and bill the property owner or lessee for costs incurred.

**Section 13. Native and drought tolerant landscape performance criteria.**

- A. Landscape designs shall incorporate appropriate plant material which will survive and flourish with comparatively little supplemental irrigation. These plants shall be native, drought tolerant, and non-invasive. (See appendix.)
- B. Manufacturing, industrial, commercial, public, and multi-family residential buildings or structures and common areas of single- or multi-family residential developments shall incorporate native and drought tolerant trees, shrubs, and ground covers in landscape plans as a water conservation measure.
- C. The Development Review Committee (DRC) shall review all landscape plans to verify that the following drought tolerant fundamentals have been utilized:
  1. Consideration for the site's soil characteristics, topography, drainage, and microclimatic conditions should be made when making plant selections.
  2. Mulches, whether wood by-products, rock, stone, or gravel shall be specified in planting beds to a minimum depth of 3 inches.

**Section 14. Landscape plan submittal, review and waivers.**

- A. *Landscape plan required.* The landscape plan shall be prepared pursuant to Title 73 – Chapter 2, “Professions and Vocations – Landscape Architects” of the Mississippi Code of 1972, Annotated. A landscape plan shall be submitted to, and approved by, the Development Review Committee (DRC) prior to the issuance of a site plan approval where applicable, or prior to the issuance of a building or paving permit

where a site plan review is not applicable. The landscape plan shall contain the following:

1. Name, address, and telephone number of the owner and designer, including the designer's certification.
2. North arrow, scale, and date.
3. Property lines, easements, and rights-of-way with internal boundary and property line dimensions.
4. Location of existing or proposed rights-of-way (e.g., utilities) and other services.
5. Location and size of any existing or proposed structures and existing cultural or historical areas or sites.
6. Location of all utilities, including service connections, on site.
7. Location and size of any existing or proposed site features, such as earthen mounds, swales, walls, and water areas.
8. Location and size of any existing or proposed vehicular use areas.
9. Location and size of any existing or proposed sidewalks, curbs, and wheel stops.
10. Calculations of required type, dimensions, and square footage of landscape materials and of required landscape areas, including: total site area, parking areas, other vehicular use areas, percentage of non-vehicular open spaces, perimeter landscape strips, interior landscape strips, and required number of trees.
11. Location of required landscape areas and dimensions.
12. Topographic contour lines at two-foot minimum intervals.
13. Location, botanical name, height, and size of all existing plant material to be retained and preserved.
14. Location, size, height, and description of all proposed landscape materials including botanical name, quantity, quality, spacing, and specified size and specification of all plant materials.
15. Height, width, type, material, and location of all barriers of nonliving material.
16. Designations of locations, dimensions, and areas of landscaping for existing or proposed signs.
17. Location of all structures, landscaping, trees over 6 inches Diameter at Breast Height (DBH), or other improvements or buildings on adjacent property within five feet of the common property line.
18. Designations and illustrations of all structures and trees over 6 inches in Diameter at Breast Height (DBH) within 30 feet of the common property line.

B. *Review and approval procedure.*

1. Landscape plans shall be subject to review and approval as part of the site plan review procedure.
2. The Director of Community Development shall authorize the inspection of all landscaping. No Certificate of Occupancy, Certificate of Completion, or other form of approval, shall be issued until all landscaping is completed in accordance with the submitted landscape plan and requirements of this Section.
3. The Director of Community Development may allow conditional occupancy valid for a period of 30 days with extensions not to exceed an accumulation of 180 days if all of the following conditions exist:
  - a. Except for the completion of landscaping installation, occupancy would normally be allowed.

- b. Completion of the required landscaping before a permanent certificate of occupancy is issued would result in hardship to the applicant, as applied in this case.
  - c. At the time the conditional occupancy is requested, the developer/owner shall make financial arrangements (by certificate of deposit, or letter of credit) satisfactory to the city in the amount of 150% of required landscaping calculated at \$1.00 to \$3.00 per square foot not yet in place to ensure that it shall be installed. Any owner/developer wishing to make such financial arrangements must also grant the city access to the land to install or complete the required landscaping in the event the landscaping installation has not been completed at the end of the required extension period. Such financial arrangements shall be released when the required landscaping is completed.
- C. *Irrigation Plan.* The landscape plan shall be accompanied by an irrigation plan showing the following information:
1. Name, address, and telephone number of the irrigation contractor responsible for the design.
  2. A schedule of materials (e.g., heads, piping, meters, clocks and timers) with sizes and quantities specified.
  3. A scaled drawing showing location of all heads, piping, meters, and clocks.
  4. An indication of the water source to be used (i.e., on-site well, city water, or other).
  5. Backflow preventers shall be indicated on the design.
  6. The irrigation design shall provide for 100% coverage of all planted areas and irrigation zones shall accommodate plants with similar watering requirements.
  7. All irrigation systems shall include a rain sensor device, or switch, which will override the irrigation cycle of the system when adequate rainfall has occurred.
  8. Shrubs, trees, ground covers, and low-mass plantings shall be watered with bubblers of low-volume emitters placed in separate zones from turf sprinklers.
  9. In an effort to conserve water, in very narrow areas where sprinkler heads would overspray, mulches, gravel, or other nonliving forms of groundcover shall be utilized.
- D. *Review and approval procedure.*
1. Landscape and irrigation plans shall be subject to review and approval as part of the site plan review process.
  2. The Director of Community Development shall authorize the inspection of all landscaping and irrigation and no Certificate of Occupancy or Certificate of Completion shall be issued until landscaping and irrigation are completed in accordance with the approved landscape and irrigation plans and requirements of this Ordinance.

## **Section 15: Administration**

### *A. Administrative appeal process.*

1. Any request for a waiver from the administrative decision regarding this Ordinance shall be filed with the Director of Community Development and

considered by an appointed three member hearing panel of the Starkville Tree Advisory Board (STAB). The application shall:

- a. Be filed on forms provided by the Community Development Department.
  - b. State clearly, and in detail, waivers requested and reasons therefore.
  - c. Be accompanied by sketches, surveys, data, and/or statistical information.
  - d. Be accompanied by an application fee, the amount of which shall be determined by the resolution of the Mayor and Board of Aldermen.
2. The Starkville Tree Advisory Board may recommend said waiver only if it determines that said waivers are not contrary to the intent of this Ordinance and that a literal enforcement of the Ordinance standards would be impractical and result in an unreasonable and unnecessary hardship. Economic or financial hardship alone is not exceptional.
  3. *Appeal.* A recommendation by the Starkville Tree Advisory Board for a waiver will be placed on the agenda of the City's Mayor and Board of Aldermen for consideration at its next regularly scheduled meeting. Appeals of the decision by the City's Mayor and Board of Aldermen shall be to a court of competent jurisdiction consistent with state statutes. The appellant is responsible for providing a verbatim transcript of the hearing before the City's Mayor and Board of Aldermen, including all exhibits, the transcribed testimony of witnesses, and the findings of the City's Mayor and Board of Aldermen.

B. *Minimum requirements.* The provisions of this article are for the promotion of the public health, safety, morals and general welfare for the City of Starkville, Mississippi and are considered to be minimum requirements. Wherever the requirements of any other lawfully adopted rules, regulations, ordinances, and deed restrictions or covenants filed of record are not in conflict with the intent and purpose of this article, but impose more restrictive or higher standards, the more restrictive or higher standards shall govern.

C. *Enforcement.* Violation by any person of the provisions of this article or failure to comply with any of its requirements, after written notification by the building director of the city of the type, nature, and extent of the violation of this article, shall, upon conviction thereof, constitute a misdemeanor.

Any person who violates the provisions of this article or fails to comply with any of its requirements within 90 days after having been duly notified in writing, by certified mail, return receipt requested, by the building director of the city, shall, upon conviction, thereof, be fined not more than \$1,000.00. Each day such violation continues shall be considered a new and separate offense. Nothing herein contained shall prevent the city from taking such other lawful action as is necessary to prevent or remedy any violation.



**ORDAINED AND ADOPTED**, this the 4th day of June, A.D., 2013, at the Regular Meeting of the Mayor and Board of Aldermen of the City of Starkville, Oktibbeha County, Mississippi.

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**PARKER Y. WISEMAN**  
Mayor  
City of Starkville, Mississippi

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**TAYLOR V. ADAMS**  
Finance Director/City Clerk  
City of Starkville, Mississippi

(SEAL)

# **Landscape Appendix**

The following publications and websites are recommended references provided as part of the City of Starkville's Landscape Ordinance which will assist in proper plant selection, maintenance and continuing care:

**Plant lists:**

Mississippi Trees

[http://www.fwrc.msstate.edu/pubs/ms\\_trees.pdf](http://www.fwrc.msstate.edu/pubs/ms_trees.pdf)

**Plant lists and management Techniques:**

Mississippi Urban and Community Forestry Management Manual

[http://www.fwrc.msstate.edu/pubs/urbanmanual\\_second.pdf](http://www.fwrc.msstate.edu/pubs/urbanmanual_second.pdf)

Plant lists are located in Appendix D on page 173.

A Management Guide for Invasive Plants in Southern Forests

[http://www.hort.uconn.edu/cipwg/pdfs/gtr\\_srs131.pdf](http://www.hort.uconn.edu/cipwg/pdfs/gtr_srs131.pdf)

Nuisance plant lists are located in Appendix A, page 110, & Appendix B, page 115.

**Management Techniques:**

ANSI A300: American National Standards Institute (ANSI) A300 Standards for Tree Care Operations: Tree, Shrub, and Other Woody Plant Management – Standard Practices.

ANSI A300 standards are the generally accepted industry standards for tree care practices. More information can be found at the Tree Care Industry Association website:

<http://www.tcia.org/business/ansi-a300-standards>

American Standard for Nursery Stock (ANSI Z60.1-2004)

**Further resources:**

Mississippi Urban Forest Council

[www.msurbanforest.com](http://www.msurbanforest.com)

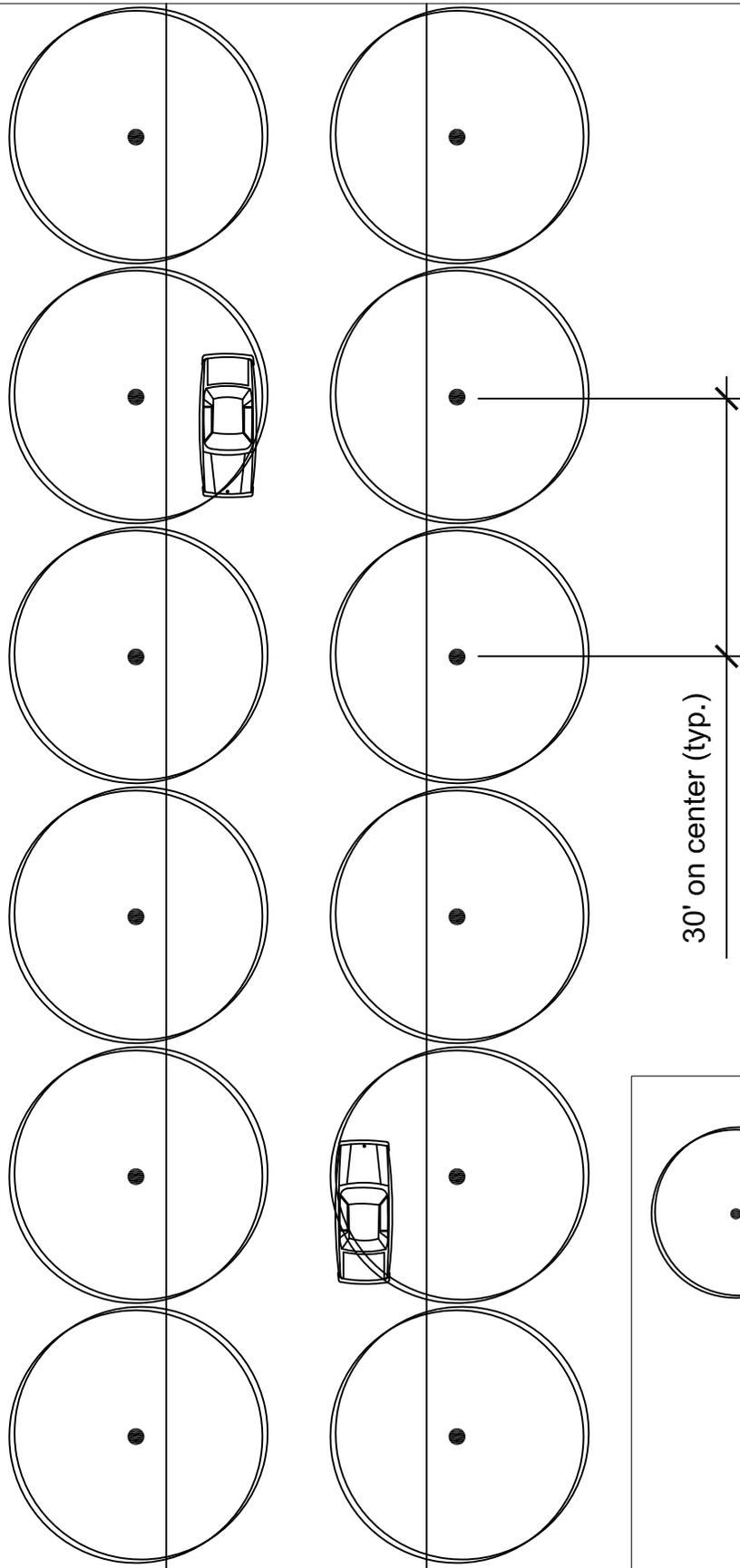
Mississippi State University's College of Forest Resources

[www.cfr.msstate.edu](http://www.cfr.msstate.edu)

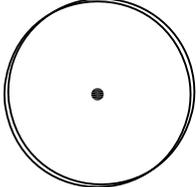
Mississippi State University Extension Service

[www.msucares.com](http://www.msucares.com)

The graphic renderings which appear on the following pages are provided for illustrative purposes only and are intended to serve as examples to help explain the landscape ordinance more clearly.



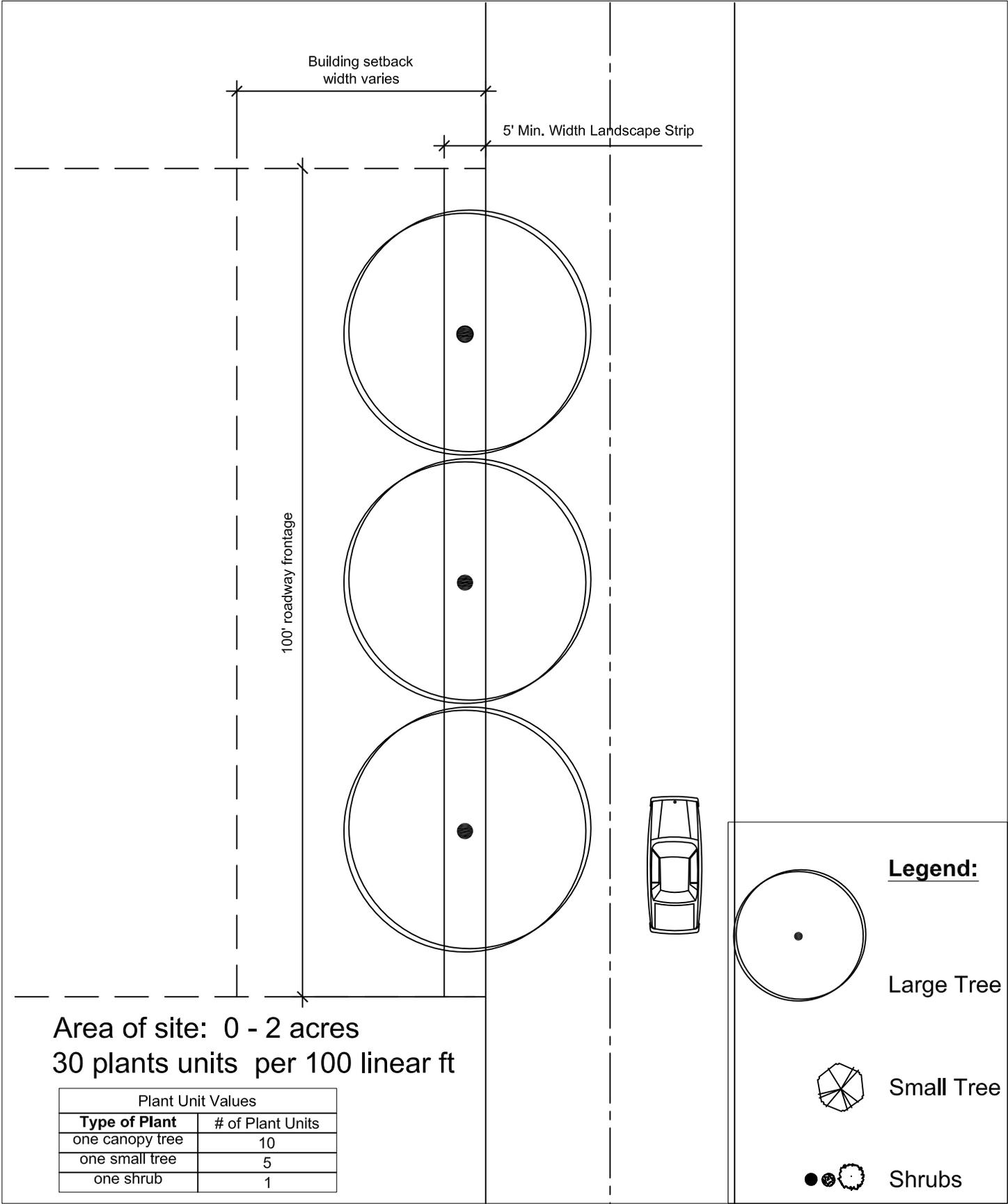
**Legend:**

-  Large Tree
-  Small Tree
-  Shrubs

City of Starkville  
Landscape Ordinance

**Figure 1**

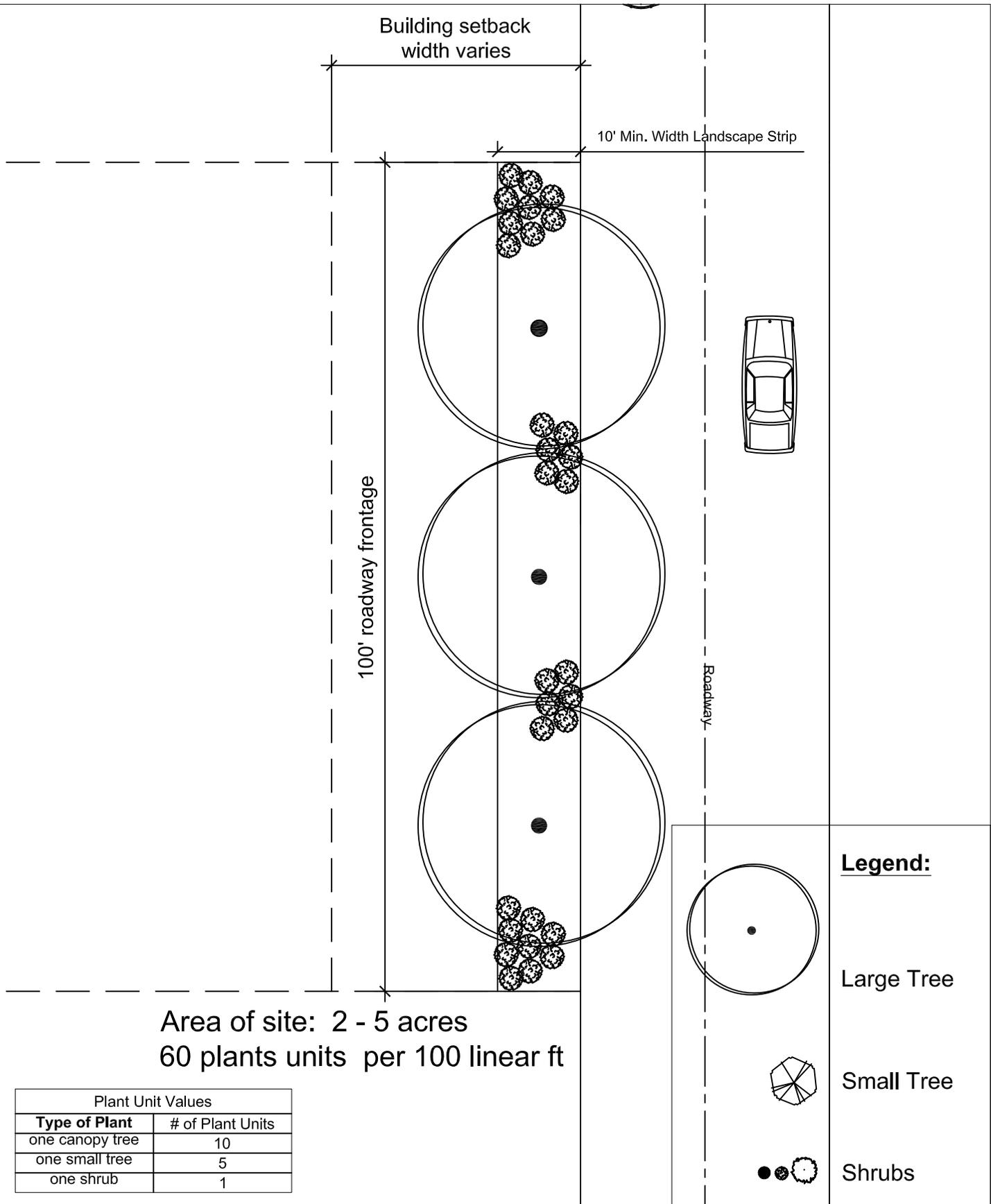
*For all roadways, 1 canopy tree shall be planted for every 30 linear ft of property frontage along road.*



City of Starkville  
Landscape Ordinance

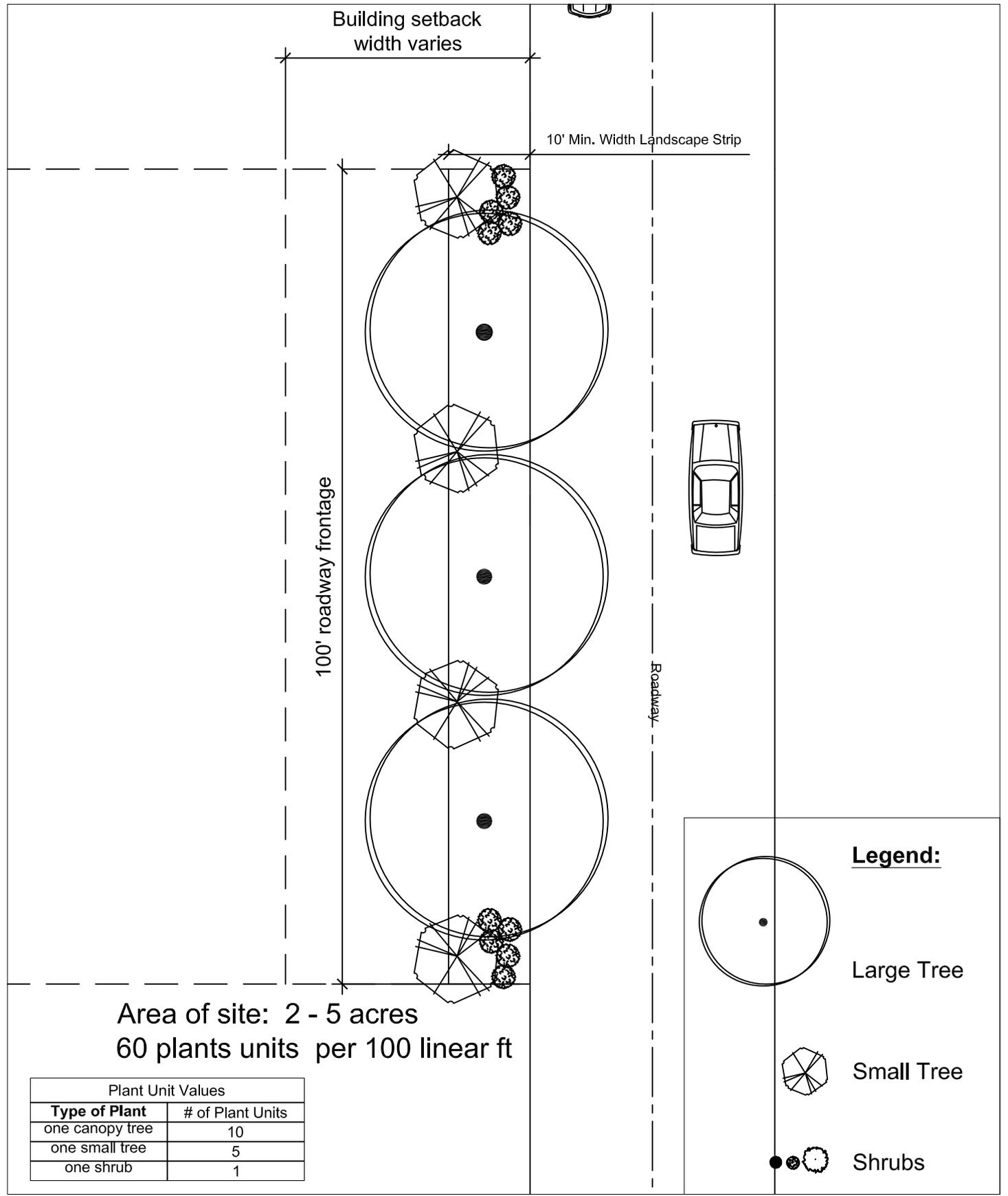
**Figure 2**

Minimum standards for landscape strips along roadways.



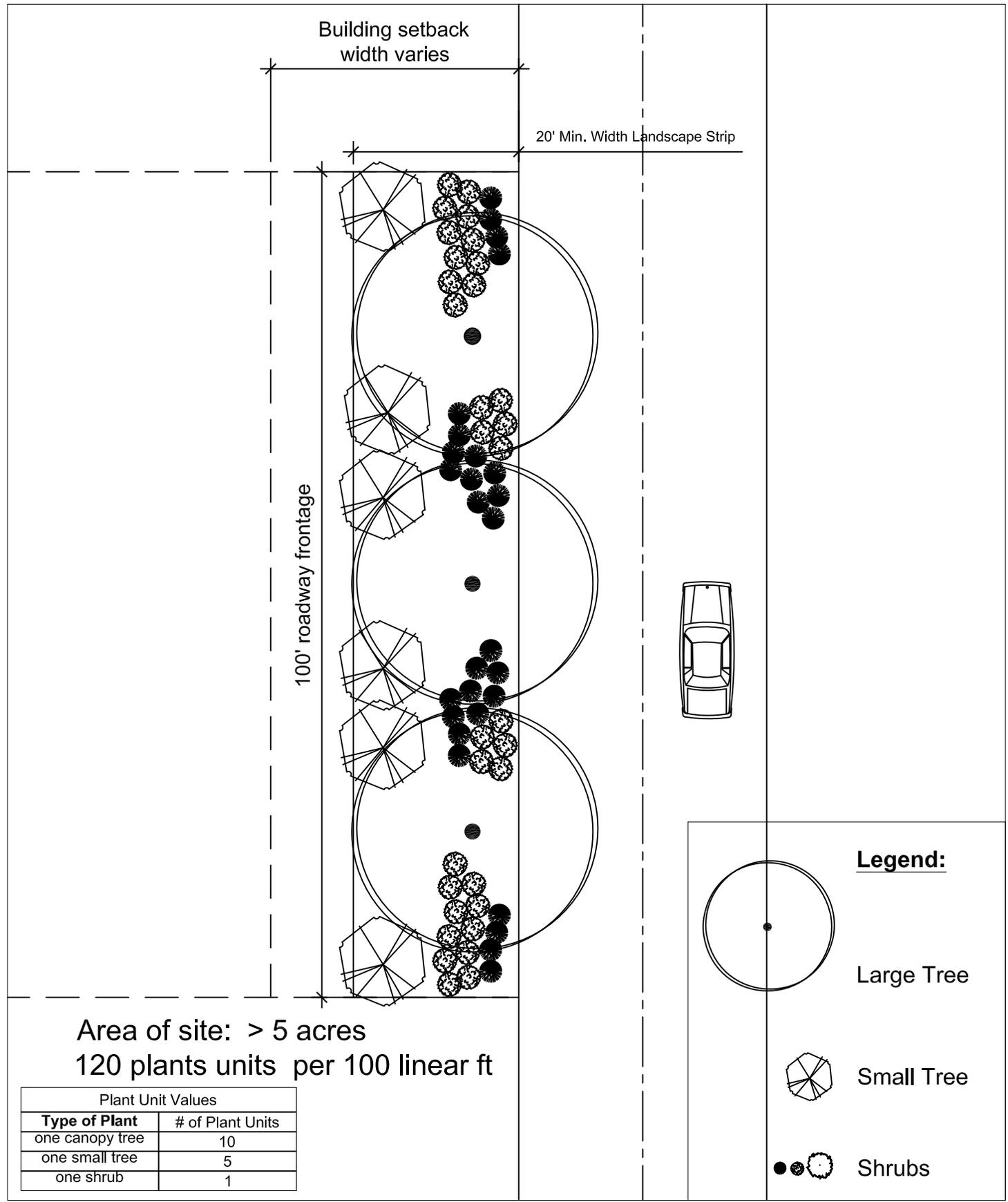
City of Starkville  
Landscape Ordinance

**Figure 3**  
Minimum standards for landscape strips along roadways.



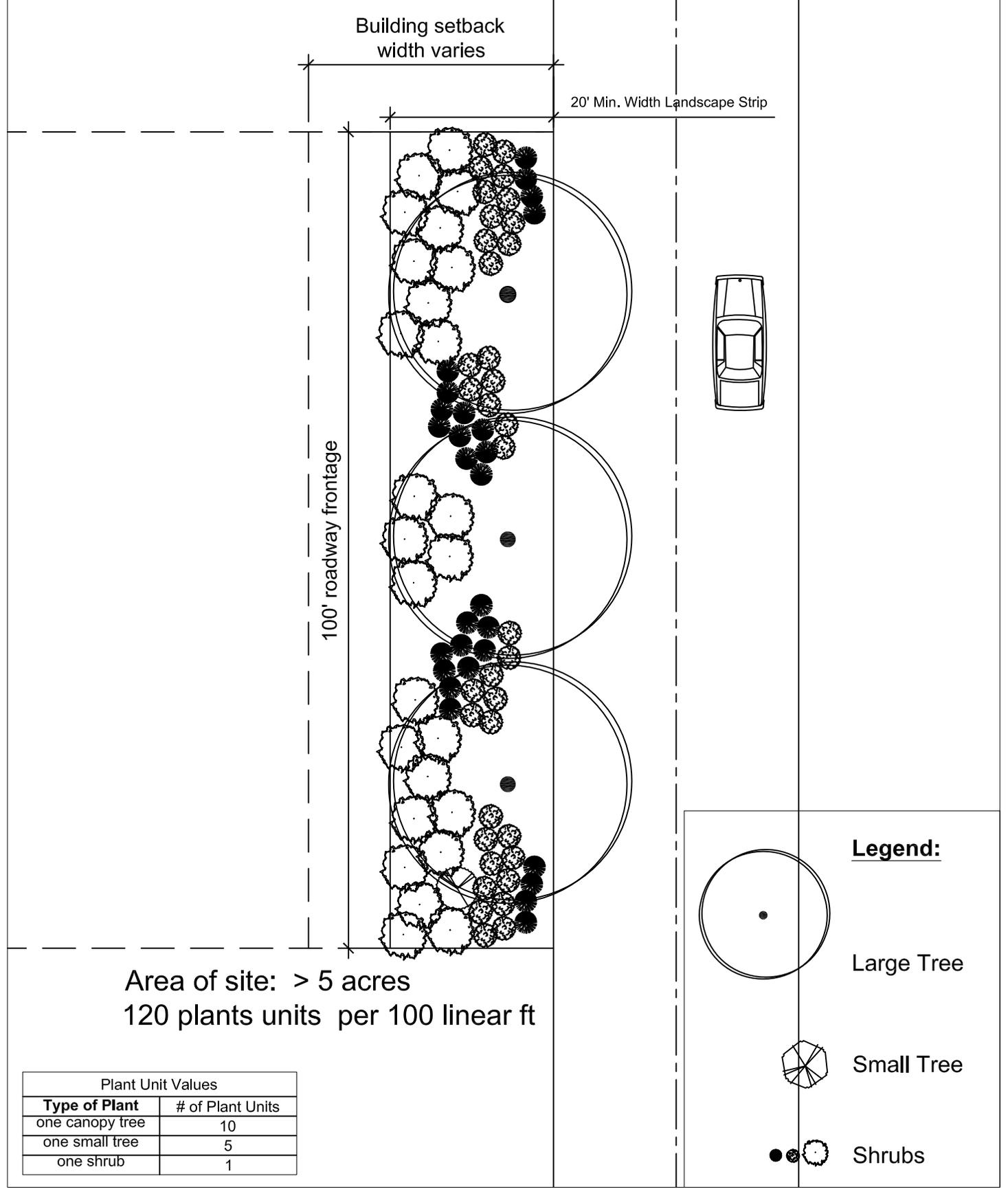
City of Starkville  
Landscape Ordinance

**Figure 4**  
Minimum standards for landscape strips along roadways.



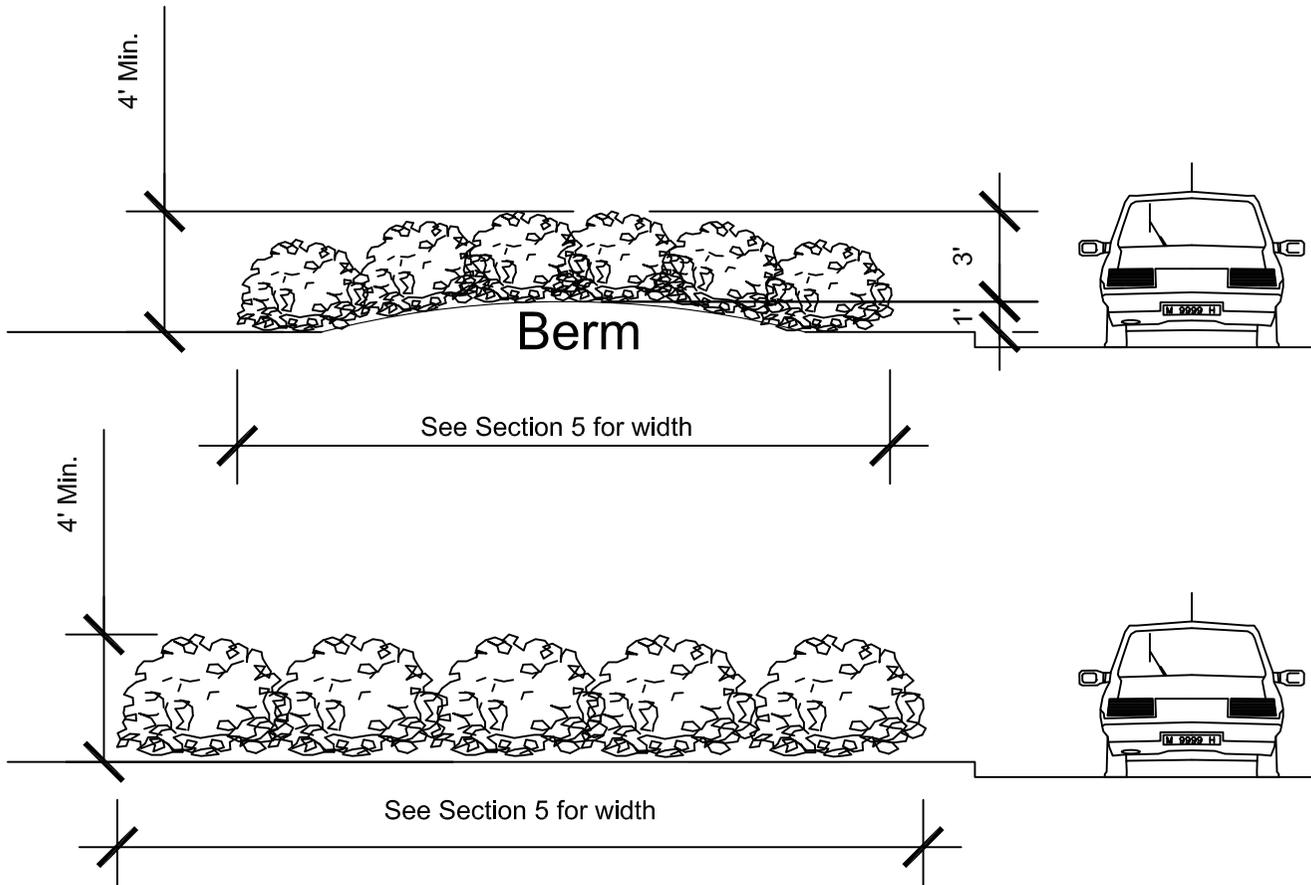
City of Starkville  
Landscape Ordinance

**Figure 5**  
Minimum standards for landscape strips along roadways.



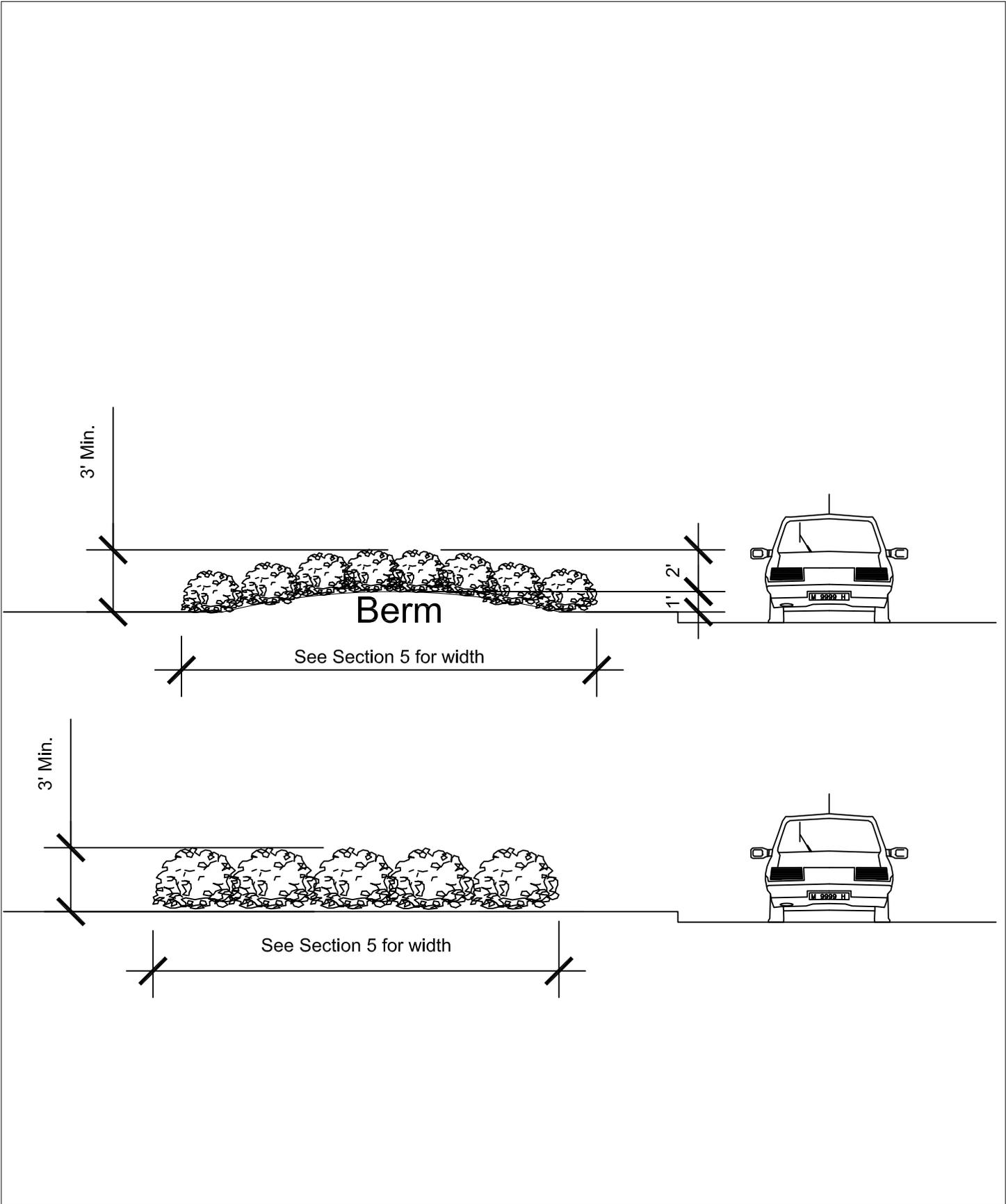
City of Starkville  
Landscape Ordinance

**Figure 6**  
*Minimum standards for landscape strips along roadways.*



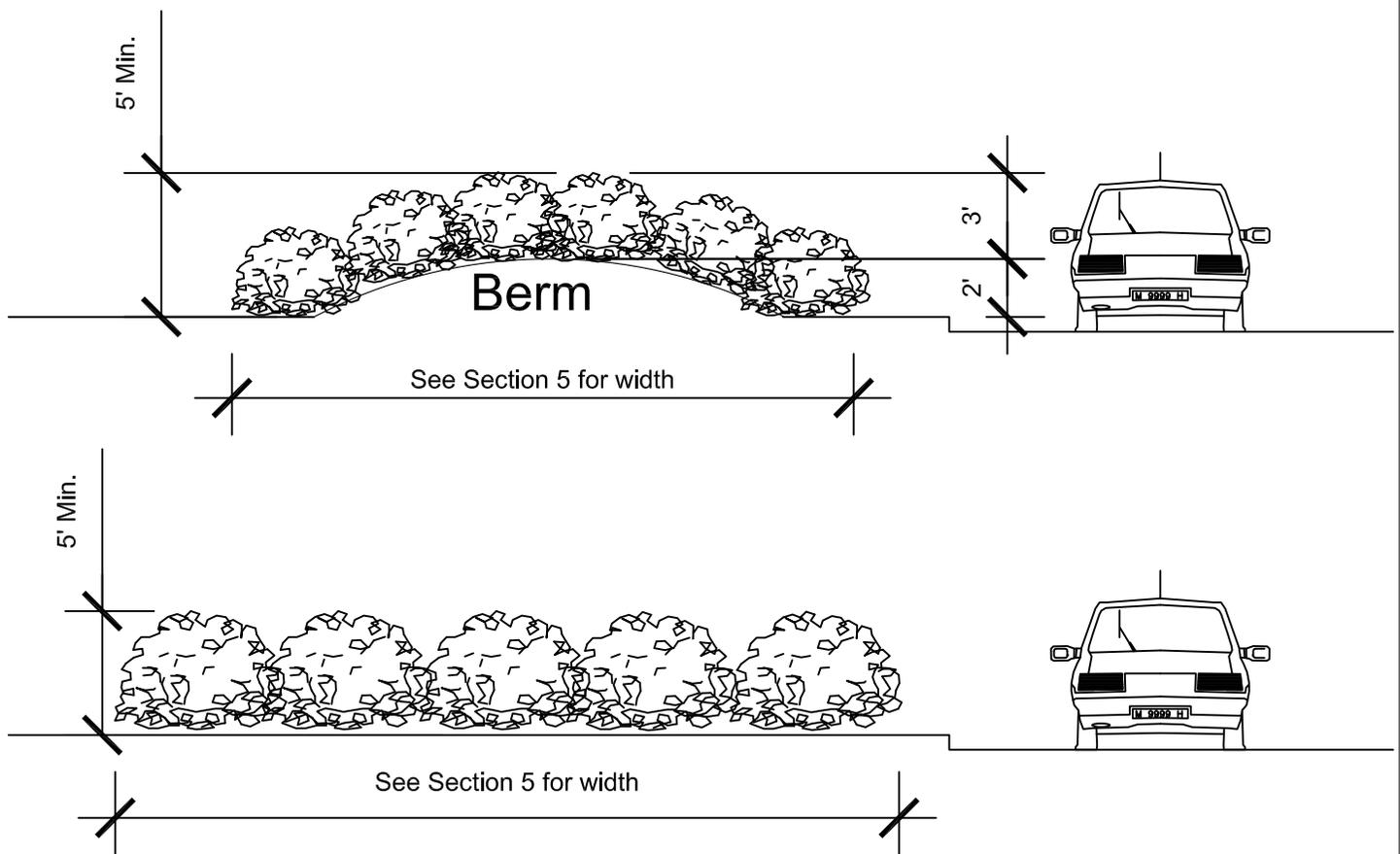
City of Starkville  
Landscape Ordinance

**Figure 7**  
*Required screening material in landscape strip: residential district.*



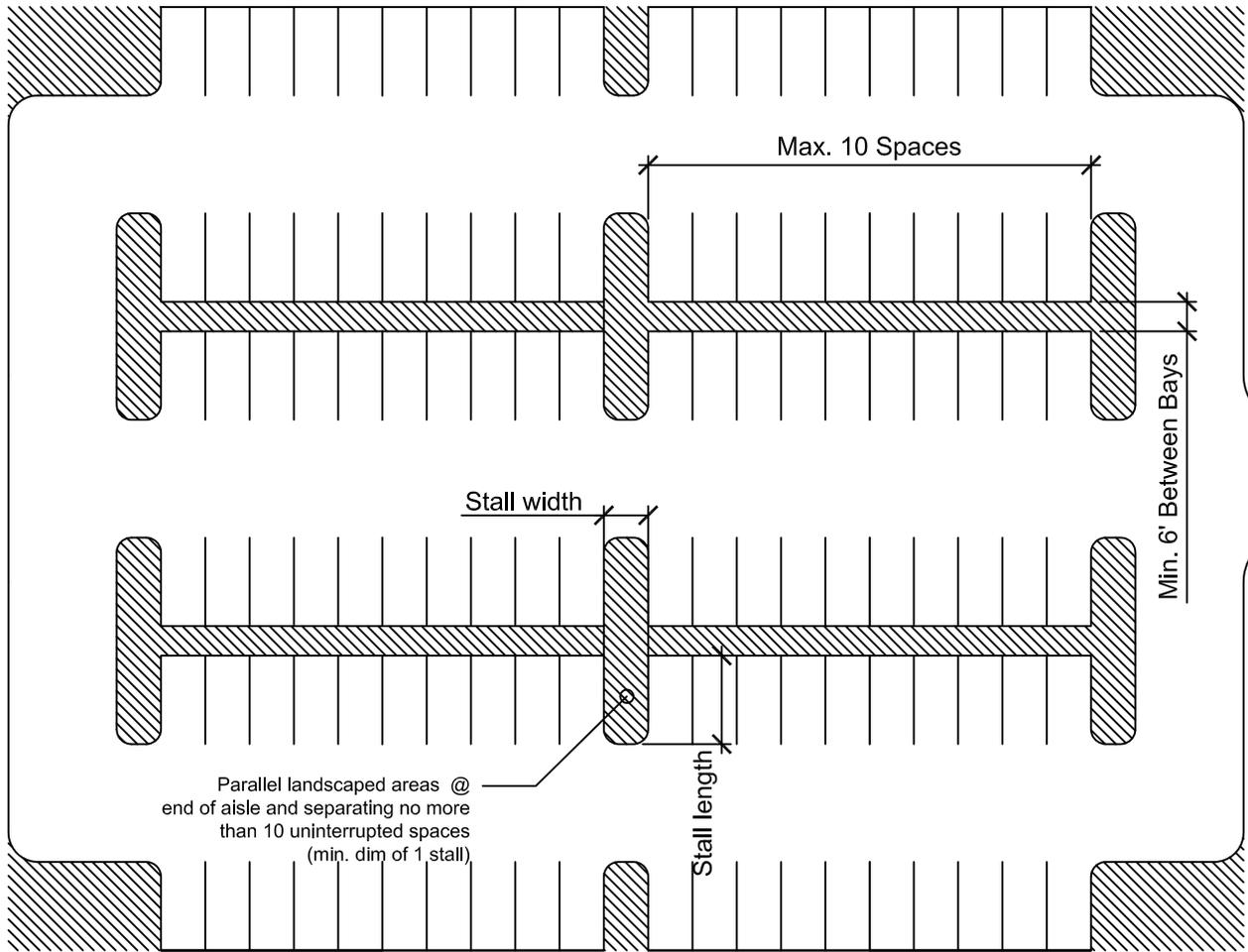
City of Starkville  
Landscape Ordinance

**Figure 8**  
*Required screening material in landscape strip - commercial district.*



City of Starkville  
Landscape Ordinance

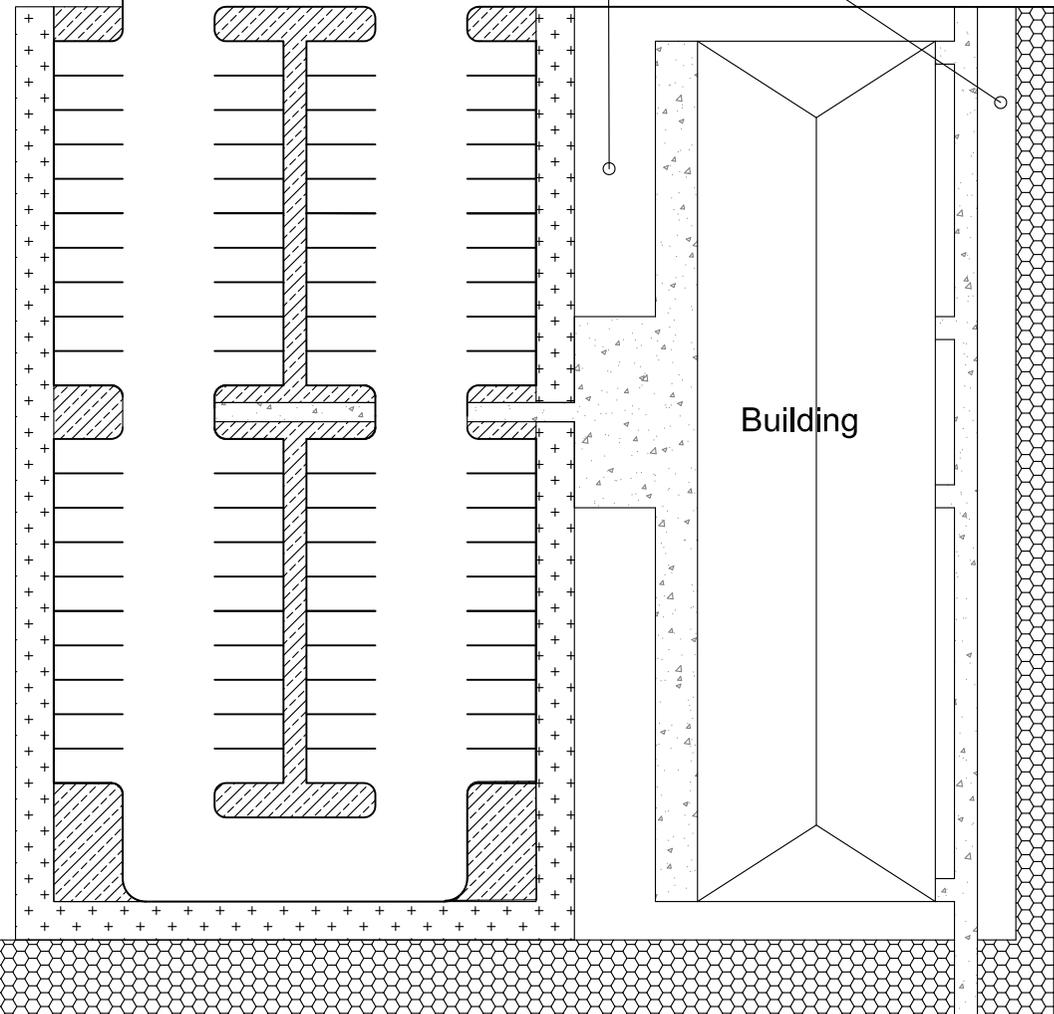
**Figure 9**  
*Required screening material in landscape strip - industrial district.*



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**Figure 10**  
*Use of interior landscape strips.*

NVOS



Adjacent Differing Land Use

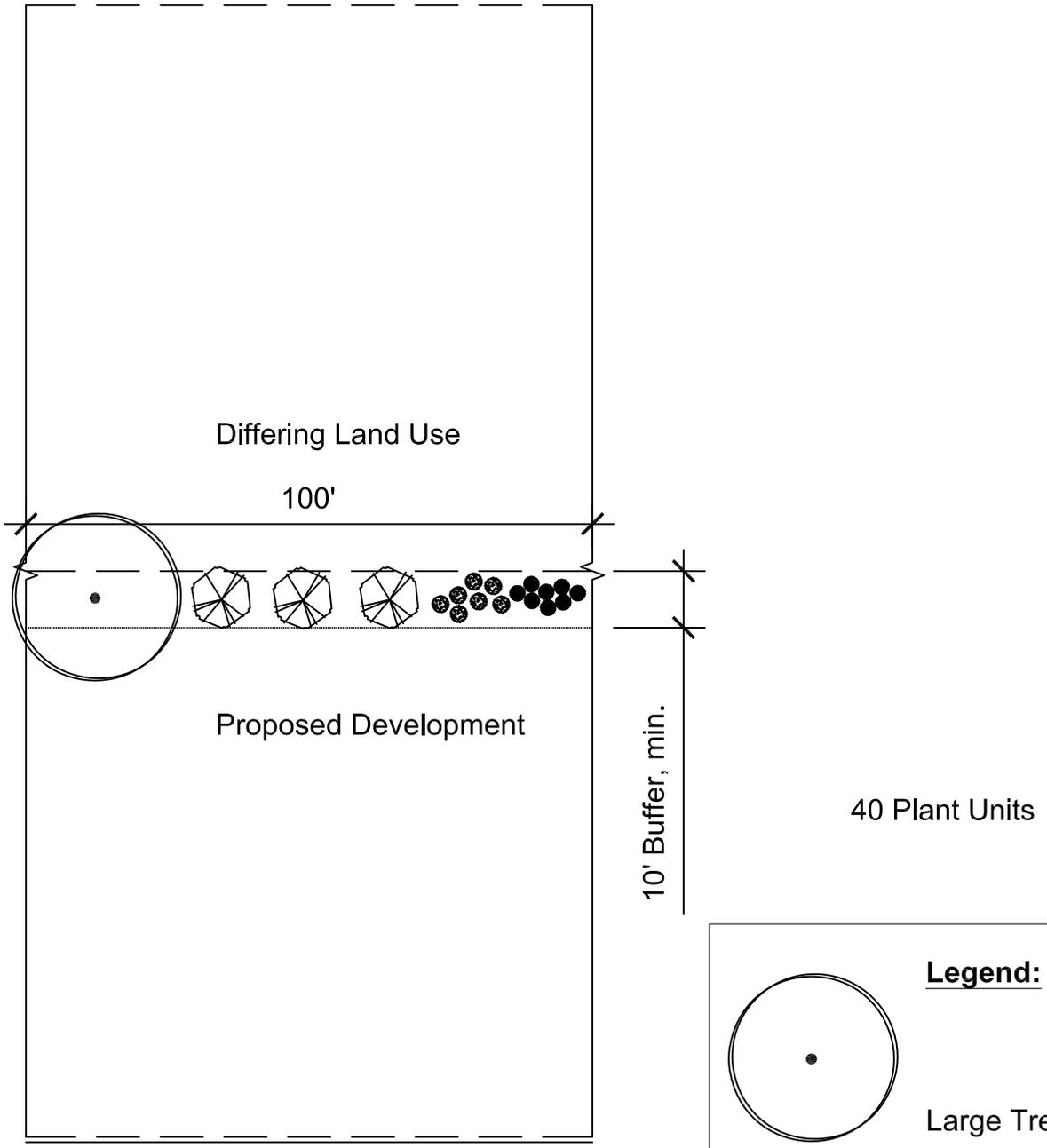
>2 - 5 Acres

-  Interior landscaping for off-street parking areas
-  Landscape strip and/or buffer yard
-  Parking lot perimeter landscaping
-  Site walkways and other hardscapes

Remaining area, excluding parking lot and building, constitutes **non-vehicular open space area**. See Table 7-1 for tree planting requirements.

City of Starkville  
Landscape Ordinance

Figure 11  
Illustration of Non-Vehicular Use Areas.



40 Plant Units

Plant Unit Values	
Type of Plant	# of Plant Units
one canopy tree	10
one small tree	5
one shrub	1

**Legend:**

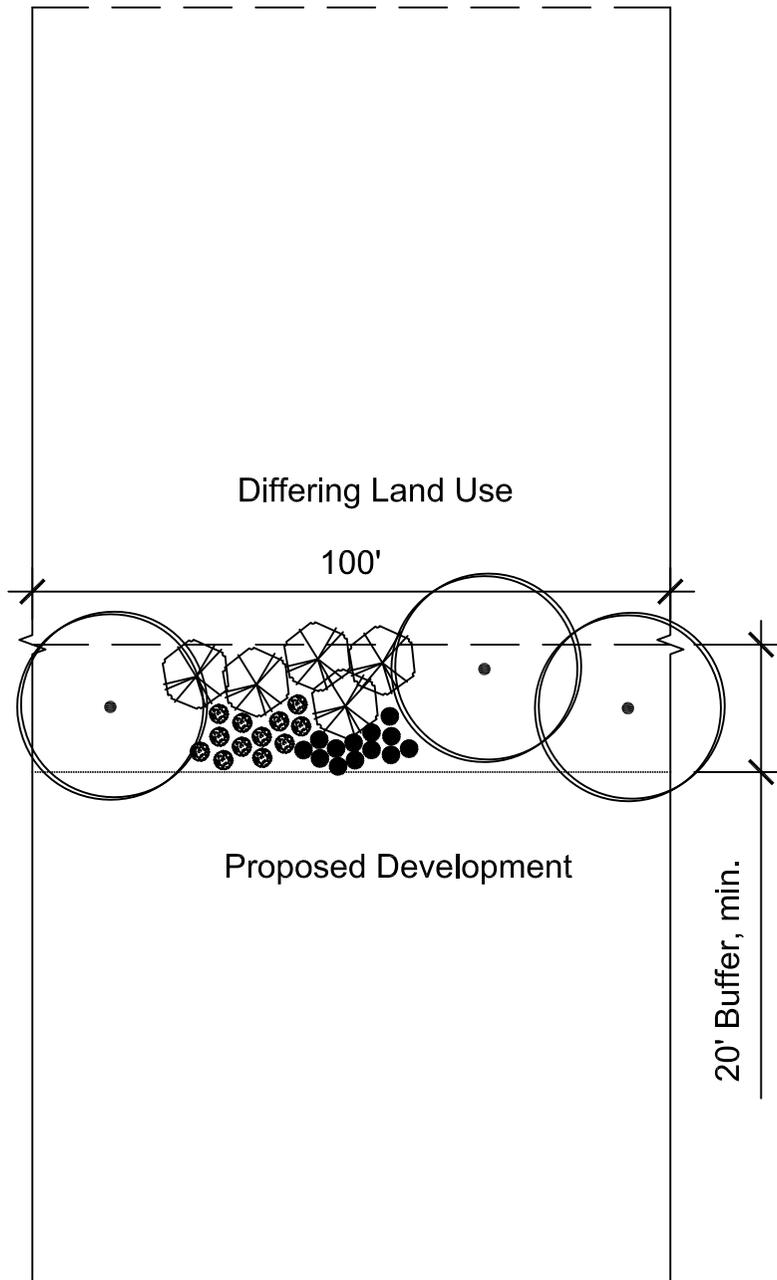
Large Tree

Small Tree

Shrubs

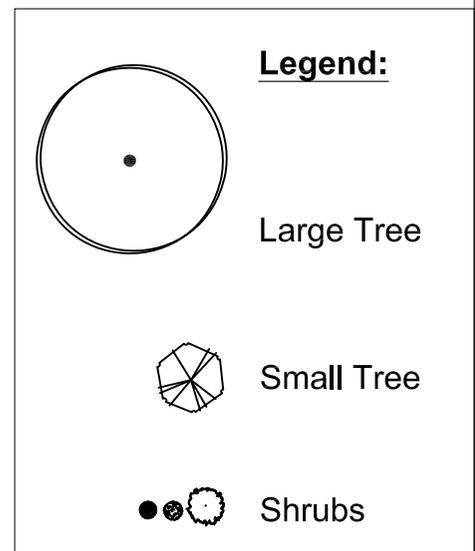
City of Starkville  
Landscape Ordinance

**Figure 12**  
Buffer yard and landscape screening types - Type A .



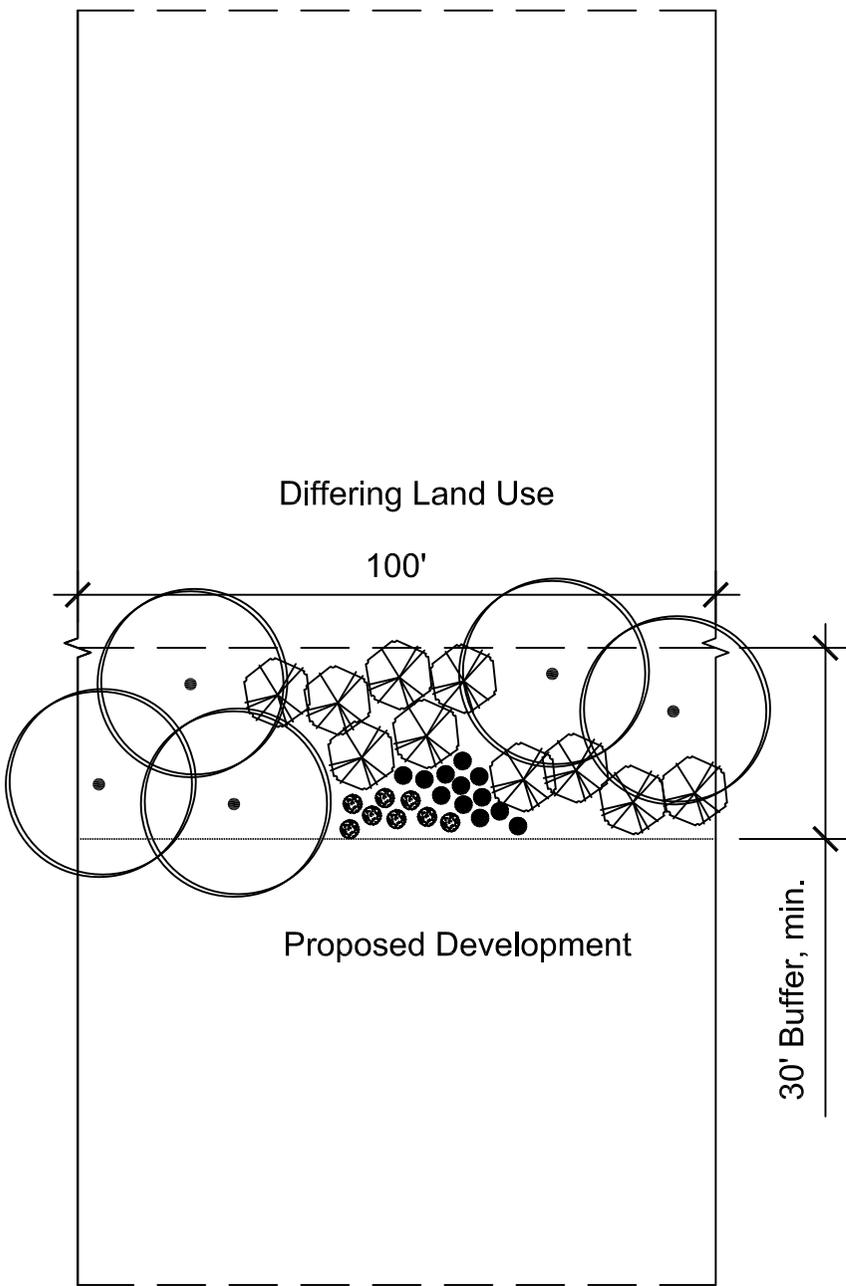
80 Plant Units

Plant Unit Values	
Type of Plant	# of Plant Units
one canopy tree	10
one small tree	5
one shrub	1



City of Starkville  
Landscape Ordinance

**Figure 13**  
Buffer yard and landscape screening types - Type B.



120 Plant Units

Plant Unit Values	
Type of Plant	# of Plant Units
one canopy tree	10
one small tree	5
one shrub	1

**Legend:**

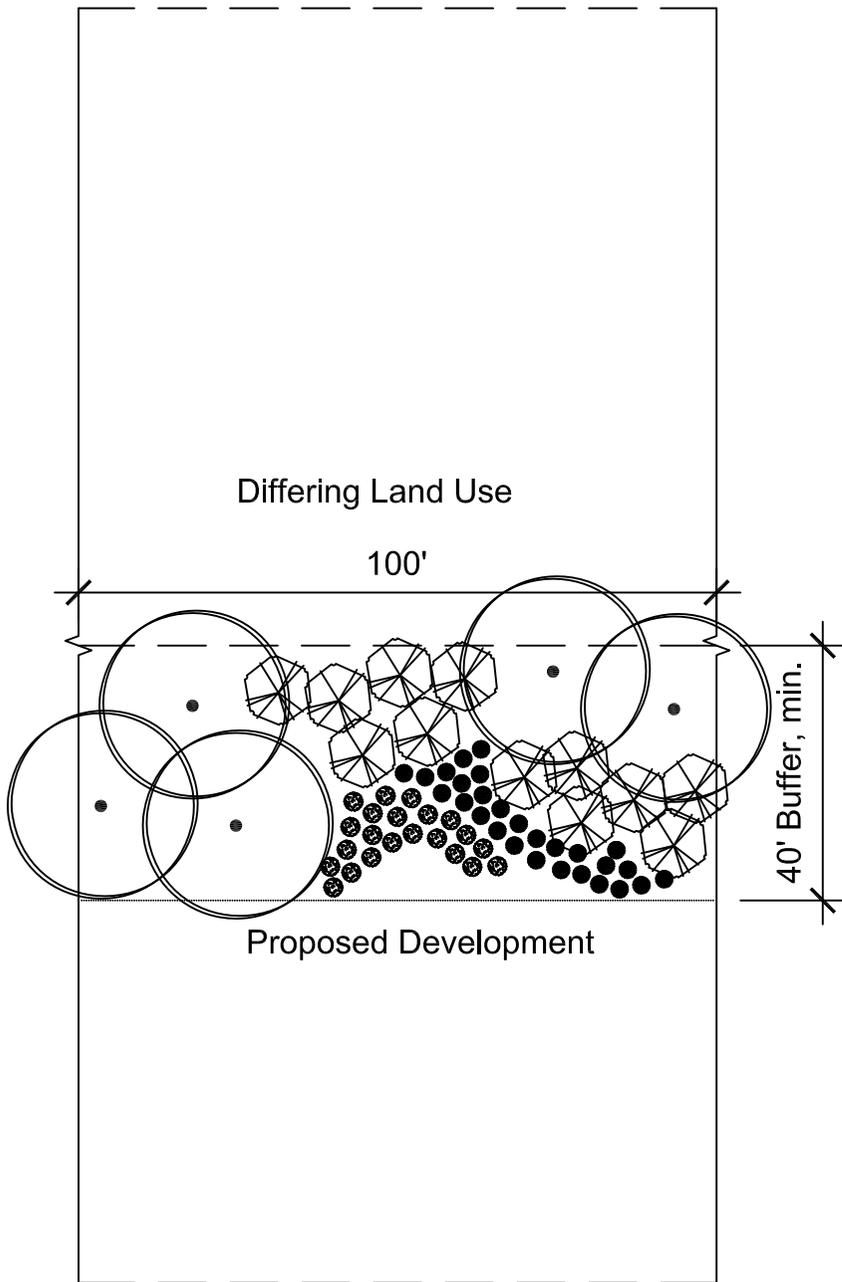
Large Tree

Small Tree

Shrubs

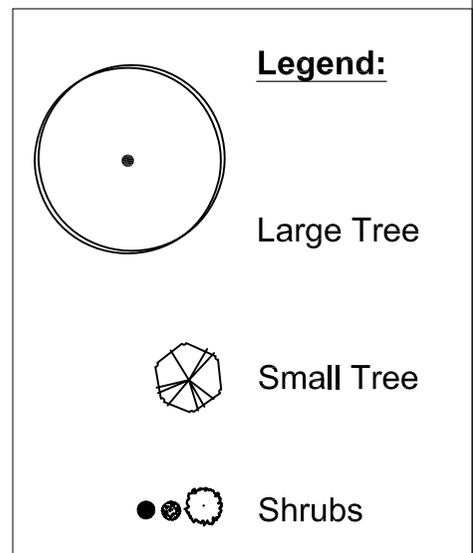
City of Starkville  
Landscape Ordinance

Figure 14  
Buffer yard and landscape screening types - Type C.



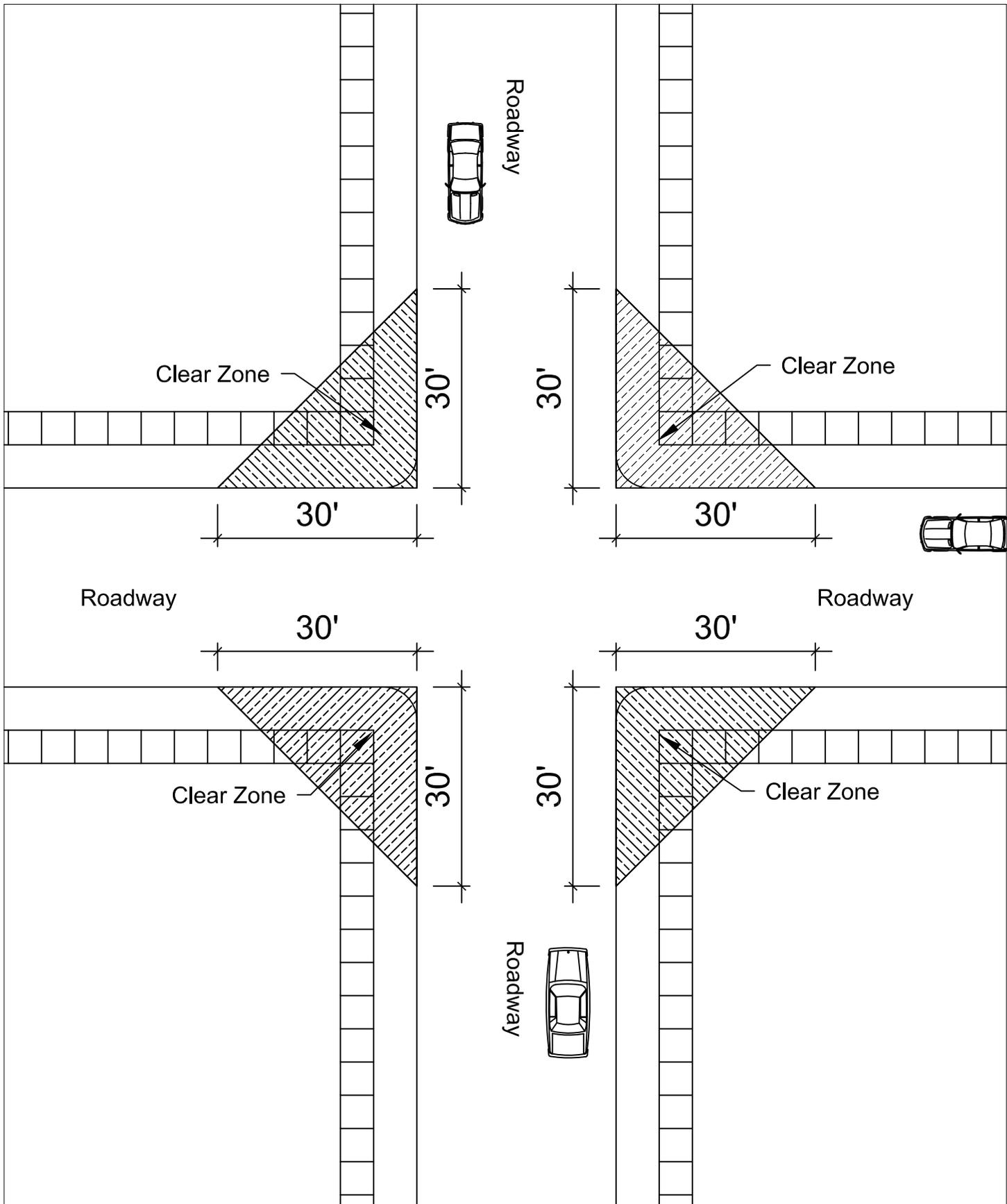
160 Plant Units

Plant Unit Values	
Type of Plant	# of Plant Units
one canopy tree	10
one small tree	5
one shrub	1



City of Starkville  
Landscape Ordinance

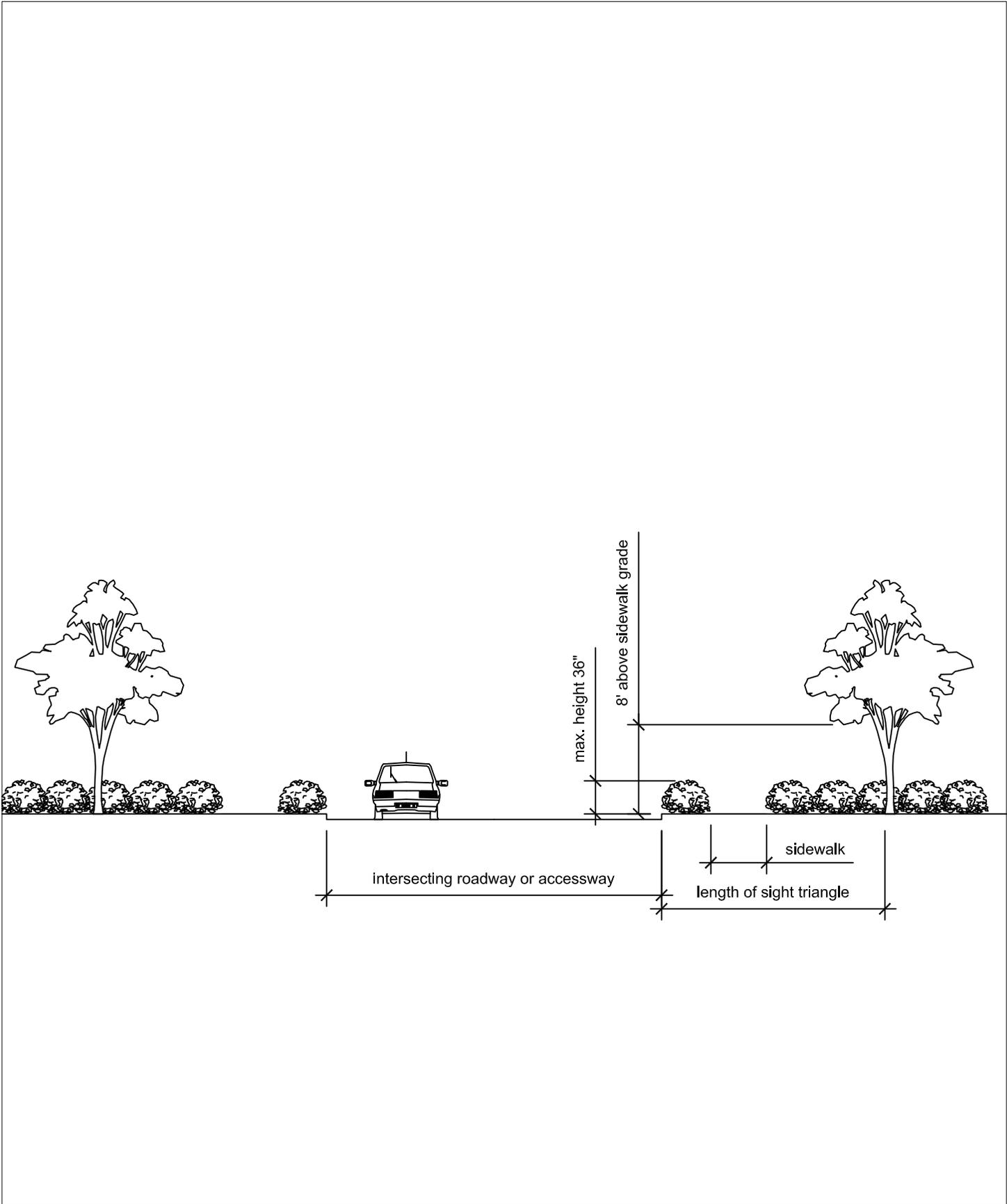
Figure 15  
Buffer yard and landscape screening types - Type D.



City of Starkville  
Landscape Ordinance

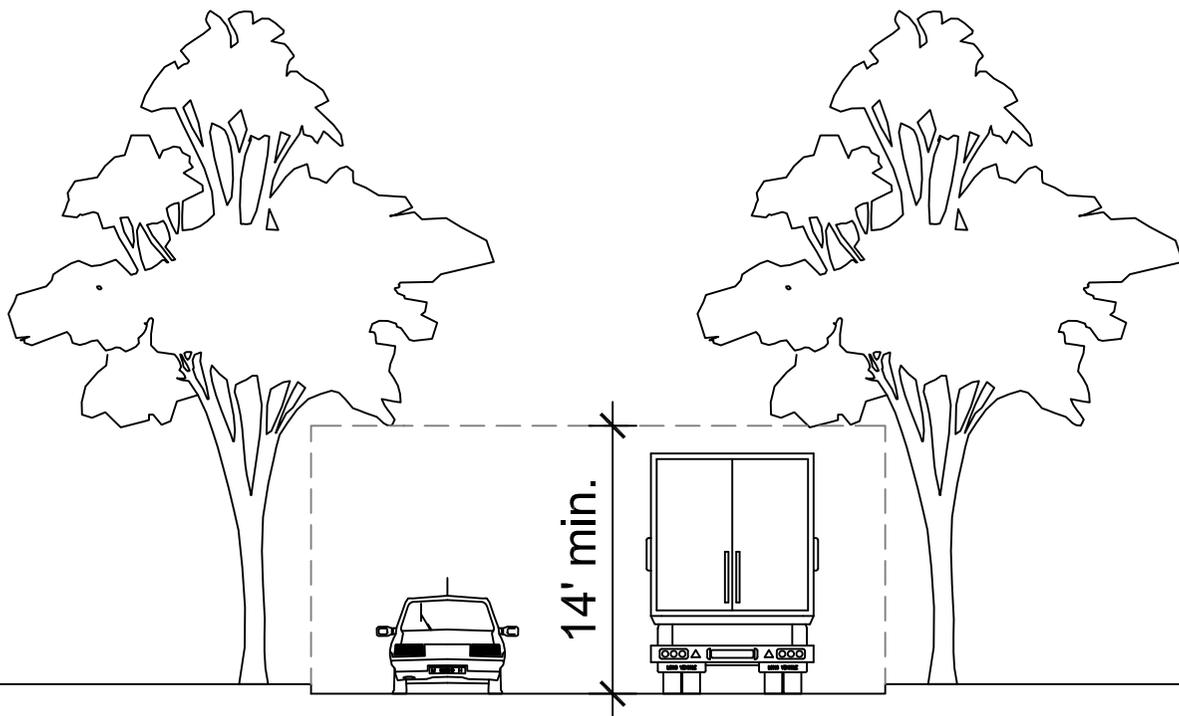
**Figure 16**

*Clear zone adjacent to an intersection of two or more intersecting roadways.*



City of Starkville  
Landscape Ordinance

**Figure 17**  
*Required screening material in landscape strip - commercial district.*



City of Starkville  
Landscape Ordinance

**Figure 18**  
*Required clearance over roadways/fire lanes.*



**CITY OF STARKVILLE  
RECOMMENDATION FOR BOARD ACTION**

**AGENDA ITEM NO: X.D.  
AGENDA DATE: 6-4-13  
PAGE:**

**SUBJECT:** Report from the Finance Director, Taylor Adams, on the Park Commission as requested by the Board of Aldermen on May 21, 2013.

**AMOUNT & SOURCE OF FUNDING:** N/A

**FISCAL NOTE:**

**REQUESTING  
DEPARTMENT:** Board of Aldermen

**DIRECTOR'S  
AUTHORIZATION:** Board of Aldermen

**FOR MORE INFORMATION CONTACT:** Taylor Adams @ 323-2525 or Lynn Spruill @ 323-4583

**PRIOR BOARD ACTION:** The Board of Aldermen requested a report regarding the status of the Park Commission finances based on the audit report at the meeting of May 21, 2013.

**BOARD AND COMMISSION ACTION:** N/A

**PURCHASING:** N/A

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**AUTHORIZATION HISTORY:**

<u>AMOUNT</u>	<u>DATE – DESCRIPTION</u>
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**STAFF RECOMMENDATION:**

**SUGGESTED MOTION:** N/A

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## Starkville Park Commission Financial Position

The Board of Aldermen charged Finance Director, Taylor Adams, at the most recent Board meeting of May 21, 2013, to provide them factual data regarding the financial status of the Park Commission's 2013 budget.

The following sources of information were utilized:

- (1) September 30<sup>th</sup> 2012 audited financial statements,
- (2) City of Starkville budgeted park improvement monies,
- (3) Reports from vendors and park commission employees.
- (4) Known funding received from the City of Starkville annual budget process to the Park Commission

Referencing the Net Asset Unassigned of -\$39,008, the Park Commission expenses exceed revenue. Audit page 2 shows total current assets of \$26,178 and current liabilities of \$64,811. It should be noted that Park Commission revenues for Fiscal year 2012 exceeded total expenses. This was accomplished through park revenue received outside of the City of Starkville and an additional one-time donation from a single vendor.

The monies funded by the City of Starkville are \$180,000 of 2% tax revenue. This revenue is used by the park or provided to the Park Commission for park improvements. Using a three year average for reference that account is fully extended every year.

In the current fiscal year, 2013, roughly \$120,000 of those dollars were extended at the beginning of the period, i.e. within the first quarter. This left the park with approximately \$60,000 for the remainder of the fiscal year ending, September 30, 2013. As of April 2013 that account is fully extended and there are no funds in the park improvement account that is funded from the City.

An initial look at the operational accounts show that as of Thursday, May 23, 2013, the Park Commission owed the Starkville Electric Department \$103,799.28. The average monthly electric cost for the Park Commission is approximately \$18,800.00. This would reflect an arrearage of approximately 5 months. That would agree with statements by Commissioner Moreland dated 12/6/2012 relating to utilities funding needs. Using the average monthly electric invoicing, the remaining costs of the utilities for the Park Commission through the end of the fiscal year would be approximately \$75,200.00. That would require \$178,999.28 to satisfy the current arrearage and the expected costs through September 30, 2013. It should be noted that there also appears to be procedural gaps in bill payment as certain accounts show to be beyond the 45 day legal payment limit.

The monthly amount that the City provides the Park Commission for operations based on the annual funding divided over the twelve month time period is \$70,366.67. That leaves a remaining operational budget as of June 1, 2013 of \$281,466.68.

Monthly payroll for the Park Commission is at its peak in the summer months and that information is not factored into the operational funding status of the Park Commission for the remainder of the fiscal year. There is no consideration for additional overhead costs that would impact the remaining operational budget.



**CITY OF STARKVILLE  
RECOMMENDATION FOR BOARD ACTION**

**AGENDA ITEM NO: X.E.  
AGENDA DATE: 6-4-13  
PAGE:**

**SUBJECT:** Consideration of making appointment(s) to the Board of Adjustments and Appeals.

**AMOUNT & SOURCE OF FUNDING:** N/A

**FISCAL NOTE:**

**REQUESTING  
DEPARTMENT:** Community Dev. Dept

**DIRECTOR'S  
AUTHORIZATION:** Lynn Spruill

**FOR MORE INFORMATION CONTACT:** Bill Snowden @ 323-2525 or Lynn Spruill @ 323-4583

**PRIOR BOARD ACTION:**

**BOARD AND COMMISSION ACTION:** N/A

**PURCHASING:** N/A

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**AUTHORIZATION HISTORY:**

<u>AMOUNT</u>	<u>DATE – DESCRIPTION</u>
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**STAFF RECOMMENDATION:**

**SUGGESTED MOTION:** "MOVE APPROVAL OF APPOINTING \_\_\_\_\_ TO THE FILL A POSITION ON THE BOARD OF ADJUSTMENTS AND APPEALS WITH A TERM ENDING 6-30-2017."

---

MAY 29, 2013

MAYOR & BOARD OF ALDERMEN:

PLEASE CONSIDER ME FOR REAPPOINTMENT  
TO THE BOARD OF ADJUSTMENTS & APPEALS  
REPRESENTING WARD 6. I WAS RECENTLY  
APPOINTED TO THE BOAA TO COMPLETE A  
VACATED SEAT. I UNDERSTAND I CAN NOW  
BE APPOINTED FOR A FULL TERM AND  
ASK THAT I BE GIVEN THIS OPPORTUNITY  
TO CONTINUE SERVING OUR CITY  
& WARD 6.

THANK YOU!  
H. W. W. G.

P.S. SORRY BUT MY COMPUTER REALLY  
DID GO OUT ON ME. NOT USED  
TO ACTUALLY WRITING A LETTER.

**From:** [Dennis Nordin](#)  
**To:** [cao@cityofstarkville.org](mailto:cao@cityofstarkville.org)  
**Subject:** continuation  
**Date:** Thursday, May 30, 2013 10:15:27 AM

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I am writing to confirm my desire to continue serving on the Committee of Adjustments and Appeals as the representative of Ward 4. Best for the city we love, Dennis Nordin

# THE CITY OF STARKVILLE, MISSISSIPPI

## MUNICIPAL AUTHORITIES, BOARDS, COMMITTEES, AND COMMISSIONS

Highlighted names represent vacancies or near term upcoming vacancies

Updated May 22, 2013

### EXTERNAL/COMMUNITY STANDING COMMITTEES

<u>NAME</u>	<u>TERM EXPIRES</u>
<b><u>GOLDEN TRIANGLE REGIONAL AIRPORT AUTHORITY</u></b> (5-year term)	
Frank Chiles	07/01/14
<b><u>STARKVILLE HOUSING AUTHORITY</u></b> (5-year term)	
Sophia S. Nickels	09/05/14
Floyd Johnson	09/05/15
Larnzy Carpenter	09/05/16
Loren (Bo) Bell	09/05/13
Jerry Jefferson	09/05/17
<b><u>MUNICIPAL AIRPORT BOARD</u></b> (3-year term)	
Jimmy Richardson	12/31/15
Bendetrese Reese	12/31/14
Brian Portera	12/31/13
Board of Aldermen liaison	Ben Carver
City Staff support	Airport Manager
<b><u>LIBRARY BOARD OF TRUSTEES</u></b> (5-year term)	
Dolton McAlpin      Ward 5	09/30/16
John M. Nelson, Jr.      Ward 1	09/30/18
Nancy Walsh	09/30/14
Velisia Wynn	09/30/15
Jack McCarty	09/30/17

**OKTIBBEHA COUNTY HERITAGE MUSEUM COMMITTEE** (3-year term)

Dennis Bock		09/30/13
Ruth Morgan		09/30/15
Billy Poe	Ward IV	09/30/14
Emily Jones		09/30/14
Board of Aldermen liaison	Richard Corey	
City Staff support	City Engineer	

**STARKVILLE PARK COMMISSION** (7-year term)

Ray Berryhill	Ward III	06/30/19
Dorothy Isaac	Ward VI	06/30/13
Dan Moreland	Ward VI	06/30/15
Scott Maynard	Ward V	06/30/14
Wendell W. Gibson	Ward II	06/30/18
Pete Melby	Ward IV	06/30/16
Chris Taylor	Ward VII	06/30/17
Board of Aldermen liaison	Eric Parker	

**PLANNING/ZONING COMMISSION** (6-year term)

Dora Herring	Ward I	06/30/15
James Hicks	Ward II	06/30/14
Jerry Emison	Ward III	06/30/15
Jason Walker	Ward IV	06/30/15
Jeremy Murdock	Ward V	06/30/15
Ira Loveless	Ward VI	06/30/17
John Moore	Ward VII	06/30/17
Staff support	City Planner	

**BOARD OF ADJUSTMENTS AND APPEALS** (4-year term)

Lee Carson	Ward I	06/30/15
Milo Burnham	Ward II	06/30/14
Vacant	Ward III	06/30/16
Dennis Nordin	Ward IV	06/30/13
Marco Nicovich	Ward V	06/30/15
Bill Webb	Ward VI	06/30/13
John Hill	Ward VII	06/30/14
Staff support	City Planner	

**STARKVILLE SCHOOL BOARD** (5-year term)

(terms end at the first meeting in March/held on the first Tuesday after the first Monday of the month)

Eddie Myles, Jr.	03/03/14
Lee Brand	03/03/15
Eric Heiselt	03/08/16
Jenny Turner	03/07/17
Keith H. Coble (elected position)	03/01/18

**GOLDEN TRIANGLE SOLID WASTE AUTHORITY** (4-year term)

Ralph Nobles	12/31/16
H.W. Webb, Jr.	12/31/15
P.C. McLaurin, Jr.	12/31/14
D. Lynn Spruill	12/31/13

**MUNICIPAL ELECTION COMMISSION** (4-year term)

Kayla Gilmore	07-01-13
Annie Johnson	07-01-13
Page Leftwich	07-01-13
Jim McKell	07-01-13
Kirk Rosenhan	07-01-13

City Staff support	City Clerk
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**CITY OF STARKVILLE TRANSPORTATION COMMITTEE** (3 year term)

Joseph (Dallas) Breen	Ward 1	03-01-16
Chris Gottbrath	Ward 2	03-01-14
Kane Overstreet	Ward 3	03-01-15
Dennis Nordin	Ward 4	03-01-14
Jim Gafford	Ward 5	03-01-15
Dorothy Isaac	Ward 6	03-01-14
Alvin Turner	Ward 7	03-01-16

ADA membership:

03-01-16
03-01-15

Board of Aldermen liaison	Jeremiah Dumas
City Staff support	City Engineer

**CITY OF STARKVILLE TREE ADVISORY BOARD** (4 year term)

Pam Collins	ISA Certified Arborist	05-01-14
John Cartwright	GIS Specialist	05-01-14
Brian Templeton	Landscape Architect	05-01-14
Jane Loveless	Master Gardener/Garden Club	05-01-14
Stephen Grado	MS Urban Forestry Council (MUFC) Rep	05-01-14
Robert Brzuszek	Plant Ecology Expert	05-01-14
Jonathan Howell	Tree and Landscape Ordinance Specialist	05-01-14
Richard Harkess	Horticulture Expert	05-01-14
Kris Godwin	Wildlife Ecology Expert	05-01-14

Board of Aldermen Liaison    Jeremiah Dumas  
City Staff support                Landscape Division Head

**CITY OF STARKVILLE HISTORIC PRESERVATION COMMISSION** (3 year term)

Joy Day Greene	07-01-13
Thomas Walker	07-01-13
Jason Barrett	07-01-13
Cyndi Sullivan	07-01-15
Maxine Hamilton	07-01-15
Michael Fazio	07-01-15
W. Briar Jones	07-01-14

Board of Aldermen Liaison    Richard Corey  
City Staff support                City Planner

**CITY OF STARKVILLE STORMWATER HEARING BOARD**

Jack Harder	07-01-13
Mary Love Tagert	07-01-13
Gregg Russell	07-01-13

Board of Aldermen Liaison    Eric Parker  
City Staff support                City Engineer

**AD HOC COMMITTEES**

THERE ARE CURRENTLY NO AD HOC COMMITTEES AUTHORIZED

**STANDING INTERNAL COMMITTEES**

**AUDIT & BUDGET COMMITTEE**

Roy Perkins  
Eric Parker  
Sandra Sistrunk  
Mayor Wiseman

Ex-Officio Support Staff:  
Lynn Spruill - Chairperson  
Taylor Adams - Finance Director  
Debbie Clark - City Accountant



**CITY OF STARKVILLE  
RECOMMENDATION FOR BOARD ACTION**

**AGENDA ITEM NO: X.F.  
AGENDA DATE: 6-4-13  
PAGE:**

**SUBJECT:** Consideration of the approval of the payment of the remaining invoice amount for the wayfaring signage to Mitchell Signs.

**AMOUNT & SOURCE OF FUNDING:** The amount needed to satisfy the invoice is \$5,469.50. The funding source remaining would be from the ending fund balance. There is no other budgeted amount available.

**FISCAL NOTE:**

**REQUESTING  
DEPARTMENT:** Board of Aldermen

**DIRECTOR'S  
AUTHORIZATION:** Jeremiah Dumas

**FOR MORE INFORMATION CONTACT:** Debbie Clark @ 323-2525 or Lynn Spruill @ 323-4583

**PRIOR BOARD ACTION:** The Board of Aldermen approved matching funding for the Beautification Committee projects. Some of that funding had to be returned as it was a grant that was not completed and the funds were returned to the State.

**BOARD AND COMMISSION ACTION:** N/A

**PURCHASING:** N/A

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**AUTHORIZATION HISTORY:**

<u>AMOUNT</u>	<u>DATE – DESCRIPTION</u>
---------------	---------------------------

**ADDITIONAL INFORMATION:** The amount remaining in the account is \$3,303.00. That amount has been remitted to the Partnership to whom the invoice from Mitchell was sent.

**STAFF RECOMMENDATION:**

**SUGGESTED MOTION:** “MOVE APPROVAL OF PAYING MITCHELL SIGNS \$5,469.50 FOR THE WAYFARING SIGNAGE.”

---



# MITCHELL SIGNS

3200 Hwy. 45 North • Meridian, MS 39301  
601-482-7471 • 1-800-467-7471 • Fax: 601-482-7474 • www.mitchellcompanies.com

## INVOICE

Invoice #: 1217  
Invoice Date: 03/07/13  
Customer #: 1528  
Page: 1 of 1

Project #:

<b>BILL TO:</b>	<b>JOB LOCATION:</b>
GREATER STARKVILLE DEVELOPMENT PARTNERSHIP 200 EAST MAIN STREET STARKVILLE MS 39759	GREATER STARKVILLE DEVELOPMENT PARTNERSHIP 200 EAST MAIN STREET STARKVILLE MS 39759
	ORDERED BY: Jermey Murdock

ORDERED BY	PO NUMBER	SALESPERSON	SHIP VIA	ORDER DATE	PAYMENT TERMS	DUE DATE
Jermey Murdock		77		01/08/13	NET 30 DAYS	04/06/13

QTY	DESCRIPTION	UNIT PRICE	TOTAL PRICE
11	* QUOTE #11399 MANUFACTURE/CUSTOMER INSTALL/MSC TO DELIVER (11 CUSTOM ALUMINUM SIGNS) with break away post decorative post.	1,595.00	17,545.00
		SUB TOTAL	17,545.00
	* INDICATES TAXABLE ITEMS	MS 7.0000%	1,228.15

RECEIVED MAR 11 2013

LESS DOWN PAYMENT:	-8,772.50
PLEASE PAY THIS AMOUNT:	\$10,000.65

*City Beautification  
committee*



**CITY OF STARKVILLE  
RECOMMENDATION FOR BOARD ACTION**

**AGENDA ITEM NO: X.G.  
AGENDA DATE: 6-4-13  
PAGE:**

**SUBJECT:** Consideration of the ratification of the placement of the banner on Main Street for the SEC Regional Baseball Series

**AMOUNT & SOURCE OF FUNDING:**

**FISCAL NOTE:**

**REQUESTING  
DEPARTMENT:** Board of Aldermen

**DIRECTOR'S  
AUTHORIZATION:** Alderman Perkins

**FOR MORE INFORMATION CONTACT:** Lynn Spruill @ 323-4583

**PRIOR BOARD ACTION:** N/A

**BOARD AND COMMISSION ACTION:** N/A

**PURCHASING:** N/A

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**AUTHORIZATION HISTORY:**

<u>AMOUNT</u>	<u>DATE – DESCRIPTION</u>
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**STAFF RECOMMENDATION:**

**SUGGESTED MOTION:** “MOVE APPROVAL OF RATIFYING THE PLACEMENT OF A BANNER ON MAIN STREET FOR THE SEC REGIONAL BASEBALL SERIES.”

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**CITY OF STARKVILLE  
RECOMMENDATION FOR BOARD ACTION**

**AGENDA ITEM NO: XLB.1.A  
AGENDA DATE: 6/4/13  
PAGE: 1 of 1**

**SUBJECT:** CONSIDERATION OF APPROVAL OF THE LOW QUOTE FROM ADVANCED FOREST EQUIPMENT FOR A 34 ECO MULCHER.

**AMOUNT & SOURCE OF FUNDING:** 001-301-820-874

**FISCAL NOTE:**

**REQUESTING  
ALDERMAN:**

**DIRECTOR'S  
AUTHORIZATION:** Yes

**FOR MORE INFORMATION CONTACT:** Edward C. Kemp, City Engineer, 323-2525 x. 111

**PRIOR BOARD ACTION:** n/a

**BOARD AND COMMISSION ACTION:** n/a

**PURCHASING:** n/a

**DEADLINE:** none

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**AUTHORIZATION HISTORY:**

<u>AMOUNT</u>	<u>DATE – DESCRIPTION</u>
---------------	---------------------------

**STAFF RECOMMENDATION:**

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Staff Recommends APPROVAL

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Attached are two quotes for an equipment-mounted mulching attachment. This attachment can be used with our excavator or our rubber-tired hoe and will primarily be used to clear right-of-ways and overgrown ditch banks where trees or other small shrubbery will be impeding the flow. This is a piece of equipment that was approved as part of the FY 12-13 Budget for and is sorely needed in the Street department.

***Suggested Motion: MOVE TO APPROVE THE LOW QUOTE FROM AFE FOR THE 34 ECO MULCHER.***



Voice 866.772.0999  
 Fax 208.762.1369

Mailing Address Post Office Box 2735, Hayden, ID 83835  
 Office Location 18157 Cedar Grove Lane, Hayden, ID 83835  
 www.advancedforest.com



### Why the ECO Series for Excavators

The ECO is the newest of our product lines breaking into and dominating the Excavator market for mulching attachments. The price is a winning feature of this product. Another unique feature of this mulching attachment is the operator can see the cutting teeth engaging the material as you mulch, allowing the operator to guide the material to the top of the cutting disc. This allows the operator to see foreign debris, materials, rocks and wires preventing them from entering the mulching attachment. The ECO Mulchers are typically in stock and ready for shipment except for the specific mounting plate.

### Ease of Maintenance

There are no belts, pulleys or shivs; our systems are direct drive, the power goes directly into a bearing box transferring 100% of the power to the cutting disc. We have a rubber safety coupler between the hydraulic motor and bearing box to protect from damage.

### Performance

What makes the ECO Series for Excavators such an advanced mulching attachment is the unique design of the reduction shroud system, the direct drive system and the 34", 38" & 44" diameter 1- 1/2" thick cutting disc carries the inertia through the cut. The unique reduction shroud design forces the material through the reduction shroud system forcing the material into the fixed cutting teeth. Material less than 5" in diameter is cut and pulled into the reduction shroud system resulting in a one step mulching process.

### 34, 38 & 44 ECO SPECIFICATIONS

34 ECO Disc Diameter	34"
38 ECO Disc Diameter	38"
44 ECO Disc Diameter	44"
Hydraulic Flow	25 - 50 gpm
Pressure	4,800 psi and Up
Anti-Cavitation	Anti-Cavitation Protection. 1" supply line from the Anti Cavitation manifold to the Hydraulic Motor
Motor	Bent Axis Piston Hydraulic Motor (European with 1 year warranty)
34, 38 & 44 ECO Cutting Teeth	There are Three different types of cutting Teeth. Beaver Teeth which can be re-sharpened and rotated, located on the upper perimeter. Thumb Nail Carbide Teeth, located on the top and bottom and Shark Carbide Teeth located on bottom of the cutting disc.
Bearing Box	Oil Bath bearing box, synthetic oil, bearings are self aligning, heat treated shaft, Direct Drive System
Steel Construction	A36 Steel used (USA)
Adapter Plate	Universal Excavator Mounting Plate
Case Drain Line	Case Drain Line Required, 1/2" or larger (Not Included)
Hoses	Hoses are not included
Disclaimer	Specifications May Change at Any Time



**Engineered by Contractors ~ For Contractors**

*The only mulching attachment featuring RDM Technology™*



Voice 866.772.0999  
 Fax 208.762.1369

Mailing Address Post Office Box 2735, Hayden, ID 83835  
 Office Location 18157 Cedar Grove Lane, Hayden, ID 83835  
 www.advancedforest.com

Date: May 22, 2013  
 Company: City of Starkville  
 Attention: Larry Black  
 Phone: 662-769-0317  
 Email: [l.black@cityofstarkville.org](mailto:l.black@cityofstarkville.org)  
 Subject: Rotary Disc Mulcher®

**PROPOSAL #: AFE052213LB**

Advanced Forest Equipment is extremely proud to quote you the following prices for a complete 34 Eco mulching attachment for a Sheaf excavator. Optional maintenance kit is highly recommended. All hydraulic fittings required for hydraulic motor are included. No hydraulic hoses are included with this attachment. This GEN3 RDM34EX mulching attachment is manufactured as pin bolt on mounting plate. A steel safety screen is recommended when operating this attachment.

**1.0 PRICING**

**Standard Features:**

Qty	Description	Net Price
1	<b>Excavator Mounted 34 Eco Mulcher</b> Complete Mulching Attachment with bolt on mounting plate system. Rex-Roth Hydraulic Motor: Bent axis piston motor with anti-cavitation manifold Bearing Box, Shroud, & 1-1/2" cutting disc, carbide thumb nail teeth	<b>\$19,895.00</b>

**2.0 OPTIONAL FEATURES:**

Advanced Training: \$375.00 per day plus traveling expenses & hotel.....	
Rubber Shroud Extension: .....	
Excavator Forestry Guarding Package .....	
Tool Box Guard Kit.....	
Light Kit Package.....	
Fire Tools & Fire Extinguisher mounted.....	
Hydraulic Kit for mulcher.....	
Maintenance Kit- Tools, Grinder, Spare Teeth, Synthetic Oil.....	<b>\$799.00</b>
Heavy Duty Belly Pan Cover.....	
Heavy Duty 1/4" Under Armor Plating.....	
Rock Track Guards.....	

Price with options	<b>\$20,694.00</b>
Less 10% Government discount	<b>-\$2,069.40</b>
Freight to Starkville, MS 39760	<b>\$598.00</b>
Price quoted	<b>\$19,222.60</b>

**Note!**  
 This quote is good 30 days.



*The only mulching attachment  
 featuring RDM Technology™*

### 3.0 EQUIPMENT DESCRIPTION

#### • Excavator Mounted 34 Eco Includes:

##### Hydraulic Motor:

-The hydraulic motor is a Sunfab bent axis piston motor and is engineered for a excavator 23 gpm & up to the attachment. A filtered ½" case drain hose is required to operate this mulching attachment.

##### Bearing Box:

-The bearing box is an AFE patent pending design. The system is put together to deliver maximum efficiency and power out of the excavator's hydraulic system. This unit has oiled bath lubrication for maintenance free operation. Large bearings and heat treated shafts are utilized for extend power loading and for longer life span.

##### Shroud:

-The shroud is designed to work with the disc in a seamless process of cutting and mulching trees. Its durable nose allows you to easily guide through brush and trees. The digging spade feature at the bottom of the shroud allows you to maneuver through the forest without damaging the ground. Working with an excavator thumb, the digging spade feature allows you to pick up and move trees, brush, rocks and whatever else comes your way. You can even build water bars or dig washed out roads.

##### Disc:

-The disc comes typically with (48) teeth pending your machines hydraulic flow.. The top and side of the disc have (12) Beaver teeth and (16) carbide thumb nail teeth. The inside of the shroud contains (3) Beaver teeth. The bottom of the disc has (16) carbide thumb nail teeth and (4) extended carbide shark teeth. The number and style of teeth maybe changed or altered pending your machines hydraulic configuration.

##### Rubber Shroud Guarding Optional:

-Shroud guarding is a rubber plate that surrounds the bottom of the shroud. It bolts onto the bottom of the shroud and extends 6-8 inches below the bottom of the attachment. The design of the shroud guarding, results in up to 75% reduction in material being thrown from the attachment. This is an optional feature.

##### Digging Spade Feature:

-The digging spade feature is designed to match the client's thumb. This feature allows the operator to pick up material, digging and aid the excavator's movement. This is a standard feature on the RDM series.

### 4.0 DELIVERY

We are currently 4 to 6 weeks from order to having this attachment ready for shipment.

### 5.0 INSTALLATION

Installation performed by buyer at their location.

### 6.0 SHIPPING POINT

#### NOTE!

F.O.B., Advanced Forest Equipment Inc., Hayden, Idaho  
Freight is a separate charge to buyer. "F.O.B."

### 7.0 WARRANTY

**Advanced Forest Equipment warrants the herein described equipment to be of high quality and to be free of manufacturing or material defect for period of (6) months from date of shipment or 500 hours, whichever occurs first. This warranty does not cover any damage resulting from normal wear and tear, improper operation or from lack of following a reasonable maintenance schedule. Parts & labor is included in this warranty. Freight is on buyer.**

### 8.0 VALIDITY PERIOD FOR QUOTATION

Pricing is valid for 30 days (1) months from issue date.

### 9.0 TERMS OF PAYMENT

We require an authorized purchase order or signed contract number by all government agencies.

Thank you for the opportunity to provide you with this quote for your requirements.  
Best Regards,

Advanced Forest Equipment, Inc.

May 22, 2013

Larry Black  
City of Starkville

Starkville, MS.



Dear. Larry Black

In accordance with your request, Fecon is pleased to offer this quotation for one CEM36. Specifically we offer the following:

Ship to Address		
Contact & Number	Larry Black	(662) 769-0317
Street Address		
City, State, Zip	Starkville, MS.	

**Quote**

Item	Description	Price
One (1)	<b>CEM36</b>	<b>\$21,370.00</b>
	17-30 gpm's @ 3000-4500 psi	
	Weight 1200lbs. w/ mount	
	Cutting width 36"	
	Overall width 54"	
	Cutting tools 18	
	Single variable displacement motor - 55V	
	<b>Freight</b>	F.O.B. Lebanon, Ohio
<b>Payment</b>	Payment Prior to Shipment	
	<b>TOTAL</b>	<b>\$21,370.00</b>

Safety is the Responsibility of the operator.

Quote is good for 30 Days

Please feel free to contact me at 800-528-3113 if you have any questions.

Thank you for considering Fecon for your mulching equipment needs!

Sincerely,

Bill Gourley

Regional Manager

(513) 404-5787 Mobile

**SPECIFICATIONS  
CEM 36 EXC WOOD SHREDDER**

**ITEM**      **DESCRIPTION**

- Intent**  
A. It is the intent of \_\_\_\_\_ to purchase a CEM 36 Bull Hog style brush/wood shredding attachment (or equal).
- Bull Hog Style Brush Shredding Attachment**  
B. **Production Capabilities**  
1. The unit bid must be able to shred brush/scrub growth, branches, stumps, out-of-the-ground root balls, logs, 6" diameter standing trees and brush piles. Unit must be able to shred material completely to grade level and disturb the surface up to 2" deep.  
Unit must shred material toward the ground.  
Units that cut or slash parallel to the ground throw material laterally (sideways) and are not permitted. Units that cut up are also not acceptable.  
Unit must be capable of producing a finely shred, mulch size material. A majority of shredded material must be 4" or less.
2. **Drive Line – Hydraulic**  
Unit to be equipped with 1-direct drive hydraulic motor suitable for up to 30 gpm and rated up to 5000 psi. Unit must not be driven via a belt drive system.
3. **The Hammermill and Tooling (HDT)**  
Hammermill rotor weldment is comprised of six steel plate spokes projecting radially from the rotor tube and welded solid for the entire working length of the rotor. Steel cutting tool holders must be continuously welded. The unit must have 18 cutting tools and offer 4 fixed tools choices. Swinging tools are not acceptable. Tools holders must be supported by steel rotor bars in the front and rear of the holder. Tool holders welded only to the radius of the rotor tube are not acceptable. The cutting tools must be rigidly cross-bolted into holders by a single 24 mm grade 10.9 metric nut and bolt. Cutting tools must be v backed to ensure proper placement of tool against tool holder. Carbide inserts must be uniformly brazed into the leading edge at top of tool. Tool is to be minimum 5-1/2" tall. Tools must be proven to last in excess of 300 hours. Optional severe duty stone tools must be available for machines equipped with double-carbide tools and contain a large single carbide insert for working in rocky soil conditions. Tools must be bolted in place from the bottom of the tool. Tools cannot be bolted from behind or contain the threads which a fastener screws into. Units containing tools that cannot be individually changed, that hold tools in place on rods, or that allow tools to swing on rods are not accepted. These machines cannot

effectively shred into the ground and are susceptible to excessive wear and additional labor costs to change tools.

Hammermill must cut down. This provides much safer operation and utilizes the ground as an anvil. One set of counter-combs must be located inside the rotor chamber so that cutting tools can shred material through the combs. Individual combs must be triangular in shape, minimum 2-1/2" tall at the peak, minimum 1/2" thick.

4.

**Dimensions**

Unit must have a minimum weight of 1,200 lbs.

Unit must have an overall length of 52"

Unit must have a cutting width of 36"

5.

Mulcher body must be powder coated red with Powdura Polyester (TGIC-Free and TGIC) Powder Coating. The rotor must be black.

6.

**Optional Thumb Receiver**

An optional thumb receiver must be available for use with excavator thumb. Thumb receiver must have serrated steel protrusions to assist with debris pick up. It must face the stick when in mounted position to function in conjunction with machine's thumb.



**CITY OF STARKVILLE  
RECOMMENDATION FOR BOARD ACTION**

**AGENDA ITEM NO: X.D.  
AGENDA DATE: 6-4-13  
PAGE:**

**SUBJECT:** Report from the Finance Director, Taylor Adams, on the Park Commission as requested by the Board of Aldermen on May 21, 2013.

**AMOUNT & SOURCE OF FUNDING:** N/A

**FISCAL NOTE:**

**REQUESTING  
DEPARTMENT:** Board of Aldermen

**DIRECTOR'S  
AUTHORIZATION:** Board of Aldermen

**FOR MORE INFORMATION CONTACT:** Taylor Adams @ 323-2525 or Lynn Spruill @ 323-4583

**PRIOR BOARD ACTION:** The Board of Aldermen requested a report regarding the status of the Park Commission finances based on the audit report at the meeting of May 21, 2013.

**BOARD AND COMMISSION ACTION:** N/A

**PURCHASING:** N/A

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**AUTHORIZATION HISTORY:**

<u>AMOUNT</u>	<u>DATE – DESCRIPTION</u>
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**STAFF RECOMMENDATION:**

**SUGGESTED MOTION:** N/A

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## Starkville Park Commission Financial Position

The Board of Aldermen charged Finance Director, Taylor Adams, at the most recent Board meeting of May 21, 2013, to provide them factual data regarding the financial status of the Park Commission's 2013 budget.

The following sources of information were utilized:

- (1) September 30<sup>th</sup> 2012 audited financial statements,
- (2) City of Starkville budgeted park improvement monies,
- (3) Reports from vendors and park commission employees.
- (4) Known funding received from the City of Starkville annual budget process to the Park Commission

Referencing the Net Asset Unassigned of -\$39,008, the Park Commission expenses exceed revenue. Audit page 2 shows total current assets of \$26,178 and current liabilities of \$64,811. It should be noted that Park Commission revenues for Fiscal year 2012 exceeded total expenses. This was accomplished through park revenue received outside of the City of Starkville and an additional one-time donation from a single vendor.

The monies funded by the City of Starkville are \$180,000 of 2% tax revenue. This revenue is used by the park or provided to the Park Commission for park improvements. Using a three year average for reference that account is fully extended every year.

In the current fiscal year, 2013, roughly \$120,000 of those dollars were extended at the beginning of the period, i.e. within the first quarter. This left the park with approximately \$60,000 for the remainder of the fiscal year ending, September 30, 2013. As of April 2013 that account is fully extended and there are no funds in the park improvement account that is funded from the City.

An initial look at the operational accounts show that as of Thursday, May 23, 2013, the Park Commission owed the Starkville Electric Department \$103,799.28. The average monthly electric cost for the Park Commission is approximately \$18,800.00. This would reflect an arrearage of approximately 5 months. That would agree with statements by Commissioner Moreland dated 12/6/2012 relating to utilities funding needs. Using the average monthly electric invoicing, the remaining costs of the utilities for the Park Commission through the end of the fiscal year would be approximately \$75,200.00. That would require \$178,999.28 to satisfy the current arrearage and the expected costs through September 30, 2013. It should be noted that there also appears to be procedural gaps in bill payment as certain accounts show to be beyond the 45 day legal payment limit.

The monthly amount that the City provides the Park Commission for operations based on the annual funding divided over the twelve month time period is \$70,366.67. That leaves a remaining operational budget as of June 1, 2013 of \$281,466.68.

Monthly payroll for the Park Commission is at its peak in the summer months and that information is not factored into the operational funding status of the Park Commission for the remainder of the fiscal year. There is no consideration for additional overhead costs that would impact the remaining operational budget.

**CITY OF STARKVILLE  
RECOMMENDATION FOR BOARD ACTION**

**AGENDA ITEM NO: 1  
AGENDA DATE: June 4, 2013**

**SUBJECT:** Claims Docket through May 31, 2013

**AMOUNT & SOURCE OF FUNDING:** FY 2012-2013 Budget for Fire Department

**THE TOTAL CLAIMS FOR THE FIRE DEPARTMENT ENDING MAY 31,  
2013 IS \$15,854.21**

**ACCOUNT NUMBER 261 TOTAL IS \$1,427.37**

**ACCOUNT NUMBER 263 TOTAL IS \$4,151.95**

**ACCOUNT NUMBER 264 TOTAL IS \$2,879.69**

**ACCOUNT NUMBER 267 TOTAL IS \$7,395.20**

**REQUESTING  
DEPARTMENT:** Department of  
Financing Administration

**DIRECTOR'S  
AUTHORIZATION:** Taylor Adams, Director of Financing  
Administration

**FOR MORE INFORMATION CONTACT:** Director of Financing Administration, Taylor Adams

**PRIOR BOARD ACTION:** None

**BOARD AND COMMISSION ACTION:** N/A

**PURCHASING:** N/A

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**AUTHORIZATION HISTORY:**

<u>AMOUNT</u>	<u>DATE-DESCRIPTION</u>
\$15,854.21	Claims docket through May 31, 2013

**STAFF RECOMMENDATION:** Recommend approval of the Fire Department claims  
Through May 31, 2013 as listed.

Possible motion- move approval of claims for the Fire Department as presented and recommended.

**CITY OF STARKVILLE  
RECOMMENDATION FOR BOARD ACTION**

**AGENDA ITEM NO: 1  
AGENDA DATE: June 4, 2013**

**SUBJECT:** Claims Docket through May 31, 2013

**AMOUNT & SOURCE OF FUNDING:** FY 2012-2013 Budget for all Departments excluding Fire Department

**THE TOTAL CLAIMS FOR THE CLAIMS DOCKET ENDING MAY 31, 2013 IS  
\$559,798.15  
AMOUNT TO BE PAID \$555,633.65  
AMOUNTS THAT HAVE BEEN PAID \$4,164.50**

**REQUESTING  
DEPARTMENT:** Department of  
Financing Administration

**DIRECTOR'S  
AUTHORIZATION:** Taylor Adams, Director of Financing  
Administration

**FOR MORE INFORMATION CONTACT:** Director of Financing Administration, Taylor Adams

**PRIOR BOARD ACTION:** None

**BOARD AND COMMISSION ACTION:** N/A

**PURCHASING:** N/A

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**AUTHORIZATION HISTORY:**

<u>AMOUNT</u>	<u>DATE-DESCRIPTION</u>
\$559,798.15	Claims docket through May 31, 2013

**STAFF RECOMMENDATION:** Recommend approval of the Claims Docket #6-04-13-A for Claims from all Departments through May 16, 2013 as listed.

Possible motion- move approval of claims Docket #6-04-13-A as presented and recommended.

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City of Starkville, MS

Expense Approval Report

By Fund

Post Dates 5/23/2013 - 5/31/2013

Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Project Account Key	Post Date	Amount
<b>Fund: 001 - GENERAL FUND</b>							
<b>Outstanding</b>							
<b>Department: 000 - UNDESIGNATED</b>							
ROGER MANN	INV00006309	05/30/2013	REIMBURSEMENT FOR SUBWAY	001-000-160-697		05/30/2013	3.19
LITTLE CEASARS	INV00006294	05/30/2013	PIZZAS	001-000-160-697		05/30/2013	52.32
ROGER MANN	INV00006295	05/30/2013	CHICK FIL A REIMBURSEMEN	001-000-160-697		05/30/2013	26.19
SOUTHERN	INV00006261	05/28/2013	APRIL 2013	001-000-054-205		05/28/2013	104.12
SOUTHERN	INV00006261	05/28/2013	APRIL 2013	001-000-054-205		05/28/2013	158.83
SOUTHERN	INV00006261	05/28/2013	APRIL 2013	001-000-054-208		05/28/2013	103.78
SOUTHERN	INV00006261	05/28/2013	APRIL 2013	001-000-054-208		05/28/2013	26.37
ROGER MANN	INV00006308	05/30/2013	REIMBURSEMENT	001-000-160-697		05/30/2013	50.69
<b>Department 000 - UNDESIGNATED Total:</b>							<b>525.49</b>
<b>Department: 100 - BOARD OF ALDERMEN</b>							
VERIZON WIRELESS	9704238782	05/28/2013	APRIL 2013	001-100-604-330		05/28/2013	280.07
<b>Department 100 - BOARD OF ALDERMEN Total:</b>							<b>280.07</b>
<b>Department: 110 - MUNICIPAL COURT</b>							
AMERICAN MUNICIPAL SERVICES	14135	05/30/2013	COLLECTION IN FEBRUARY	001-110-600-300		05/30/2013	89.50
AMERICAN MUNICIPAL SERVICES	13898	05/30/2013	COLLECTED IN JANUARY	001-110-600-300		05/30/2013	323.40
STRICKLAND COMPANIES	286344-0	05/29/2013	SUPPLIES	001-110-501-200		05/29/2013	1,060.00
REYNOLDS INSURANCE AGENCY	725609	05/29/2013	S SYKES	001-110-620-370		05/29/2013	175.00
WATERMARK PRINTERS LLC	6837	05/29/2013	NOTICE OF SETTING	001-110-501-200		05/29/2013	504.00
VERIZON WIRELESS	9704238782	05/28/2013	APRIL 2013	001-110-604-330		05/28/2013	40.01
SOUTHERN	INV00006261	05/28/2013	APRIL 2013	001-110-604-330		05/28/2013	137.79
<b>Department 110 - MUNICIPAL COURT Total:</b>							<b>2,329.70</b>
<b>Department: 111 - YOUTH COURT</b>							
SOUTHERN	INV00006261	05/28/2013	APRIL 2013	001-111-604-330		05/28/2013	69.70
<b>Department 111 - YOUTH COURT Total:</b>							<b>69.70</b>

Expense Approval Report

Post Dates: 5/23/2013 - 5/31/2013

Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Project Account Key	Post Date	Amount
<b>Department: 120 - MAYORS OFFICE</b>							
QUILL CORPORATION	2746844	05/30/2013	SUPPLIES	001-120-501-200		05/30/2013	101.12
QUILL CORPORATION	2777151	05/30/2013	SUPPLIES	001-120-501-200		05/30/2013	5.66
VISA	INV0006271	05/29/2013	WATER FOR BOARD MEETTIN	001-120-501-200		05/29/2013	9.96
VERIZON WIRELESS	9704238782	05/28/2013	APRIL 2013	001-120-604-330		05/28/2013	40.01
SOUTHERN	INV0006261	05/28/2013	APRIL 2013	001-120-604-330		05/28/2013	159.43
TELECOMMUNICATIONS							
<b>Department 120 - MAYORS OFFICE Total:</b>							<b>316.18</b>
<b>Department: 123 - IT</b>							
UNISTAR-SPARCO	1208246	05/29/2013	SUPPLIES	001-123-630-400		05/29/2013	77.49
COMPUTERS, INC							
VERIZON WIRELESS	9704238782	05/28/2013	APRIL 2013	001-123-604-330		05/28/2013	80.02
SOUTHERN	INV0006261	05/28/2013	APRIL 2013	001-123-604-330		05/28/2013	92.42
TELECOMMUNICATIONS							
SOUTHERN	INV0006261	05/28/2013	APRIL 2013	001-123-604-330		05/28/2013	106.65
TELECOMMUNICATIONS							
<b>Department 123 - IT Total:</b>							<b>356.58</b>
<b>Department: 130 - ELECTIONS</b>							
DEMENT PRINTING COMPAN	0131802-001	05/29/2013	ELECTION KIT/560 NAMES/PAPER	001-130-602-301		05/29/2013	36.23
<b>Department 130 - ELECTIONS Total:</b>							<b>36.23</b>
<b>Department: 142 - CITY CLERKS OFFICE</b>							
GREATER STARKVILLE	1217	05/28/2013	MANUFACTORE/CUSTOMER INSTALL	001-142-600-345		05/28/2013	3,303.00
DEVELOPMENT PART							
WATKINS, WARD &	STK58237	05/28/2013	ADUIT	001-142-600-301		05/28/2013	31,700.00
STAFFORD, LLC							
<b>Department 142 - CITY CLERKS OFFICE Total:</b>							<b>35,003.00</b>
<b>Department: 145 - OTHER ADMINISTRATIVE</b>							
CANON FINANCIAL	12761694	05/29/2013	RENTAL	001-145-630-400		05/29/2013	230.00
SERVICES, INC							
CINTAS FIRST AID & SAFETY	0171104059	05/28/2013	FIRST AID	001-145-501-200		05/28/2013	49.60
VERIZON WIRELESS	9704238782	05/28/2013	APRIL 2013	001-145-604-330		05/28/2013	40.01
SOUTHERN	INV0006261	05/28/2013	APRIL 2013	001-145-604-330		05/28/2013	242.02
TELECOMMUNICATIONS							
IKON OFFICE SOLUTIONS	89017213	05/29/2013	C10063816	001-145-630-400		05/29/2013	396.52
(rental/use)							
<b>Department 145 - OTHER ADMINISTRATIVE Total:</b>							<b>958.15</b>
<b>Department: 159 - BONDING-CITY EMPLOYEES</b>							
REYNOLDS INSURANCE	725610	05/29/2013	EMMA GIBSON	001-159-620-371		05/29/2013	175.00
AGENCY							
<b>Department 159 - BONDING-CITY EMPLOYEES Total:</b>							<b>175.00</b>

Expense Approval Report

Post Dates: 5/23/2013 - 5/31/2013

Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Project Account Key	Post Date	Amount
<b>Department: 180 - PERSONNEL ADMINISTRATION</b>							
G. NEIL DIRECT MAIL INC.	INV1354016	05/29/2013	EMPLOYMENT APPLICATION	001-180-501-200		05/29/2013	503.32
<b>Department 180 - PERSONNEL ADMINISTRATION Total:</b>							<u>503.32</u>
<b>Department: 190 - CITY PLANNER</b>							
PHELPS DUNBAR, L.L.P.	878117	05/29/2013	GENERAL LABOR	001-190-600-300		05/29/2013	152.50
VISA	INV0006269	05/29/2013	CITY PLANNER JOB POSTING	001-190-604-330		05/29/2013	150.00
IKON OFFICE SOLUTIONS (rental/use)	89017218	05/30/2013	CI0064756	001-190-630-401		05/30/2013	232.85
<b>Department 190 - CITY PLANNER Total:</b>							<u>535.35</u>
<b>Department: 192 - GENERAL GOVERN BLDG &amp; PLANT</b>							
HOLLIS BROTHERS ELECTRIC	081712	05/29/2013	NO AIR 2ND FLOOR	001-192-630-403		05/29/2013	275.00
& REFRIG							
ATMOS ENERGY	INV0006272	05/29/2013	CITY HALL	001-192-625-380		05/29/2013	41.60
STARVILLE ELECTRIC	INV0006293	05/29/2013	MAY CHARGES	001-192-625-380		05/29/2013	1,601.09
<b>Department 192 - GENERAL GOVERN BLDG &amp; PLANT Total:</b>							<u>1,917.69</u>
<b>Department: 196 - CEMETERY ADMINISTRATION</b>							
CIRCLE J LAWN CARE	05272013	05/29/2013	SMALL CEMETARY	001-196-630-425		05/29/2013	495.00
LESLIE DEAN	125	05/30/2013	MOWING	001-196-630-402		05/30/2013	999.99
<b>Department 196 - CEMETERY ADMINISTRATION Total:</b>							<u>1,494.99</u>
<b>Department: 201 - POLICE DEPARTMENT</b>							
SPOILER AND WING	24425	05/28/2013	REPAIRS	001-201-918-805		05/28/2013	1,104.00
GUEST BODY SHOP	1248453	05/29/2013	REPAIR	001-201-630-360		05/29/2013	60.00
PARKING ZONE	17622	05/28/2013	SUPPLIES	001-201-501-200		05/28/2013	39.90
CANON SOLUTIONS AMERIC	114562	05/28/2013	POLICE DEPARTMENT	001-201-635-369		05/28/2013	132.13
ARMY NAVY PAWN SHOP	0032006	05/28/2013	SUPPLIES	001-201-535-233		05/28/2013	26.50
SULLIVAN'S OFFICE SUPPLY, INC.	151445	05/28/2013	SUPPLIES	001-201-501-200		05/28/2013	10.00
BULLDOG POWER EQUIPMENT	38	05/28/2013	SUPPLIES	001-201-630-360		05/28/2013	158.89
MID-SOUTH UNIFORM & SUPPLY	498147	05/28/2013	SUPPLIES	001-201-510-220		05/28/2013	293.69
RIVERSIDE MANUFACTURING COMPAN	5174257002	05/28/2013	UNIFORMS	001-201-535-233		05/28/2013	34.58
UPS STORE 3702	83948293983880888272	05/28/2013	SHIPPING	001-201-501-200		05/28/2013	24.82
IKON OFFICE SOLUTIONS (rental/use)	89056619	05/28/2013	POLICE DEPARTMENT	001-201-635-369		05/28/2013	237.98
RIVERSIDE MANUFACTURING COMPAN	INV0006263	05/28/2013	UNIFORMS	001-201-535-233		05/28/2013	34.58
GULF STATES DISBRIBUTORS, INC.	1171451-IN	05/28/2013	SUPPLIES	001-201-510-220		05/28/2013	718.00
FOREMOST PROMOTIONS	213737	05/30/2013	BIKE SAFETY	001-201-510-220		05/30/2013	500.52
S&S EXPRESS	02302-204192	05/28/2013	REPAIRS	001-201-525-231		05/28/2013	49.59
CINTAS FIRST AID & SAFETY	0171104060	05/28/2013	FIRST AID	001-201-501-200		05/28/2013	288.81

## Expense Approval Report

Post Dates: 5/23/2013 - 5/31/2013

Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Project Account Key	Post Date	Amount
SULLIVAN'S OFFICE SUPPLY, INC.	151589	05/29/2013	SUPPLIES	001-201-501-200		05/29/2013	37.97
SULLIVAN'S OFFICE SUPPLY, INC.	151617	05/29/2013	SUPPLIES	001-201-501-200		05/29/2013	13.98
SULLIVAN'S OFFICE SUPPLY, INC.	151621	05/29/2013	SUPPLIES	001-201-501-200		05/29/2013	6.00
RACKLEY OIL INC.	000351583	05/28/2013	fuel	001-201-525-231		05/28/2013	3,303.91
BELL BUILDING SUPPLY, INC.	35608	05/28/2013	SUPPLIES	001-201-501-200		05/28/2013	8.88
PRECISION AUTOGLASS & PAINT	7434	05/28/2013	REPLACE GLASS	001-201-630-360		05/28/2013	270.00
CITY OF COLUMBUS	SPD-001336-0513	05/28/2013	FORENSIC LAB	001-201-600-300		05/28/2013	700.00
FLEET SAFETY	128330	05/30/2013	SUPPLIES	001-201-918-805		05/30/2013	717.00
EQUIPMENT, INC							
MAGNOLIA BUSINESS SYSTEMS	IN4496	05/30/2013	SUPPLIES	001-201-918-805		05/30/2013	1,397.12
RACKLEY OIL INC.	000351787	05/29/2013	FUEL	001-201-525-231		05/29/2013	22.08
BELL BUILDING SUPPLY, INC.	35839	05/30/2013	SUPPLIES	001-201-501-200		05/30/2013	21.77
SOUTHERN	INV00006261	05/28/2013	APRIL 2013	001-201-604-330		05/28/2013	543.01
TELECOMMUNICATIONS							
4-COUNTY ELECTRIC POWER ASSOCIATION	INV00006292	05/29/2013	MAY CHARGES	001-201-625-380		05/29/2013	49.37
STARKVILLE ELECTRIC	INV00006293	05/29/2013	MAY CHARGES	001-201-625-380		05/29/2013	1,878.49
PITTS SIGN COMPANY	INV00006266	05/29/2013	LETTERING	001-201-600-300		05/29/2013	345.00
HARRIS CORPORATION	93140031	05/30/2013	CREDIT	001-201-918-805		05/30/2013	-168.75
HARRIS CORPORATION	93140033	05/30/2013	CREDIT	001-201-918-805		05/30/2013	-202.50
SULLIVAN'S OFFICE SUPPLY, INC.	151175	05/28/2013	SUPPLIES	001-201-501-200		05/28/2013	9.92
DPS CRIME LAB	IN71113CL0001473	05/28/2013	SUPPLIES	001-201-600-300		05/28/2013	150.00
SCOTTY CARRIERS	INV00006265	05/28/2013	PATCHES	001-201-535-233		05/28/2013	13.00
LOWE'S	01377	05/28/2013	SUPPLIES	001-201-510-220		05/28/2013	3.70
S&S EXPRESS	02302-203698	05/28/2013	REPAIRS	001-201-525-231		05/28/2013	115.99
AMTEC LESS-LETHAL SYSTEM	026808	05/28/2013	SUPPLIES	001-201-555-250		05/28/2013	538.43
RACKLEY OIL INC.	000351000	05/28/2013	FUEL	001-201-525-231		05/28/2013	3,178.67
LOWE'S	06137	05/28/2013	SUPPLIES	001-201-501-200		05/28/2013	4.34
BARNES OF TUPELO	705100	05/28/2013	SUPPLIES	001-201-510-220		05/28/2013	1,005.00
MAGNOLIA BOTTLED WATER CO	0131	05/28/2013	water	001-201-501-200		05/28/2013	15.00
TRADE AMERICA INC.	17181	05/28/2013	SUPPLIES	001-201-501-200		05/28/2013	219.79
COPSPUS INC.	517222	05/29/2013	LATE CHARGE	001-201-600-300		05/29/2013	10.90
RIVERSIDE	5174257001	05/28/2013	UNIFORMS	001-201-535-233		05/28/2013	72.93
MANUFACTURING COMPAN							
THE PIN PEOPLE	681014	05/30/2013	SUPPLIES	001-201-535-233		05/30/2013	415.00
<b>Department 201 - POLICE DEPARTMENT Total:</b>							<b>18,409.99</b>

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<b>Department: 204 - SEATBELT GRANT</b>							
THE VERANDA	INV0006267	05/29/2013	SEATBELT LUNCHEON	001-204-540-235		05/29/2013	471.47
<b>Department 204 - SEATBELT GRANT Total:</b>							<b>471.47</b>
<b>Department: 215 - CUSTODY OF PRISONERS</b>							
OKTIBBEHA COUNTY COOPERATIVE	574644	05/30/2013	SUPPLIES	001-215-541-237		05/30/2013	109.40
<b>Department 215 - CUSTODY OF PRISONERS Total:</b>							<b>109.40</b>
<b>Department: 230 - POLICE TRAINING</b>							
SAFE KIDS WORLDWIDE	714906	05/29/2013	A ROUND, MS20130327378	001-230-690-552		05/29/2013	75.00
SAFE KIDS WORLDWIDE	714907	05/29/2013	T WELLS-MS0130327378	001-230-690-552		05/29/2013	75.00
COOPER INSTITUTE	44684	05/28/2013	LEFS COURSE FEE	001-230-690-552		05/28/2013	695.00
<b>Department 230 - POLICE TRAINING Total:</b>							<b>845.00</b>
<b>Department: 245 - DISPATCHERS</b>							
OCH AMBULANCE SERVICE	INV0006260	05/28/2013	HEALTH DEPARTMENT	001-245-600-383		05/28/2013	14,194.00
<b>Department 245 - DISPATCHERS Total:</b>							<b>14,194.00</b>
<b>Department: 250 - NARCOTICS BUREAU</b>							
SOUTHERN TELECOMMUNICATIONS	INV0006261	05/28/2013	APRIL 2013	001-250-604-330		05/28/2013	132.71
<b>Department 250 - NARCOTICS BUREAU Total:</b>							<b>132.71</b>
<b>Department: 254 - DUI GRANT</b>							
KENNY WATKINS	INV0006327	05/31/2013	REIMBURSEMENT	001-254-610-350		05/31/2013	57.00
BILL LOTT	INV0006328	05/30/2013	REIMBURSEMENT	001-254-610-350		05/30/2013	300.01
<b>Department 254 - DUI GRANT Total:</b>							<b>357.01</b>
<b>Department: 261 - FIRE DEPARTMENT</b>							
ELKHART BRASS MFG. CO., INC.	572257	05/30/2013	SUPPLIES	001-261-630-360		05/30/2013	80.71
EMERGENCY EQUIPMENT PROFESSIONALS	406696	05/30/2013	MODULE	001-261-630-360		05/30/2013	530.06
RACKLEY OIL INC.	000351581	05/30/2013	FUEL	001-261-525-231		05/30/2013	248.90
CPL	11124	05/30/2013	OIL CHANGE	001-261-630-360		05/30/2013	77.95
SUNBELT FIRE APPARATUS	79243	05/30/2013	SUPPLIES	001-261-555-250		05/30/2013	22.00
NEWELL PAPER COMPANY	870644	05/30/2013	SUPPLIES	001-261-510-220		05/30/2013	341.60
WAL MART PAYMENTS	021576	05/30/2013	SUPPLIES	001-261-501-200		05/30/2013	22.88
LOWES	02747	05/30/2013	SUPPLIES	001-261-555-250		05/30/2013	43.24
NESCO ELECTRICAL DISTRIBUTORS	51854823.001	05/29/2013	SUPPLIES	001-261-555-250		05/29/2013	60.03
<b>Department 261 - FIRE DEPARTMENT Total:</b>							<b>1,427.37</b>
<b>Department: 263 - FIRE TRAINING</b>							
M/S FIRE INVESTIGATORS ASSOCIATION	INV0006310	05/30/2013	SPRING SEMINAR	001-263-600-390		05/30/2013	250.00
STATE FIRE ACADEMY	20735	05/30/2013	ADVANCED RESCUE	001-263-600-390		05/30/2013	1,110.00
MADISON GUYTON	INV0006315	05/30/2013	REIMBURSEMENT	001-263-600-390		05/30/2013	112.00

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CURT VIKERS	INV0006316	05/30/2013	REIMBURSEMENT	001-263-600-390		05/30/2013	112.00
TAURUS YOUNG	INV0006311	05/30/2013	REIMBURSEMENT	001-263-600-390		05/30/2013	112.00
TAURUS YOUNG	INV0006312	05/30/2013	REIMBURSEMENT	001-263-600-390		05/30/2013	112.00
CURT VIKERS	INV0006313	05/30/2013	REIMBURSEMENT	001-263-600-390		05/30/2013	112.00
PHILLIP C CUMMINGS	INV0006319	05/30/2013	REIMBURSEMENT	001-263-600-390		05/30/2013	1,000.00
MADISON GUYTON	INV0006320	05/30/2013	REIMBURSEMENT	001-263-600-390		05/30/2013	1,000.00
ON TARGET CHALLENGE, INC	9719	05/30/2013	COMBAT CHALLENGE	001-263-600-390		05/30/2013	119.95
PATRICK HALL	INV0006314	05/30/2013	REIMBURSEMENT	001-263-600-390		05/30/2013	112.00
<b>Department 263 - FIRE TRAINING Total:</b>							<b>4,151.95</b>
<b>Department: 264 - FIRE COMMUNICATIONS</b>							
BOB'S MOBILE RADIO	315434	05/30/2013	SUPPLIES	001-264-630-404		05/30/2013	208.00
MSU FACILITIES	052313093406	05/28/2013	TRAFFIC SIGNAL	001-264-630-404		05/28/2013	10.34
MANAGEMENT							
VERIZON WIRELESS	9704238782	05/28/2013	APRIL 2013	001-264-604-330		05/28/2013	160.04
SOUTHERN	INV0006261	05/28/2013	APRIL 2013	001-264-604-330		05/28/2013	2,207.51
TELECOMMUNICATIONS							
SOUTHERN	INV0006261	05/28/2013	APRIL 2013	001-264-604-330		05/28/2013	293.80
TELECOMMUNICATIONS							
<b>Department 264 - FIRE COMMUNICATIONS Total:</b>							<b>2,879.69</b>
<b>Department: 267 - FIRE STATIONS AND BUILDINGS</b>							
ATMOS ENERGY	INV0006291	05/29/2013	FIRE STATION 2	001-267-625-380		05/29/2013	43.96
ATMOS ENERGY	INV0006288	05/29/2013	FIRE STATION	001-267-625-380		05/29/2013	135.30
LOWE'S	02856	05/30/2013	SUPPLIES	001-267-558-269		05/30/2013	910.08
LOWE'S	09796	05/30/2013	SUPPLIES	001-267-558-269		05/30/2013	113.05
LOWE'S	10984	05/30/2013	SUPPLIES	001-267-558-269		05/30/2013	36.42
JUNKEEZY	115434	05/30/2013	REMOVAL OF ROOFING	001-267-558-269		05/30/2013	400.00
LOWE'S	02117	05/30/2013	SUPPLIES	001-267-558-269		05/30/2013	71.10
LOWE'S	02166	05/30/2013	SUPPLIES	001-267-558-269		05/30/2013	143.93
LOWE'S	02970	05/30/2013	SUPPLIES	001-267-558-269		05/30/2013	360.98
BELL BUILDING SUPPLY, INC.	35314	05/30/2013	SUPPLIES	001-267-558-269		05/30/2013	9.44
ATMOS ENERGY	INV0006290	05/29/2013	FIRE STATION 3	001-267-625-380		05/29/2013	28.87
LOWE'S	02195	05/30/2013	SUPPLIES	001-267-558-269		05/30/2013	81.52
ABC SUPPLY COMPANY	25876732	05/30/2013	SUPPLIES	001-267-558-269		05/30/2013	109.32
ABC SUPPLY COMPANY	25884931	05/30/2013	SUPPLIES	001-267-558-269		05/30/2013	817.18
BELL BUILDING SUPPLY, INC.	35404	05/30/2013	SUPPLIES	001-267-558-269		05/30/2013	66.74
BELL BUILDING SUPPLY, INC.	35448	05/30/2013	SUPPLIES	001-267-558-269		05/30/2013	52.13
LOWE'S	10580	05/30/2013	SUPPLIES	001-267-558-269		05/30/2013	11.28
BELL BUILDING SUPPLY, INC.	35546	05/30/2013	SUPPLIES	001-267-558-269		05/30/2013	78.24
BELL BUILDING SUPPLY, INC.	35622	05/30/2013	SUPPLIES	001-267-558-269		05/30/2013	35.46
LOWE'S	04835	05/30/2013	SUPPLIES	001-267-558-269		05/30/2013	71.89
LOWE'S	04862	05/30/2013	SUPPLIES	001-267-558-269		05/30/2013	75.20
4-COUNTY ELECTRIC POWER ASSOCIATION	INV00006292	05/29/2013	MAY CHARGES	001-267-625-380		05/29/2013	328.65

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STARKVILLE ELECTRIC	INV0006293	05/29/2013	MAY CHARGES	001-267-625-380		05/29/2013	3,266.29
ATMOS ENERGY	INV0006289	05/29/2013	FIRE STATION 1	001-267-625-380		05/29/2013	148.17
Department 267 - FIRE STATIONS AND BUILDINGS Total:							7,395.20

Department: 281 - BUILDING/CODES OFFICE							
UNISTAR-SPARCO COMPUTERS, INC	1208739	05/28/2013	CAMERA	001-281-501-200		05/28/2013	138.75
SOUTHERN TELECOMMUNICATIONS	INV0006261	05/28/2013	APRIL 2013	001-281-604-330		05/28/2013	84.48
Department 281 - BUILDING/CODES OFFICE Total:							223.23

Department: 290 - CIVIL DEFENSE/WARNING SYSTEM							
4-COUNTY ELECTRIC POWER ASSOCIATION	INV0006292	05/29/2013	MAY CHARGES	001-290-625-380		05/29/2013	185.40
STARKVILLE ELECTRIC	INV0006293	05/29/2013	MAY CHARGES	001-290-625-380		05/29/2013	278.34
Department 290 - CIVIL DEFENSE/WARNING SYSTEM Total:							463.74

Department: 293 - HOMELAND SECURITY GRANT							
CHIEF LAW ENFORCEMENT SUPPLY	226375	05/29/2013	SHIPPING	001-293-918-805		05/29/2013	654.88
DELL MARKETING L.P.	XJ4983RFS	05/29/2013	SUPPLIES	001-293-918-805		05/29/2013	7,975.50
Department 293 - HOMELAND SECURITY GRANT Total:							8,630.38

Department: 301 - STREET DEPARTMENT							
LOWE'S	03178	05/30/2013	SUPPLIES	001-301-555-250		05/30/2013	29.98
WATERMARK PRINTERS LLC	6645	05/30/2013	PO BOOKS	001-301-555-250		05/30/2013	131.00
ASPHALT ZIPPER, INC.	25665	05/30/2013	SUPPLIES	001-301-630-400		05/30/2013	839.00
LAWSON PRODUCTS, INC.	9301580565	05/30/2013	SUPPLIES	001-301-560-270		05/30/2013	895.86
RSC EQUIPMENT RENTAL	110408614-001	05/30/2013	SUPPLIES	001-301-555-250		05/30/2013	850.54
DELTA INDUSTRIES, INC	383486	05/30/2013	SUPPLIES	001-301-560-270		05/30/2013	305.00
APAC-MISSISSIPPI, INC	4000039357	05/30/2013	SC-1	001-301-560-270		05/30/2013	849.67
FASTENAL COMPANY	MSSTA442784	05/30/2013	SUPPLIES	001-301-555-250		05/30/2013	457.30
FASTENAL COMPANY	MSSTA42865	05/28/2013	SUPPLIES	001-301-555-250		05/28/2013	914.59
APAC-MISSISSIPPI, INC	4000039589	05/30/2013	SC-1	001-301-560-270		05/30/2013	239.61
MIMC MATERIALS, INC.	257646	05/30/2013	3500 PSI	001-301-560-270		05/30/2013	386.00
LAWSON PRODUCTS, INC.	9301615741	05/30/2013	SUPPLIES	001-301-555-250		05/30/2013	413.83
NUNLEY TRUCKING CO., INC.	13370	05/30/2013	SUPPLIES	001-301-560-270		05/30/2013	1,316.52
MIMC MATERIALS, INC.	257783	05/30/2013	3000 PSI	001-301-560-270		05/30/2013	235.00
ASPHALT ZIPPER, INC.	25782	05/30/2013	SUPPLIES	001-301-630-400		05/30/2013	221.00
BELL BUILDING SUPPLY, INC.	35226	05/30/2013	SUPPLIES	001-301-555-250		05/30/2013	108.90
CINTAS FIRST AID & SAFETY	0171104055	05/30/2013	FIRST AID	001-301-555-250		05/30/2013	158.90
CONTINENTAL RESEARCH CORPORATION	387053-CRC-1	05/30/2013	TUFF STUFF	001-301-555-250		05/30/2013	260.00
RSC EQUIPMENT RENTAL	111147569-001	05/30/2013	BLADE	001-301-555-250		05/30/2013	584.04
BELL BUILDING SUPPLY, INC.	35613	05/30/2013	SUPPLIES	001-301-555-250		05/30/2013	29.97
OKTIBBEHA COUNTY COOPERATIVE	572682	05/30/2013	SUPPLIES	001-301-555-250		05/30/2013	22.99

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APAC-MISSISSIPPI, INC	4000039927	05/30/2013	SC-1	001-301-560-270		05/30/2013	1,549.38
APAC-MISSISSIPPI, INC	4000039975	05/30/2013	SC-1	001-301-560-270		05/30/2013	3,131.84
SHERWIN WILLIAMS CO.	6988-4	05/30/2013	SUPPLIES	001-301-555-250		05/30/2013	58.76
SOUTHERN TELECOMMUNICATIONS	INV00006261	05/28/2013	APRIL 2013	001-301-604-330		05/28/2013	140.64
MNC MATERIALS, INC.	258619	05/30/2013	3000 PSI	001-301-560-270		05/30/2013	1,974.00
RSC EQUIPMENT RENTAL	110408614-003	05/30/2013	SUPPLIES	001-301-555-250		05/30/2013	-717.66
BULLDOG POWER EQUIPEMENT	345	05/30/2013	SUPPLIES	001-301-630-400		05/30/2013	65.49
ATMOS ENERGY	INV00006285	05/29/2013	STREET SUPPLIES	001-301-625-380		05/29/2013	406.63
BELL BUILDING SUPPLY, INC.	2075	05/30/2013	SUPPLIES	001-301-555-250		05/30/2013	44.50
<b>Department 301 - STREET DEPARTMENT Total:</b>							<b>15,903.28</b>
<b>Department: 302 - STREET LIGHTING</b>							
4-COUNTY ELECTRIC POWER ASSOCIATION	INV00006292	05/29/2013	MAY CHARGES	001-302-625-380		05/29/2013	8,315.12
STARKVILLE ELECTRIC	INV00006293	05/29/2013	MAY CHARGES	001-302-625-380		05/29/2013	27,829.88
<b>Department 302 - STREET LIGHTING Total:</b>							<b>36,145.00</b>
<b>Department: 360 - ANIMAL CONTROL</b>							
STARKVILLE ELECTRIC	INV00006293	05/29/2013	MAY CHARGES	001-360-625-380		05/29/2013	1,789.51
<b>Department 360 - ANIMAL CONTROL Total:</b>							<b>1,789.51</b>
<b>Department: 600 - CAPITAL PROJECTS</b>							
G & O SUPPLY CO., INC	T-2913	05/29/2013	SUPPLIES	001-600-948-854		05/29/2013	2,674.00
ENVIRONMENTAL EVALUATION & CONTROL	00130328	05/28/2013	ASBESTOS INSPECTION AND TESTING	001-600-901-812		05/28/2013	1,650.00
LEE'S PRECAST CONCRETE, INC	78317	05/29/2013	SUPPLIES	001-600-948-854		05/29/2013	2,450.00
FALCON CONTRACTING CO.,INC	3082	05/30/2013	2013 STREET IMPROVEMENT	001-600-912-808		05/30/2013	166,777.01
TERRY STIDHAM	INV00006325	05/30/2013	FINAL STORM DRAINAGE	001-600-948-857		05/30/2013	8,383.05
TERRY STIDHAM	INV00006326	05/30/2013	FINAL LONG STREET DRAINAGE	001-600-948-857		05/30/2013	2,089.50
LEE'S PRECAST CONCRETE, INC	78886	05/29/2013	SUPPLIES	001-600-948-854		05/29/2013	965.00
<b>Department 600 - CAPITAL PROJECTS Total:</b>							<b>184,988.56</b>
<b>Department: 900 - INTERFUND TRANSACTIONS</b>							
NEEL-SCHAFFER	NS-11550.000.001	05/29/2013	TRAFFIC IMPACT STUDY @ RUSSELL STREET	001-900-990-998		05/29/2013	800.00
<b>Department 900 - INTERFUND TRANSACTIONS Total:</b>							<b>800.00</b>
<b>Outstanding Total:</b>							<b>343,818.94</b>
<b>Paid</b>							
<b>Department: 000 - UNDESIGNATED</b>							
ANNA GRITTMAN	INV00006256	05/24/2013	RESTITUTION FROM SARAH BARNES	001-000-330-135		05/24/2013	1,098.00

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BRADY CLARK	INV0006257	05/24/2013	DIFFERENCE IN CASH BOND AND FINE	001-000-149-691		05/24/2013	400.00	
Department: 130 - ELECTIONS							Department 000 - UNDESIGNATED Total:	1,498.00
KAVIA M. GILMORE	INV0006258	05/24/2013	73 HOURS WORKED FOR ELECTIONS	001-130-602-301		05/24/2013	684.74	
Department: 142 - CITY CLERKS OFFICE							Department 130 - ELECTIONS Total:	684.74
STEFANIE ASHFORD	INV0006259	05/24/2013	56 HOURS	001-142-600-339		05/24/2013	1,008.00	
Department: 201 - POLICE DEPARTMENT							Department 142 - CITY CLERKS OFFICE Total:	1,008.00
MS ASSOCIATION OF CHIEFS OF POLICE	INV0006253	05/24/2013	DAVID LINDLEY	001-201-610-350		05/24/2013	325.00	
IMPERIAL PALACE HOTEL CASINO	INV0006254	05/24/2013	DAVID LINDLEY	001-201-610-350		05/24/2013	464.76	
DAVID LINDLEY	INV0006255	05/24/2013	PER DIEM	001-201-610-350		05/24/2013	184.00	
Fund: 015 - AIRPORT FUND							Department 201 - POLICE DEPARTMENT Total:	973.76
Outstanding							Paid Total:	4,164.50
Department: 505 - AIRPORT							Fund 001 - GENERAL FUND Total:	347,983.44
WILLIAM B BRECKENRIDGE	INV0006322	05/30/2013	REIMBURSEMENT FOR AIRPORT TRAVEL	015-505-610-350		05/30/2013	267.60	
NESSCO ELECTRICAL DISTRIBUTORS	S1856385.001	05/30/2013	SUPPLIES	015-505-630-400		05/30/2013	196.51	
ANDY FULTZ	INV0006321	05/30/2013	REIMBURSEMENT FOR AIRPORT TRAVEL	015-505-610-350		05/30/2013	28.30	
RODNEY LINCOLN	INV0006323	05/30/2013	REIMBURSEMENT FOR AIRPORT TRAVEL	015-505-610-350		05/30/2013	522.84	
KENNEDY NEAL	INV0006324	05/30/2013	REIMBURSEMENT FOR AIRPORT TRAVEL	015-505-610-350		05/30/2013	317.02	
SOUTHERN TELECOMMUNICATIONS	INV0006261	05/28/2013	APRIL 2013	015-505-604-330		05/28/2013	211.81	
JOHN DAVID WYNNIE, JR	7	05/30/2013	MOW	015-505-600-338		05/30/2013	168.00	
STARKVILLE ELECTRIC	INV0006293	05/29/2013	MAY CHARGES	015-505-625-380		05/29/2013	1,634.55	
RYAN MCKELL	02	05/30/2013	WEED EATING	015-505-600-338		05/30/2013	344.00	
Department 505 - AIRPORT Total:							3,690.63	
Outstanding Total:							3,690.63	
Fund 015 - AIRPORT FUND Total:							3,690.63	

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<b>Fund: 022 - SANITATION</b>							
<b>Outstanding</b>							
<b>Department: 322 - SANITATION DEPARTMENT</b>							
HAF-TO-GO PORTABLE TOILETS	005423	05/29/2013	PORTAPOTTY	022-322-625-380		05/29/2013	95.00
HAF-TO-GO PORTABLE TOILETS	005466	05/29/2013	CONSTRUCTION UNIT	022-322-625-380		05/29/2013	95.00
G & K SERVICES	123145267	05/28/2013	SANITATION	022-322-535-233		05/28/2013	249.01
HAF-TO-GO PORTABLE TOILETS	5541A	05/29/2013	CONSTRUCTION UNIT	022-322-625-380		05/29/2013	95.00
WASTE MANAGEMENT	0567715-2132-7	05/29/2013	ROLL OFF	022-322-600-431		05/29/2013	3,033.75
NESCO ELECTRICAL DISTRIBUTORS	51852487.001	05/29/2013	SUPPLIES	022-322-501-200		05/29/2013	155.70
SOUTHERN PIPE AND SUPPLY CO., INC	6567560-00	05/28/2013	SUPPLIES	022-322-555-250		05/28/2013	254.40
WASTE MANAGEMENT	0569647-2132-0	05/29/2013	SUPPLIES	022-322-600-431		05/29/2013	2,250.00
STARKVILLE WAREHOUSE COMPANY	INV0006262	05/28/2013	SPACE 56	022-322-551-239		05/28/2013	360.00
CINTAS FIRST AID & SAFETY	0171104057	05/29/2013	FIRST AID	022-322-691-550		05/29/2013	59.11
GATEWAY TIRE & SERVICE CENTER	1101886191	05/29/2013	SUPPLIES	022-322-630-360		05/29/2013	814.14
GATEWAY TIRE & SERVICE CENTER	1101887087	05/29/2013	SUPPLIES	022-322-630-360		05/29/2013	648.68
TRADE AMERICA INC.	17228	05/29/2013	SUPPLIES	022-322-630-360		05/29/2013	308.77
WATERMARK PRINTERS LLC	6833	05/29/2013	SUPPLIES	022-322-555-250		05/29/2013	101.00
NEWELL PAPER COMPANY	870952	05/29/2013	SUPPLIES	022-322-630-360		05/29/2013	138.02
GATEWAY TIRE & SERVICE CENTER	1101893683	05/29/2013	SUPPLIES	022-322-630-360		05/29/2013	82.50
SOUTHERN TELECOMMUNICATIONS	INV0006261	05/28/2013	APRIL 2013	022-322-604-330		05/28/2013	26.37
GOLDEN TRIANGLE PLANNING & DEVELOPM	2441	05/29/2013	APRIL DVC	022-322-600-379		05/29/2013	341.50
WATERS TRUCK & TRACTOR CO. INC.	231290017	05/29/2013	NEW BELT	022-322-630-360		05/29/2013	107.96
<b>Department 322 - SANITATION DEPARTMENT Total:</b>							<b>9,215.91</b>
<b>Department: 325 - RUBBISH</b>							
TRADE AMERICA INC.	17229	05/29/2013	SUPPLIE	022-325-555-250		05/29/2013	200.70
<b>Department 325 - RUBBISH Total:</b>							<b>200.70</b>
<b>Department: 341 - LANDSCAPING</b>							
OKTIBBEHA COUNTY COOPERATIVE	570961	05/29/2013	SUPPLIES	022-341-555-250		05/29/2013	114.80
POWERSTROKE EQUIPMENT SALES & SVC	1461	05/29/2013	REPAIR TRIMMER	022-341-555-250		05/29/2013	138.45
GATEWAY TIRE & SERVICE CENTER	1101887202	05/29/2013	SUPPLIES	022-341-555-250		05/29/2013	10.50

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Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Project Account Key	Post Date	Amount
PAUL'S WELDING	5203	05/29/2013	SUPPLIES	022-341-555-250		05/29/2013	45.00
TRADE AMERICA INC.	17230	05/29/2013	SUPPLIES	022-341-555-250		05/29/2013	200.70
EAST MISS. LUMBER CO.	65788/1	05/29/2013	SUPPLIES	022-341-555-250		05/29/2013	128.65
Department 341 - LANDSCAPING Total:							638.10
Outstanding Total:							10,054.71

Fund 022 - SANITATION Total: 10,054.71

Fund: 023 - LANDFILL ACCOUNT

Outstanding

Department: 323 - SANITARY LANDFILL

FAIRBANKS SCALES, INC	1072001	05/29/2013	REPAIR SCALE	023-323-918-805		05/29/2013	14,872.00
G & K SERVICES	123148642	05/28/2013	LANDFILL	023-323-535-233		05/28/2013	64.33
BOB'S MOBILE RADIO	3154227	05/29/2013	REPAIRS	023-323-630-360		05/29/2013	447.69
GATEWAY TIRE & SERVICE CENTER	110176246	05/29/2013	SUPPLIES	023-323-630-360		05/29/2013	221.25
LOWE'S	084415	05/29/2013	SUPPLIES	023-323-691-550		05/29/2013	255.86
STARKVILLE AUTO PARTS	5151-55928	05/29/2013	SUPPLIES	023-323-630-360		05/29/2013	5.40
GATEWAY TIRE & SERVICE CENTER	1101882026	05/29/2013	SUPPLIES	023-323-630-360		05/29/2013	24.69
BELL BUILDING SUPPLY, INC.	35582	05/30/2013	SUPPLIES	023-323-691-550		05/30/2013	40.28
STARKVILLE AUTO PARTS	5151-56097	05/29/2013	SUPPLIES	023-323-630-360		05/29/2013	20.00
STARKVILLE AUTO PARTS	5151-56192	05/29/2013	SUPPLIES	023-323-630-360		05/29/2013	87.42
PAUL'S WELDING	5204	05/29/2013	SUPPLIES	023-323-630-360		05/29/2013	1,454.00
VERIZON WIRELESS	9704238782	05/28/2013	APRIL 2013	023-323-604-330		05/28/2013	762.67
SOUTHERN TELECOMMUNICATIONS	INV0006261	05/28/2013	APRIL 2013	023-323-604-330		05/28/2013	26.64
4-COUNTY ELECTRIC POWER ASSOCIATION	INV0006292	05/29/2013	MAY CHARGES	023-323-625-380		05/29/2013	194.54
STARKVILLE AUTO PARTS	5151-55725	05/29/2013	SUPPLIES	023-323-630-360		05/29/2013	316.88
OKTIBBEHA COUNTY COOPERATIVE	567921	05/29/2013	SUPPLIES	023-323-555-250		05/29/2013	124.42
ROBINSON'S WESTERN AUT	68706	05/29/2013	SUPPLIES	023-323-555-250		05/29/2013	261.98
Department 323 - SANITARY LANDFILL Total:							19,180.05
Outstanding Total:							19,180.05
Fund 023 - LANDFILL ACCOUNT Total:							19,180.05
Fund: 400 - WATER & SEWER DEPARTMENTS							
Outstanding							
Department: 000 - UNDESIGNATED							
CENTRAL PIPE SUPPLY, INC.	R86863	05/29/2013	SUPPLIES	400-000-070-250		05/29/2013	1,715.50
SOUTHERN PIPE AND SUPPLY CO., INC	6567598-00	05/28/2013	SUPPLIES	400-000-070-250		05/28/2013	125.72
CENTRAL PIPE SUPPLY, INC.	R87782	05/29/2013	SUPPLIES	400-000-070-250		05/29/2013	580.00
Department 000 - UNDESIGNATED Total:							2,421.22

Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Project Account Key	Post Date	Amount
<b>Department: 721 - NEW CONSTRUCTION REHAB</b>							
R&R ENVIRONMENTAL INC.	9503	05/29/2013	SUPPLIES	400-721-630-400		05/29/2013	4,331.45
DIXIE WHOLESale	405363	05/29/2013	SUPPLIES	400-721-630-566		05/29/2013	714.90
WATERWORKS							
OKTIBBEHA COUNTY	558353	05/29/2013	SUPPLIES	400-721-630-566		05/29/2013	72.00
COOPERATIVE							
OKTIBBEHA COUNTY	558407	05/29/2013	SUPPLIES	400-721-630-566		05/29/2013	22.00
COOPERATIVE							
OKTIBBEHA COUNTY	558434	05/29/2013	SUPPLIES	400-721-630-566		05/29/2013	-22.00
COOPERATIVE							
OKTIBBEHA COUNTY	15424	05/29/2013	SUPPLIES	400-721-630-563		05/29/2013	72.00
COOPERATIVE							
OKTIBBEHA COUNTY	558773	05/29/2013	SUPPLIES	400-721-630-563		05/29/2013	72.00
COOPERATIVE							
OKTIBBEHA COUNTY	558912	05/29/2013	SUPPLIES	400-721-630-563		05/29/2013	72.00
COOPERATIVE							
OKTIBBEHA COUNTY	559102	05/29/2013	SUPPLIES	400-721-630-563		05/29/2013	72.00
COOPERATIVE							
BELL BUILDING SUPPLY, INC.	33275	05/29/2013	SUPPLIES	400-721-555-250		05/29/2013	34.67
PEPPER SURVEYING & MAPPING LLC	1235	05/30/2013	PREPARING	400-721-600-338		05/30/2013	1,586.25
FASTENAL COMPANY	MSSTA42859	05/29/2013	SUPPLIES	400-721-555-250		05/29/2013	182.57
BELL BUILDING SUPPLY, INC.	33633	05/29/2013	SUPPLIES	400-721-630-566		05/29/2013	189.30
ICM	ME600982MR	05/29/2013	SUPPLIES	400-721-918-805		05/29/2013	4,045.00
ICM	ME600982MR	05/29/2013	SUPPLIES	400-721-918-805		05/29/2013	95.00
TERRY STIDHAM	624275	05/30/2013	SEWER LINE	400-721-630-564		05/30/2013	638.00
SOUTHERN TELECOMMUNICATIONS	INV0006261	05/28/2013	APRIL 2013	400-721-604-330		05/28/2013	53.75
<b>Department 721 - NEW CONSTRUCTION REHAB Total:</b>							<b>12,230.89</b>
<b>Department: 723 - WATER DEPARTMENT</b>							
CANON SOLUTIONS AMERIC	85539	05/29/2013	WATER DEPT	400-723-604-330		05/29/2013	136.72
CANON SOLUTIONS AMERIC	99258	05/29/2013	WATER DEPT	400-723-604-330		05/29/2013	123.49
FASTENAL COMPANY	MSSTA42757	05/28/2013	SUPPLIES	400-723-555-250		05/28/2013	81.08
KEN NIXON, CERT. GENERAL APPRAISER	CITY50	05/30/2013	EMINENT DOMAIN	400-723-600-328		05/30/2013	1,000.00
NEWELL PAPER COMPANY	868732	05/29/2013	SUPPLIES	400-723-585-277		05/29/2013	288.44
FASTENAL COMPANY	MSSTA42905	05/29/2013	SUPPLIES	400-723-555-250		05/29/2013	88.32
FASTENAL COMPANY	MSSTA42909	05/29/2013	SUPPLIES	400-723-555-250		05/29/2013	207.54
CANON SOLUTIONS AMERIC	112975	05/29/2013	WATER	400-723-604-330		05/29/2013	251.39
FASTENAL COMPANY	MSSTA43129	05/29/2013	SUPPLIES	400-723-555-250		05/29/2013	44.88
COLUMBUS RUBBER & GASKET CO., INC.	452393-001	05/29/2013	SUPPLIES	400-723-630-400		05/29/2013	127.79
KANSAS CITY SOUTHERN LINES	1600048233	05/30/2013	ANNUAL BILLING	400-723-635-373		05/30/2013	5.69

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Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Project Account Key	Post Date	Amount
DIXIE WHOLESale	405929	05/29/2013	SUPPLIE	400-723-555-250		05/29/2013	1,446.58
WATERWORKS							
DOUG DEVLIN	INV0006270	05/29/2013	REIMBURSEMENT	400-723-610-350		05/29/2013	1,510.21
FASTENAL COMPANY	MSSTA42751	05/28/2013	SUPPLIES	400-723-555-250		05/28/2013	680.95
TERRY STIDHAM	624274	05/30/2013	SIDEWALK REPAIR	400-723-585-277		05/30/2013	2,200.00
VERIZON WIRELESS	9704238782	05/28/2013	APRIL 2013	400-723-604-330		05/28/2013	81.22
SOUTHERN	INV0006261	05/28/2013	APRIL 2013	400-723-604-330		05/28/2013	155.23
TELECOMMUNICATIONS							
ATMOS ENERGY	INV0006286	05/29/2013	WATER	400-723-625-380		05/29/2013	65.42
ATMOS ENERGY	INV0006287	05/29/2013	WATER	400-723-625-380		05/29/2013	147.37
Department 723 - WATER DEPARTMENT Total:							8,642.32

Department: 726 - WASTEWATER TREATMENT PLANT							
ICM	ME600982MR	05/29/2013	SUPPLIES	400-726-918-805		05/29/2013	875.00
SOUTHERN	INV0006261	05/28/2013	APRIL 2013	400-726-604-330		05/28/2013	82.73
TELECOMMUNICATIONS							
4-COUNTY ELECTRIC POWER	INV0006292	05/29/2013	MAY CHARGES	400-726-625-380		05/29/2013	1,011.35
ASSOCIATION							
STARVILLE ELECTRIC	INV0006293	05/29/2013	MAY CHARGES	400-726-625-380		05/29/2013	25,683.51
GOLDEN TRIANGLE	2440	05/29/2013	APRIL SVC	400-726-600-314		05/29/2013	315.00
PLANNING & DEVELOPM							
Department 726 - WASTEWATER TREATMENT PLANT Total:							27,967.59

Department: 740 - DRINKING WATER TREATMENT							
CASEY JOHNSON	INV0006268	05/29/2013	REIMBURSEMENT FOR	400-740-690-555		05/29/2013	150.00
			MDOH CEU CLASS REGISTRA				
4-COUNTY ELECTRIC POWER	INV0006292	05/29/2013	MAY CHARGES	400-740-625-380		05/29/2013	18,794.41
ASSOCIATION							
STARVILLE ELECTRIC	INV0006293	05/29/2013	MAY CHARGES	400-740-625-380		05/29/2013	71,397.87
Department 740 - DRINKING WATER TREATMENT Total:							90,342.28

Department: 747 - MDA CAP LOAN SEWER IMPROVEMENTS							
TERRY STIDHAM	624273	05/30/2013	PEA GRAVEL	400-747-911-859		05/30/2013	2,100.00
BRENT ENGINEERING	0012-073	05/30/2013	REVISED THE PLAN	400-747-600-305		05/30/2013	4,625.00
SERVICES,INC							
OKTIBBEHA COUNTY	INV0006317	05/30/2013	2013-0004-CV H	400-747-600-300		05/30/2013	7,076.25
CIRCUIT CLERK							
BRENT ENGINEERING	012-073	05/30/2013	PREPARED PLAN & PROFILE	400-747-600-305		05/30/2013	4,587.50
SERVICES,INC			DRAWINGS				
Department 747 - MDA CAP LOAN SEWER IMPROVEMENTS Total:							18,388.75

Fund 400 - WATER & SEWER DEPARTMENTS Total:							159,993.05
Outstanding Total:							159,993.05

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Vendor Name Payable Number Post Date Description (Item) Account Number Project Account Key Post Date Amount

Fund: 500 - CITY VEHICLE MAINTENANCE SHOP

Outstanding

Department: 000 - UNDESIGNATED

STARKVILLE FORD-LINCOLN	129454	05/30/2013	SUPPLIES	500-000-070-250		05/30/2013	12.74
MERCURY, IN							
STARKVILLE FORD-LINCOLN	129460	05/30/2013	SUPPLIES	500-000-070-250		05/30/2013	189.72
MERCURY, IN							
INTERSTATE BATTERY OF	58201	05/30/2013	SUPPLIES	500-000-070-250		05/30/2013	91.95
CNTRL MS							
GATEWAY TIRE & SERVICE	1101881870	05/30/2013	SUPPLIES	500-000-070-250		05/30/2013	198.60
CENTER							
WILLIAMS EQUIPMENT AND	S-2860075	05/30/2013	SUPPLIES	500-000-070-250		05/30/2013	341.12
SUPPLY CO							
GATEWAY TIRE & SERVICE	1101883124	05/30/2013	SUPPLIES	500-000-070-250		05/30/2013	102.56
CENTER							
STARKVILLE AUTO PARTS	5151-55504	05/30/2013	SUPPLIES	500-000-070-250		05/30/2013	36.21
GATEWAY TIRE & SERVICE	1101868853	05/30/2013	SUPPLIES	500-000-070-250		05/30/2013	268.52
CENTER							
STARKVILLE FORD-LINCOLN	129303	05/30/2013	SUPPLIES	500-000-070-250		05/30/2013	71.44
MERCURY, IN							
GATEWAY TIRE & SERVICE	11018711136	05/30/2013	SUPPLIES	500-000-070-250		05/30/2013	30.00
CENTER							
STARKVILLE FORD-LINCOLN	129358	05/30/2013	SUPPLIES	500-000-070-250		05/30/2013	270.04
MERCURY, IN							
STARKVILLE FORD-LINCOLN	129397	05/30/2013	SUPPLIES	500-000-070-250		05/30/2013	156.91
MERCURY, IN							
STARKVILLE FORD-LINCOLN	129400	05/30/2013	SUPPLIES	500-000-070-250		05/30/2013	24.11
MERCURY, IN							
STARKVILLE FORD-LINCOLN	129401	05/30/2013	SUPPLIES	500-000-070-250		05/30/2013	71.44
MERCURY, IN							
WILLIAMS EQUIPMENT AND	S-2858282	05/30/2013	SUPPLIES	500-000-070-250		05/30/2013	151.77
SUPPLY CO							
STARKVILLE FORD-LINCOLN	129424	05/30/2013	SUPPLIES	500-000-070-250		05/30/2013	392.02
MERCURY, IN							
WILLIAM WELLS TIRES &	42785	05/30/2013	SUPPLIES	500-000-070-250		05/30/2013	409.24
AUTO SERVICE							
Department 000 - UNDESIGNATED Total:							2,818.39
Department: 193 - INTERNAL SERVICE (SHOP)							
HILL MANUFACTURING	758904-159	05/30/2013	SUPPLIES	500-193-555-250		05/30/2013	206.17
COMPANY, INC.							
NECO ELECTRICAL	51846400.001	05/30/2013	SUPPLIES	500-193-555-250		05/30/2013	228.46
DISTRIBUTORS							
LAWSON PRODUCTS, INC.	9301601715	05/28/2013	SUPPLIES	500-193-555-250		05/28/2013	205.23
HILL MANUFACTURING	762743-159	05/28/2013	SUPPLIES	500-193-555-250		05/28/2013	112.98
COMPANY, INC.							
LAWSON PRODUCTS, INC.	9301615549	05/30/2013	SUPPLIES	500-193-555-250		05/30/2013	161.79

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Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Project Account Key	Post Date	Amount
H-D CLUTCH & BRAKE, INC.	00000292	05/30/2013	SUPPLIES	500-193-501-200		05/30/2013	641.05
H-D CLUTCH & BRAKE, INC.	000023460	05/30/2013	SUPPLIES	500-193-501-200		05/30/2013	805.68
H-D CLUTCH & BRAKE, INC.	000023462	05/30/2013	CREDIT	500-193-501-200		05/30/2013	-641.05
LAWSON PRODUCTS, INC.	9301565072	05/28/2013	SUPPLIES	500-193-555-250		05/28/2013	109.37
AUTO ZONE	0426336988	05/30/2013	SUPPLIES	500-193-555-250		05/30/2013	60.00
DUTCH LUBRICANTS	23100500	05/30/2013	SUPPLIES	500-193-555-250		05/30/2013	598.65
STARKVILLE AUTO PARTS	5151-55894	05/30/2013	SUPPLIES	500-193-555-250		05/30/2013	16.98
HILL MANUFACTURING	764722-159	05/30/2013	SUPPLIES	500-193-555-250		05/30/2013	564.04
COMPANY, INC.							
FASTENAL COMPANY	MSSTA43174	05/30/2013	SUPPLIES	500-193-555-250		05/30/2013	2.12
CINTAS FIRST AID & SAFETY	0171104056	05/30/2013	FIRST AID	500-193-501-200		05/30/2013	136.88
SOUTHERN	INV0006261	05/28/2013	APRIL 2013	500-193-604-330		05/28/2013	34.05
TELECOMMUNICATIONS							
IVY AUTO PARTS, LLC.	438073	05/30/2013	SUPPLIES	500-193-555-250		05/30/2013	6.99
STARKVILLE AUTO PARTS	5151-55553	05/30/2013	SUPPLIES	500-193-555-250		05/30/2013	59.99
STARKVILLE AUTO PARTS	5151-55554	05/30/2013	SUPPLIES	500-193-555-250		05/30/2013	49.99
STARKVILLE FORD-LINCOLN	5151-55676	05/30/2013	SUPPLIES	500-193-555-250		05/30/2013	33.24
MERCURY, IN							

Department 193 - INTERNAL SERVICE (SHOP) Total: 3,392.61

Outstanding Total: 6,211.00

Fund 500 - CITY VEHICLE MAINTENANCE SHOP Total: 6,211.00

Fund: 630 - ECONOMIC DEV, TOURISM & CONV  
Outstanding

Department: 000 - UNDESIGNATED	Post Date	Description (Item)	Account Number	Amount
MISSISSIPPI STATE UNIVERSITY	05/28/2013	2% FOOD & BEVERAGE	630-000-147-657	28,539.48

Department 000 - UNDESIGNATED Total: 28,539.48

Outstanding Total: 28,539.48

Fund 630 - ECONOMIC DEV, TOURISM & CONV Total: 28,539.48

Grand Total: 575,652.36

### Report Summary

#### Fund Summary

Fund	Expense Amount	Payment Amount
001 - GENERAL FUND	347,983.44	4,164.50
015 - AIRPORT FUND	3,690.63	0.00
022 - SANITATION	10,054.71	0.00
023 - LANDFILL ACCOUNT	19,180.05	0.00
400 - WATER & SEWER DEPARTMENTS	159,993.05	0.00
500 - CITY VEHICLE MAINTENANCE SHOP	6,211.00	0.00
630 - ECONOMIC DEV, TOURISM & CONV	28,539.48	0.00
<b>Grand Total:</b>	<b>575,652.36</b>	<b>4,164.50</b>

#### Account Summary

Account Number	Account Name	Expense Amount	Payment Amount
001-000-054-205	DUE FROM STARKVILLE	262.95	0.00
001-000-054-208	DUE FROM PARKS & REC	130.15	0.00
001-000-149-691	MUNICIPAL COURT BON	400.00	400.00
001-000-160-697	DONATION FIRE	132.39	0.00
001-000-330-135	COURT CLERK SETTLEME	1,098.00	1,098.00
001-100-604-330	COMMUNICATIONS	280.07	0.00
001-110-501-200	SUPPLIES	1,564.00	0.00
001-110-600-300	PROFESSIONAL SERVICE	412.90	0.00
001-110-604-330	COMMUNICATIONS	177.80	0.00
001-110-620-370	INSURANCE	175.00	0.00
001-111-604-330	COMMUNICATIONS	69.70	0.00
001-120-501-200	SUPPLIES	116.74	0.00
001-120-604-330	COMMUNICATIONS	199.44	0.00
001-123-604-330	COMMUNICATIONS	279.09	0.00
001-123-630-400	EQUIPMENT REPAIR &	77.49	0.00
001-130-602-301	ELECTION FEES	720.97	684.74
001-142-600-301	AUDITING	31,700.00	0.00
001-142-600-339	URBAN YOUTH CORPS G	1,008.00	1,008.00
001-142-600-345	BEAUTIFICATION MATC	3,303.00	0.00
001-145-501-200	SUPPLIES	49.60	0.00
001-145-604-330	COMMUNICATIONS	282.03	0.00
001-145-630-400	EQUIPMENT REPAIR &	626.52	0.00
001-159-620-371	BONDING-CITY EMPLOY	175.00	0.00
001-180-501-200	SUPPLIES	503.32	0.00
001-190-600-300	PROFESSIONAL SERVICE	152.50	0.00
001-190-604-330	COMMUNICATIONS	150.00	0.00
001-190-630-401	OFFICE EQUIP MAINT	232.85	0.00
001-192-625-380	UTILITIES	1,642.69	0.00
001-192-630-403	REPAIRS TO BUILDING	275.00	0.00

Account Summary

Account Number	Account Name	Expense Amount	Payment Amount
001-196-630-402	REPAIRS & MAINTENAN	999.99	0.00
001-196-630-425	REPAIRS MAINT/MILK/18	495.00	0.00
001-201-501-200	SUPPLIES	701.18	0.00
001-201-510-220	SUPPLIES - TOOLS	2,520.91	0.00
001-201-525-231	GAS & OIL	6,670.24	0.00
001-201-535-233	UNIFORMS	596.59	0.00
001-201-555-250	SUPPLIES & SMALL TOO	538.43	0.00
001-201-600-300	PROFESSIONAL SERVICE	1,205.90	0.00
001-201-604-330	COMMUNICATIONS	543.01	0.00
001-201-610-350	TRAVEL	973.76	973.76
001-201-625-380	UTILITIES	1,927.86	0.00
001-201-630-360	SHOP REPAIRS & MAINT	488.89	0.00
001-201-635-369	COPIER RENTAL	370.11	0.00
001-201-918-805	MACHINERY AND EQUIP	2,846.87	0.00
001-204-540-235	COMMODITIES	471.47	0.00
001-215-541-237	OPERATING SUPPLIES	109.40	0.00
001-230-690-552	POLICE SCHOOL EXPENS	845.00	0.00
001-245-600-383	AMBULANCE	14,194.00	0.00
001-250-604-330	COMMUNICATIONS	132.71	0.00
001-254-610-350	TRAVEL	357.01	0.00
001-261-501-200	SUPPLIES	22.88	0.00
001-261-510-220	SUPPLIES - TOOLS	341.60	0.00
001-261-525-231	GAS & OIL	248.90	0.00
001-261-555-250	SUPPLIES & SMALL TOO	125.27	0.00
001-261-630-360	SHOP REPAIRS & MAINT	688.72	0.00
001-263-600-390	FIRE TRAINING	4,151.95	0.00
001-264-604-330	COMMUNICATIONS	2,661.35	0.00
001-264-630-404	RADIO MAINTENANCE /	218.34	0.00
001-267-558-269	BUILDING MAINTENANC	3,443.96	0.00
001-267-625-380	UTILITIES	3,951.24	0.00
001-281-501-200	SUPPLIES	138.75	0.00
001-281-604-330	COMMUNICATIONS	84.48	0.00
001-290-625-380	UTILITIES	463.74	0.00
001-293-918-805	MACHINERY AND EQUIP	8,630.38	0.00
001-301-555-250	SUPPLIES & SMALL TOO	3,347.64	0.00
001-301-560-270	CONSTRUCTION MATERI	10,882.88	0.00
001-301-604-330	COMMUNICATIONS	140.64	0.00
001-301-625-380	UTILITIES	406.63	0.00
001-301-630-400	EQUIPMENT REPAIR &	1,125.49	0.00
001-302-625-380	UTILITIES	36,145.00	0.00
001-360-625-380	UTILITIES	1,789.51	0.00
001-600-901-812	MUNICIPAL BUILDING F	1,650.00	0.00

**Account Summary**

Account Number	Account Name	Expense Amount	Payment Amount
001-600-912-808	STREET IMPROVEMENTS	166,777.01	0.00
001-600-948-854	NORTHSIDE DRIVE DITC	6,089.00	0.00
001-600-948-857	STORM DRAINAGE	10,472.55	0.00
001-900-990-998	CONTINGENCY FUND	800.00	0.00
015-505-600-338	CONTRACT SERVICES	512.00	0.00
015-505-604-330	COMMUNICATIONS	211.81	0.00
015-505-610-350	TRAVEL	1,135.76	0.00
015-505-625-380	UTILITIES	1,634.55	0.00
015-505-630-400	EQUIPMENT REPAIR &	196.51	0.00
022-322-501-200	SUPPLIES	155.70	0.00
022-322-535-233	UNIFORMS	249.01	0.00
022-322-551-239	GARBAGE BAGS	360.00	0.00
022-322-555-250	SUPPLIES & SMALL TOO	355.40	0.00
022-322-600-379	REGIONAL LANDFILL EXP	341.50	0.00
022-322-600-431	CONTRACT RECYCLING	5,283.75	0.00
022-322-604-330	COMMUNICATIONS	26.37	0.00
022-322-625-380	UTILITIES	285.00	0.00
022-322-630-360	SHOP REPAIRS & MAINT	2,100.07	0.00
022-322-691-550	MISCELLANEOUS	59.11	0.00
022-325-555-250	SUPPLIES & SMALL TOO	200.70	0.00
022-341-555-250	SUPPLIES & SMALL TOO	638.10	0.00
023-323-535-233	UNIFORMS	64.33	0.00
023-323-555-250	SUPPLIES & SMALL TOO	386.40	0.00
023-323-604-330	COMMUNICATIONS	789.31	0.00
023-323-625-380	UTILITIES	194.54	0.00
023-323-630-360	SHOP REPAIRS & MAINT	2,577.33	0.00
023-323-691-550	MISCELLANEOUS	296.14	0.00
023-323-918-805	MACHINERY AND EQUIP	14,872.00	0.00
400-000-070-250	INVENTORY	2,421.22	0.00
400-721-555-250	SUPPLIES & SMALL TOO	217.24	0.00
400-721-600-338	CONTRACT SERVICES	1,586.25	0.00
400-721-604-330	COMMUNICATIONS	53.75	0.00
400-721-630-400	EQUIPMENT REPAIR &	4,331.45	0.00
400-721-630-563	CONSTRUCTION MATERI	288.00	0.00
400-721-630-564	CONTRACT LABOR	638.00	0.00
400-721-630-566	CONSTRUCTION MATERI	976.20	0.00
400-721-918-805	MACHINERY AND EQUIP	4,140.00	0.00
400-723-555-250	SUPPLIES & SMALL TOO	2,549.35	0.00
400-723-585-277	OTHER REP & MAINT - S	2,488.44	0.00
400-723-600-328	CONTRACT SERVICE-LEG	1,000.00	0.00
400-723-604-330	COMMUNICATIONS	748.05	0.00
400-723-610-350	TRAVEL	1,510.21	0.00

**Account Summary**

Account Number	Account Name	Expense Amount	Payment Amount
400-723-625-380	UTILITIES	212.79	0.00
400-723-630-400	EQUIPMENT REPAIR &	127.79	0.00
400-723-635-373	LEASE, ICRR	5.69	0.00
400-726-600-314	CONTRACT TESTING SER	315.00	0.00
400-726-604-330	COMMUNICATIONS	82.73	0.00
400-726-625-380	UTILITIES	26,694.86	0.00
400-726-918-805	MACHINERY AND EQUIP	875.00	0.00
400-740-625-380	UTILITIES	90,192.28	0.00
400-740-690-555	DUES	150.00	0.00
400-747-600-300	SW STK SEWER IMP PRO	7,076.25	0.00
400-747-600-305	N STK SEWER IMP PROF	9,212.50	0.00
400-747-911-859	N STK SEWER IMP CONS	2,100.00	0.00
500-000-070-250	INVENTORY	2,818.39	0.00
500-193-501-200	SUPPLIES	942.56	0.00
500-193-555-250	SUPPLIES & SMALL TOO	2,416.00	0.00
500-193-604-330	COMMUNICATIONS	34.05	0.00
630-000-147-657	DUE TO MISSISSIPPI STA	28,539.48	0.00
	<b>Grand Total:</b>	<b>575,652.36</b>	<b>4,164.50</b>

**Project Account Summary**

Project Account Key	Expense Amount	Payment Amount
**None**	575,652.36	4,164.50
<b>Grand Total:</b>	<b>575,652.36</b>	<b>4,164.50</b>

INVOICE	DATE	PO NBR	DESCRIPTION	TEMPL INV	AP DATE	INVOICE AMOUNT	TAX AMOUNT	PMT TYP	PAID AMOUNT	PAID/VOID DATE	CHECK/ACH SEQ
VENDOR: 110 ARKANSAS ELECTRIC											
3740613	05/30/13	4303	10 Ft Fiberglass Crossarms		06/05/13	5151.00	.00	ACH			
3740811	05/30/13	4223	Stock Material		06/05/13	1777.80	.00	ACH			
3741553	05/30/13	4311	Wire & Duct Sealant		06/05/13	1507.48	.00	ACH			
						VENDOR TOTAL:	8436.28				
VENDOR: 123 ATCO INTERNATIONAL											
10374620	05/30/13	4289	Ant Killer		06/05/13	266.45	.00	ACH			
						VENDOR TOTAL:	266.45				
VENDOR: 125 AT & T											
05/22/13	05/30/13	0	Phone Bill		06/05/13	430.33	.00	CHK			
						VENDOR TOTAL:	430.33				
VENDOR: 134 ATWELL & SENT, P.A.											
6597-6601	05/30/13	0	Consulting Services		06/05/13	5225.00	.00	ACH			
						VENDOR TOTAL:	5225.00				
VENDOR: 139 ACC BUSINESS											
131304881	05/30/13	0	Internet Services		06/05/13	1225.25	.00	CHK			
						VENDOR TOTAL:	1225.25				
VENDOR: 142 BANK & BUSINESS SOLUTIONS											
4184619;4184624	05/30/13	4266	Hats for Crewmen		06/05/13	337.92	.00	ACH			
						VENDOR TOTAL:	337.92				
VENDOR: 195 BRIGGS EQUIPMENT											
43E4783239	05/30/13	4320	Forklift Rental		06/05/13	600.00	.00	ACH			
						VENDOR TOTAL:	600.00				
VENDOR: 215 BOB'S MOBILE RADIO											
315426	05/30/13	4339	Installation of 2 Way Radios		06/05/13	1180.00	.00	CHK			
						VENDOR TOTAL:	1180.00				

INVOICE	DATE	PO NBR	DESCRIPTION	TEMPL INV	AP DATE	INVOICE AMOUNT	TAX AMOUNT	PMT TYP	PAID AMOUNT	PAID/VOID DATE	CHECK/ACH SEQ
VENDOR:	221		BULLDOGS POWER EQUIPMENT								
	05/30/13	4332	Repair Lawnmower		06/05/13	27.45	.00	CHK			
VENDOR TOTAL:						27.45					

VENDOR:	224		BUSINESS MACHINES PLUS								
	05/30/13	4301	Office Supplies - Warehouse		06/05/13	136.44	.00	ACH			
VENDOR TOTAL:						136.44					

VENDOR:	311		CAFWELD								
	05/30/13	4323	Monthly Gas Cylinder Rental		06/05/13	108.74	.00	CHK			
VENDOR TOTAL:						108.74					

VENDOR:	336		COPYRITE								
	05/30/13	4338	Copier Service at Office		06/05/13	190.00	.00	CHK			
VENDOR TOTAL:						190.00					

VENDOR:	337		COBY COW								
	05/30/13	4336	Copying Services		06/05/13	197.61	.00	ACH			
VENDOR TOTAL:						197.61					

VENDOR:	344		COLUMBUS RUBBER & GASKET								
	05/30/13	4305	Hose Fitting		06/05/13	9.95	.00	CHK			
VENDOR TOTAL:						9.95					

VENDOR:	400		IVY AUTO PARTS								
	05/30/13	4317	Battery for Truck #15		06/05/13	91.99	.00	ACH			
VENDOR TOTAL:						91.99					

VENDOR:	604		FASTENAL COMPANY								
	05/30/13	4314	Material Order		06/05/13	702.62	.00	ACH			
VENDOR TOTAL:						702.62					

MSSTA43244...      05/30/13      4314 Material Order      06/05/13      702.62      .00      ACH      702.62

INVOICE	DATE	PO NBR	DESCRIPTION	TEMPL INV	AP DATE	INVOICE AMOUNT	TAX AMOUNT	PMT TYP	PAID AMOUNT	PAID/VOID DATE	CHECK/ACH SEQ
VENDOR: 696 GARNER LUMBEY ELECTRIC											
486915	05/30/13	4260	Fault Indicators & Cap Switc		06/05/13	16788.00	.00	ACH			
486916	05/30/13	4257	Material Order		06/05/13	1804.50	.00	ACH			
487603	05/30/13	4153	Stock Material		06/05/13	1080.00	.00	ACH			
487736	05/30/13	4283	Material Order & Special It		06/05/13	4160.50	.00	ACH			
487857	05/30/13	4159	138 KV Bushing Repair		06/05/13	4682.00	.00	ACH			
487886	05/30/13	4307	600 Amp Loadbreak Disc. Swit		06/05/13	7200.00	.00	ACH			
488143	05/30/13	4231	Material Order		06/05/13	2518.00	.00	ACH			
VENDOR TOTAL:						38233.00					
VENDOR: 721 GOLDEN TRIANGLE											
101062	05/30/13	4337	Cumpling of Waste Material		06/05/13	117.03	.00	CHK			
VENDOR TOTAL:						117.03					
VENDOR: 730 GRESKO UTILITY SUPPLY, INC.											
50092756-01	05/30/13	4237	Stock Material		06/05/13	750.24	.00	ACH			
VENDOR TOTAL:						750.24					
VENDOR: 803 HESTER FENCE & CONSTRUCTION											
5321533	05/30/13	4343	Private Contractor Work		06/05/13	7580.00	.00	CHK			
VENDOR TOTAL:						7580.00					
VENDOR: 809 HOWARD INDUSTRIES, INC.											
344024-342012	05/30/13	4123	5 FVA Pole Mount Transformer		06/05/13	896.00	.00	ACH			
VENDOR TOTAL:						896.00					
VENDOR: 811 HD SUPPLY UTILITIES LTD.											
2269905	05/30/13	4298	Stock Material		06/05/13	5286.50	.00	ACH			
VENDOR TOTAL:						5286.50					
VENDOR: 912 ITRON, INC.											
288720	05/30/13	0	Hardware & Software Maintena		06/05/13	921.20	.00	ACH			
VENDOR TOTAL:						921.20					

INVOICE	DATE	PO NBR	DESCRIPTION	TEMP INV	AP DATE	INVOICE AMOUNT	TAX AMOUNT	EMT TYPE	PAID AMOUNT	PAID/VOID DATE	CHECK/ACH SEQ
VENDOR:	1006	JOHNSON	PROPANE GAS								
JP-0017624	05/30/13	4305	Fuel Tank Refills		06/05/13	65.90	.00	CHK			
VENDOR TOTAL:						65.90					

VENDOR:	1205	LOWE'S									
8980578590290400	05/30/13	4333	Miscellaneous Materials		06/05/13	1565.69	.00	CHK			
VENDOR TOTAL:						1565.69					

VENDOR:	1289	MCLEROY	ELEC CO, INC								
8725-4	05/30/13	4326	Substation Work		06/05/13	31323.00	.00	CHK			
VENDOR TOTAL:						31323.00					

VENDOR:	1305	MEKAIR,	E.I.C.								
2721497	05/30/13	4321	Monthly Gas Cylinder Refills		06/05/13	60.40	.00	CHK			
VENDOR TOTAL:						60.40					

VENDOR:	1308	MIDSON	GROUP INC.								
24061 IN	05/30/13	4291	E-Flex Barrier		06/05/13	4626.30	.00	CHK			
VENDOR TOTAL:						4626.30					

VENDOR:	1400	NESCO									
S1845566.001	05/30/13	4232	LED Lights		06/05/13	4088.12	.00	ACH			
S1844843.001	05/30/13	4246	Photocell Control for Light		06/05/13	10.81	.00	ACH			
S1835475.001/S18	05/30/13	4240	Material Order		06/05/13	297.39	.00	ACH			
S1856173.001/S18	05/30/13	4310	Light Bulbs & Supplies		06/05/13	348.91	.00	ACH			
S1857861.001	05/30/13	4322	Material for Substation Work		06/05/13	15.41	.00	ACH			
VENDOR TOTAL:						4760.64					

VENDOR:	1406	NORTHEAST	EXTERMINATING								
5/22/13	05/30/13	4328	Pest Control		06/05/13	105.00	.00	ACH			
VENDOR TOTAL:						105.00					

INVOICE	DATE	PO NBR DESCRIPTION	TEMP INV	AP DATE	INVOICE AMOUNT	TAX AMOUNT	PMT TYPE	PAID AMOUNT	PAID/VOID DATE	CHECK/ACH SEQ
VENDOR: 1535 OKTIBBEHA CO. CO-OP										
576323	05/30/13	4337 Uniform for New Employee		06/05/13	394.95	.00	ACH			
576812	05/30/13	4342 Rubber knee Pads		06/05/13	27.98	.00	ACH			
					VENDOR TOTAL:	422.43				

VENDOR: 1536 PALMER'S SERVICE CENTER										
05/28/13	05/30/13	4344 Monthly Service Billing		06/05/13	5635.13	.00	ACH			
					VENDOR TOTAL:	9535.13				

VENDOR: 1657 PROGRESSIVE SOLUTIONS										
2396123962	05/30/13	4341 Herbicide Spraying		06/05/13	3200.00	.00	CHK			
					VENDOR TOTAL:	3200.00				

VENDOR: 1818 UNITED RENTALS, INC.										
110916738-001	05/30/13	4302 Skid Steer Loader Rental		06/05/13	1011.83	.00	ACH			
111162995-001	05/30/13	4284 Portable Light Tower Rentals		06/05/13	221.18	.00	ACH			
111287529-001	05/30/13	4284 4" Dry Core Bit w/ Female Ad		06/05/13	245.00	.00	ACH			
					VENDOR TOTAL:	1478.01				

VENDOR: 1867 S & S LINE SERVICE										
1351-1356	05/30/13	0 Right of Way Clearing		06/05/13	16432.00	.00	ACH			
					VENDOR TOTAL:	16432.00				

VENDOR: 1910 STARVILLE ELECTRIC										
05/29/13	05/30/13	0 Utility Bill		06/05/13	67.28	.00	CHK			
					VENDOR TOTAL:	67.28				

VENDOR: 1917 RONNIE JONES CONST., INC.										
9055-SE	05/30/13	4206 3/4 Crusher Run		06/05/13	1735.50	.00	CHK			
9056-SE	05/30/13	4308 5 Loads of Gabion Stone		06/05/13	4636.10	.00	CHK			
					VENDOR TOTAL:	6371.60				

INVOICE	DATE	PO NBR	DESCRIPTION	TEMPL INV	AP DATE	INVOICE AMOUNT	TAX AMOUNT	PMT TYP	PAID AMOUNT	PAID/VOID DATE	CHECK/ACH SEQ	
VENDOR: 1940 STUART C. IRBY												
S007449378	05/30/13	4228	Stock Material		06/05/13	5838.20	.00	ACH				
S007464059	05/30/13	4244	Splice Connectors		06/05/13	344.00	.00	ACH				
VENDOR TOTAL:						6182.20						
VENDOR: 1945 SULLIVAN'S												
151967	05/30/13	4312	Office Supplies		06/05/13	70.09	.00	ACH				
VENDOR TOTAL:						70.09						
VENDOR: 2010 TVA-TREASURER												
E13-04-0214	04/28/13	0	Apr11 Power Invoice		06/03/13	2111946.88	.00	EFT				
VENDOR TOTAL:						2111946.88						
VENDOR: 2018 TRACE AMERICA												
17235	05/30/13	4319	Sanitortial Supplies		06/05/13	431.61	.00	ACH				
VENDOR TOTAL:						431.61						
VENDOR: 2040 TVPPA EDUCATION & TRAIN.												
19695	05/30/13	0	Annual Conference 2013		06/05/13	638.55	.00	CHK				
VENDOR TOTAL:						638.55						
VENDOR: 2300 WALMART COMMUNITY BRC												
05/30/13	05/30/13	4335	Supplies & Trash Cans		06/05/13	72.04	.00	CHK				
VENDOR TOTAL:						72.04						
VENDOR: 2327 WAUKAMAY DISTRIBUTORS, INC.												
05/30/13	05/30/13	0	Water & Cooler		06/05/13	30.66	.00	ACH				
VENDOR TOTAL:						30.66						
GRAND TOTAL:						2272335.41						



**AGENDA ITEM NO: Department Business—Personnel—XI.H.1**

**CITY OF STARKVILLE**

**AGENDA DATE: June 4, 2013**

**RECOMMENDATION FOR BOARD ACTION**

**PAGE: 1 of 1**

**SUBJECT:** Request authorization to advertise to fill a vacant position of Laborer in the Sanitation /Environmental Services Department

**AMOUNT & SOURCE OF FUNDING** Regular budgeted position

**FISCAL NOTE:**

**REQUESTING DIRECTOR'S DEPARTMENT:** Emma Gandy, Director of Sanitation /Environmental Services Department

**AUTHORIZATION:**

**FOR MORE INFORMATION CONTACT:** Randy Boyd, Personnel Officer

**PRIOR BOARD ACTION:**

**BOARD AND COMMISSION ACTION:**

**PURCHASING:**

**AUTHORIZATION HISTORY:** Replacement for Timothy Neal

**AMOUNT** \$18,325.21 (\$8.81 per hour) Grade 4, Step 4 2080 hours

**STAFF RECOMMENDATION:** Recommend Board approval to advertise to fill a vacant position of Laborer in the Sanitation /Environmental Services Department

**DATE SUBMITTED:** May 31, 2013

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**AGENDA ITEM NO: Department Business—Personnel—XI.H.2**

**AGENDA DATE: June 4, 2013**

**RECOMMENDATION FOR BOARD ACTION**

**PAGE: 1 of 1**

**SUBJECT:** Request consideration of Board approval of a change to the Personnel Policy Manual

**AMOUNT & SOURCE OF FUNDING** NA

**REQUESTING DIRECTOR'S DEPARTMENT:**

**FOR MORE INFORMATION CONTACT:** Randy Boyd, Personnel Officer

**PRIOR BOARD ACTION:**

**AUTHORIZATION HISTORY:** Our Personnel Policy Manual contains the following wording regarding weapons.

*"3.111 Discipline*

*Paragraph A*

*2. The illegal carrying or bringing weapons on City property without proper authorization."*

In order to more thoroughly set forth the intent of the City that weapons are not allowed except for law enforcement officials, the following change in the Policy is recommended:

*"2. Except as specifically authorized by the laws of the State of Mississippi, no employee of the City of Starkville, except duly authorized law enforcement officials, shall be allowed to carry or possess any pistol, firearm, or other weapon on City property."*

**AMOUNT**

**STAFF RECOMMENDATION:** (Suggested Motion) Recommend approval to change section 3.111, Paragraph A, Item 2 of the Personnel Policy Manual to read:

*"2. Except as specifically authorized by the laws of the State of Mississippi, no employee of the City of Starkville, except duly authorized law enforcement officials, shall be allowed to carry or possess any pistol, firearm, or other weapon on City property."*

**DATE SUBMITTED:** May 31, 2013

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**CITY OF STARKVILLE  
RECOMMENDATION FOR BOARD ACTION**

**AGENDA ITEM NO:** XI, J, 1  
**AGENDA DATE:** 6/4/13  
**PAGE:** 1 of 4

**SUBJECT:** REQUEST APPROVAL TO PURCHASE PVC SEWER PIPE FROM CONSOLIDATED PIPE, A SUBMITTER OF ONE OF THE LOWEST QUOTES, IN THE AMOUNT OF \$16,506.00 FOR THE TRIM CANE TO CARVER DRIVE SEWER PROJECT.

**SOURCE OF FUNDING:** CAP Loan

**REQUESTING  
DEPARTMENT:** Public Services

**DIRECTOR'S  
AUTHORIZATION:** Doug Devlin

**FOR MORE INFORMATION CONTACT:** Doug Devlin, 324-4011, ext. 128

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**STAFF RECOMMENDATION:**

This purchase of 15" pipe will complete steep grade portion of the project between Reed Road and Long Street. To minimize freight expense, additional pipe needed for the upcoming Woodcrest Drive project was added to the request for quotes.

The quotes were received and tabulate as follows:

<u>Supplier</u>	<u>Qty</u>	<u>UOM</u>	<u>Unit Price</u>	<u>Total Quote</u>
Consolidated Pipe	1,260	Ft.	\$13.10	\$16,506.00
Central Pipe	1,260	Ft.	\$13.10	\$16,506.00
Southern Pipe	1,260	Ft.	\$13.33	\$16,795.80

Two vendors submitted the low quote. Consolidated Pipe was selected because they were already familiar with the job site delivery instructions as the low bidder for the 18" and 21" pipe previously ordered for the project.

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## Doug Devlin

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**From:** Bryan Tagert [btagert@centralpipe.com]  
**Sent:** Tuesday, May 21, 2013 1:31 PM  
**To:** 'Doug Devlin'  
**Subject:** RE: Quote

Hey Mr. Doug,

1260'ft 15" SDR 26 G/J PVC Sewer Pipe @ 13.10'ft

Thanks,

*Bryan Tagert*

Inside Sales  
Central Pipe Supply, Inc.  
Pearl, MS 39208  
Phone: 601-939-3322

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**From:** Doug Devlin [<mailto:dougdevlin@cityofstarkville.org>]  
**Sent:** Tuesday, May 21, 2013 12:48 PM  
**To:** 'Bryan Tagert'  
**Subject:** Quote

Bryan,

Please provide me with a quote for 15" SDR 26 GJ Sewer Pipe (14' joints).

Quantity: 1,260 ft.

FOB Starkville, MS

