



# **OFFICIAL ELECTRONIC PACKET**

**CITY OF STARKVILLE, MISSISSIPPI**

**MAY 7, 2013**



**OFFICIAL AGENDA**  
**THE MAYOR AND BOARD OF ALDERMEN**  
**OF THE**  
**CITY OF STARKVILLE, MISSISSIPPI**

REGULAR MEETING OF TUESDAY, MAY 7, 2013,  
5:30 P.M., COMMUNITY DEVELOPMENT DEPARTMENT,  
CITY HALL, 101 EAST LAMPKIN STREET

**PROPOSED CONSENT AGENDA ITEMS ARE NOTED ### AND PROVIDED AS  
APPENDIX A ATTACHED**

- I. **CALL THE MEETING TO ORDER**
- II. **PLEDGE OF ALLEGIANCE AND A MOMENT OF SILENCE**
- III. **APPROVAL OF THE OFFICIAL AGENDA**
  - A. APPROVAL OF THE CONSENT AGENDA
- IV. **APPROVAL OF BOARD OF ALDERMEN MINUTES**

*THERE ARE NO MINUTES FOR CONSIDERATION*
- V. **ANNOUNCEMENTS AND COMMENTS**
  - A. MAYOR'S COMMENTS:
  - B. BOARD OF ALDERMEN COMMENTS:
- VI. **CITIZEN COMMENTS**
- VII. **PUBLIC APPEARANCES**

*THERE ARE NO PUBLIC APPEARANCES FOR THIS AGENDA*

**VIII. PUBLIC HEARING**

*THERE ARE NO PUBLIC HEARINGS FOR THIS AGENDA*

**IX. MAYOR'S BUSINESS**

*THERE IS NO MAYOR'S BUSINESS FOR THIS AGENDA*

**X. BOARD BUSINESS**

##### A. CONSIDERATION OF APPROVING A PROCLAMATION  
DECLARING MAY AS MENTAL HEALTH MONTH IN THE CITY  
OF STARKVILLE.

**XI. DEPARTMENT BUSINESS**

A. AIRPORT

*THERE ARE NO ITEMS FOR THIS AGENDA*

B. COMMUNITY DEVELOPMENT DEPARTMENT

*THERE ARE NO ITEMS FOR THIS AGENDA*

C. COURTS

*THERE ARE NO ITEMS FOR THIS AGENDA*

D. ELECTRIC DEPARTMENT

*THERE ARE NO ITEMS FOR THIS AGENDA*

E. FINANCE AND ADMINISTRATION

*THERE ARE NO ITEMS FOR THIS AGENDA*

F. FIRE DEPARTMENT

*THERE ARE NO ITEMS FOR THIS AGENDA*

G. INFORMATION TECHNOLOGY

*THERE ARE NO ITEMS FOR THIS AGENDA*

H. PERSONNEL

*THERE ARE NO ITEMS FOR THIS AGENDA*

I. POLICE DEPARTMENT

*THERE ARE NO ITEMS FOR THIS AGENDA*

J. PUBLIC SERVICES

##### 1. REQUEST APPROVAL TO ACCEPT THE LOWEST UNIT PRICE BIDS AND PURCHASE SEWER PIPE FOR THE CARVER DRIVE PROJECT FROM CONSOLIDATED PIPE AND SUPPLY.

K. SANITATION AND ENVIRONMENTAL SERVICES

##### 1. REQUEST APPROVAL TO ACCEPT THE LOWEST AND BEST PROPOSAL FROM CENTRAL POLY CORP IN THE AMOUNT OF \$27,756.00 (\$5.14 PER ROLL) FOR THE PURCHASE OF 5,400 GARBAGE BAGS TO COMPLETE THE APRIL BAG DISTRIBUTION PROCESS.

**XII. CLOSED DETERMINATION SESSION**

**XIII. OPEN SESSION**

**XIV. EXECUTIVE SESSION**

*THERE ARE NO ITEMS FOR THIS AGENDA*

**XV. OPEN SESSION**

**XVI. RECESS UNTIL MAY 21, 2013 @ 5:30 AT 101 EAST LAMPKIN IN THE CITY HALL COURTROOM.**

*The City of Starkville is accessible to persons with disabilities. Please call the ADA Coordinator, Mr. Joyner Williams, at (662) 323-2525, ext. 121 at least forty-eight (48) hours in advance for any services requested.*

## APPENDIX A

### PROPOSED CONSENT AGENDA

**IX. MAYOR'S BUSINESS – NO ITEMS**

**X. BOARD BUSINESS**

- A. CONSIDERATION OF APPROVING A PROCLAMATION DECLARING MAY AS MENTAL HEALTH MONTH IN THE CITY OF STARKVILLE.

**XI. DEPARTMENT BUSINESS**

- A. AIRPORT – NO ITEMS
- B. COMMUNITY DEVELOPMENT DEPARTMENT – NO ITEMS
- C. COURTS – NO ITEMS
- D. ELECTRIC DEPARTMENT – NO ITEMS
- E. FIRE DEPARTMENT – NO ITEMS
- F. FINANCE AND ADMINISTRATION DEPARTMENT – NO ITEMS
- G. INFORMATION TECHNOLOGY – NO ITEMS
- H. PERSONNEL – NO ITEMS
- I. POLICE DEPARTMENT – NO ITEMS
- J. PUBLIC SERVICES
  - 1. REQUEST APPROVAL TO ACCEPT THE LOWEST UNIT PRICE BIDS AND PURCHASE SEWER PIPE FOR THE CARVER DRIVE PROJECT FROM CONSOLIDATED PIPE AND SUPPLY.
- K. SANITATION AND ENVIRONMENTAL SERVICES DEPARTMENT
  - 1. REQUEST APPROVAL TO ACCEPT THE LOWEST AND BEST PROPOSAL FROM CENTRAL POLY CORP IN THE AMOUNT OF \$27,756.00 (\$5.14 PER ROLL) FOR THE PURCHASE OF 5,400 GARBAGE BAGS TO COMPLETE THE APRIL BAG DISTRIBUTION PROCESS.



**CITY OF STARKVILLE  
RECOMMENDATION FOR BOARD ACTION**

**AGENDA ITEM NO: X.A.  
AGENDA DATE: 5-7-13  
PAGE:**

**SUBJECT:** Consideration of the Mayor and Board of Aldermen proclaiming May as Mental Health Month.

**AMOUNT & SOURCE OF FUNDING:** N/A

**FISCAL NOTE:**

**REQUESTING  
DEPARTMENT:** Administration

**DIRECTOR'S  
AUTHORIZATION:** Mayor Wiseman

**FOR MORE INFORMATION CONTACT:** Lynn Spruill @ 323-4583

**PRIOR BOARD ACTION:** None

**BOARD AND COMMISSION ACTION:** N/A

**PURCHASING:** N/A

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**AUTHORIZATION HISTORY:**

AMOUNT

DATE – DESCRIPTION

**STAFF RECOMMENDATION:**

**SUGGESTED MOTION: “MOVE APPROVAL OF PROCLAIMING MAY AS MENTAL HEALTH MONTH”**

# Proclamation

recognizing May as

## Mental Health Month

WHEREAS, THERE IS A PROVEN CONNECTION BETWEEN GOOD MENTAL HEALTH AND OVERALL PERSONAL HEALTH; AND

WHEREAS, MENTAL ILLNESSES AFFECT ALMOST EVERY FAMILY IN AMERICA; AND

WHEREAS, PEOPLE WITH MENTAL ILLNESSES RECOVER IF GIVEN THE NECESSARY SERVICES AND SUPPORT IN THEIR COMMUNITIES; AND

WHEREAS, PEOPLE WITH MENTAL ILLNESSES MAKE IMPORTANT CONTRIBUTIONS TO OUR FAMILIES AND OUR COMMUNITIES; AND

WHEREAS, MILLIONS OF ADULTS AND CHILDREN ARE DISABLED BY MENTAL ILLNESSES EVERY YEAR; AND

WHEREAS, ONLY ONE OUT OF TWO PEOPLE WITH A SERIOUS FORM OF MENTAL ILLNESS SEEKS TREATMENT FOR HIS OR HER MENTAL ILLNESS, AND

WHEREAS, STIGMA AND FEAR OF DISCRIMINATION KEEP MANY WHO WOULD BENEFIT FROM MENTAL HEALTH SERVICES FROM SEEKING HELP; AND

WHEREAS, RESEARCH SHOWS THAT THE MOST EFFECTIVE WAY TO REDUCE STIGMA IS THROUGH PERSONAL CONTACT WITH SOMEONE WITH A MENTAL ILLNESS; AND

WHEREAS, GOOD MENTAL HEALTH IS CRITICAL TO THE WELL-BEING OF OUR FAMILIES, COMMUNITIES, SCHOOLS, AND BUSINESSES; AND

WHEREAS, GREATER PUBLIC AWARENESS ABOUT MENTAL ILLNESS CAN CHANGE NEGATIVE ATTITUDES AND BEHAVIORS TOWARD PEOPLE WITH MENTAL ILLNESSES;

### ON BEHALF OF CITY OF STARKVILLE,

WE DO HEREBY PROCLAIM THE MONTH OF MAY 2013 AS MENTAL HEALTH MONTH. AS THE BOARD OF ALDERMEN, WE ALSO CALL UPON ALL CITIZENS, GOVERNMENT AGENCIES, PUBLIC AND

PRIVATE INSTITUTIONS, BUSINESSES, AND SCHOOLS TO RECOMMIT OUR COMMUNITY TO INCREASING AWARENESS AND UNDERSTANDING OF MENTAL ILLNESSES, REDUCING STIGMA AND DISCRIMINATION, AND PROMOTING APPROPRIATE AND ACCESSIBLE SERVICES FOR ALL PEOPLE WITH MENTAL ILLNESSES.

GIVEN UNDER OUR HAND THIS And DAY OF MAY 2013.





**CITY OF STARKVILLE  
RECOMMENDATION FOR BOARD ACTION**

**AGENDA ITEM NO:** XI, J, 1  
**AGENDA DATE:** 5/7/13  
**PAGE:** 1 of 1

**SUBJECT:** REQUEST APPROVAL TO ACCEPT THE LOWEST UNIT PRICE BID AND PURCHASE SEWER PIPE FOR THE CARVER DRIVE PROJECT FROM CONSOLIDATED PIPE AND SUPPLY.

**SOURCE OF FUNDING:** CAP Loan

**REQUESTING  
DEPARTMENT:** Public Services

**DIRECTOR'S  
AUTHORIZATION:** Doug Devlin

**FOR MORE INFORMATION CONTACT:** Doug Devlin, 324-4011, ext. 128

**STAFF RECOMMENDATION:**

Bid tabulations are:

Bidder	Unit of Measure	Unit Price 18" Pipe	Unit Price 21" Pipe
Consolidated Pipe and Supply	per foot	\$17.21	\$24.29
Empire Pipe and Supply	per foot	\$19.99	\$28.10
Ferguson Waterworks	per foot	\$20.66	\$29.08
Southern Pipe and Supply	per foot	\$20.93	\$29.84
Coburn Supply	per foot	\$21.87	\$31.46

**Low Bidder**

Estimated Quantities and Price:

21" pipe	1,820 feet @ \$24.29 per foot	\$44,207.80
18" pipe	3,794 feet @ \$17.21 per foot	<u>\$65,274.74</u>
		\$109,502.54
Contingency for field conditions during construction (5%)		<u>5,475.13</u>
Not to exceed amount		\$114,977.67

Suggested Motion:

**Move approval of accepting the lowest unit price bids for 21" and 18" sewer pipe from Consolidated Pipe and Supply and giving the Public Services Director the authority to purchase said pipe at said unit prices in an amount not to exceed \$114,977.67.**



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**CITY OF STARKVILLE  
RECOMMENDATION FOR BOARD ACTION**

**AGENDA DATE: May 7, 2013  
PAGE: 1**

**SUBJECT:** Consideration of approving the lowest quote from Central Poly Corporation for the purchase of 5,400 rolls of garbage bags to complete the April distribution.

**AMOUNT & SOURCE OF FUNDING:** N/A

**FISCAL NOTE:**

**REQUESTING  
DEPARTMENT:** Sanitation &  
Environmental Services

**DIRECTOR'S  
AUTHORIZATION:** Emma Gibson-Gandy  
Director

**FOR MORE INFORMATION CONTACT:** Emma Gibson-Gandy

**FOR MORE INFORMATION CONTACT:** N/A

**PRIOR BOARD ACTION:**

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**AUTHORIZATION HISTORY:**

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**STAFF RECOMMENDATION:** Staff recommends approval of the lowest quote received from Central Poly in the amount of \$27,756 for the purchase of 5,400 roll of garbage bags to complete the April distribution.

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***Suggested Motion:*** Move approval of the lowest quote received from Central Poly in the amount of \$27,756 for the purchase of 5,400 roll of garbage bags to complete the April distribution.

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## SES DEPARTMENT

**ITEM: 5400 ROLLS (280,800) REFUSE BAGS**

**BID DATE: 4/19/2013**

COMPANY NAME	PRICE PER ROLL	TOTAL BID AMOUNT	BEST BID
ALL AMERICAN POLY 2 PERLMAN DRIVEN, STE. 306 SPRING VALLEY, NY 10977	\$12.00	\$64,800.00	
CENTRAL POLY CORP 18 DANALDSON PLACE LINDEN, NJ 07036	\$5.14	\$27,756.00	BEST BID
DYNA PAK CORP. 112 HELTON DRIVE LAWRENCEBURG, TN 38464	\$5.21	\$28,134.00	
INTERBORO PACKING CORP 114 BRACKEN ROAD MONTGOMERY, NY 12549	a) \$7.48 b) \$6.32 c) \$4.38	\$40,392.00 \$34,128.00 \$23,652.00	
JABCORE INC. 300 N. FRUITRIDGE AVE. TERRE HAUTE, IN 47803	\$5.42	\$29,592.00	